

already exhibited high efficacy against MM cells in recent *in vitro* studies.

Potential Commercial Applications:

- Therapeutic Uses
  - Use as an unconjugated antibody
  - Use as a targeting moiety for immunoconjugates such as CARs, ADCs, immunoconjugates, bispecific antibodies, etc.
- Diagnostic agent for detecting and monitoring BCMA-expressing malignancies

Value Proposition:

- First to market potential—There are no current targeted therapeutics for BCMA
  - High specificity and binding to BCMA results in less non-specific cell killing, therefore fewer potential side-effects for the patient
  - Chimeric Antigen Receptor-based therapies have been successful against B-cell lineage cancer; an anti-BCMA CAR represents a highly effective therapeutic candidate
- Development Stage: In-vitro testing.  
Inventor(s): Ira Pastan (NCI), Tapan Bera (NCI), Satoshi Nagata (Sanford Research Center), and Tomoko Ise (Sanford Research Center).

Intellectual Property:

US Provisional Application 62/255,255 (HHS Reference No. E-010-2016/0-US-01) filed November 13, 2015 entitled “Anti-BCMA Polypeptides and Conjugates”;

US Provisional Application 62/257,493 (HHS Reference No. E-010-2016/1-US-01) filed November 19, 2015 entitled “Anti-BCMA Polypeptides and Proteins”

Contact Information: Requests for copies of the patent application or inquiries about licensing, and co-development research collaborations should be sent to John D. Hewes, Ph.D. email: [john.hewes@nih.gov](mailto:john.hewes@nih.gov) or phone: 240-276-5515.

Dated: June 20, 2016.

**John D. Hewes,**

*Technology Transfer Specialist, Technology Transfer Center, National Cancer Institute.*

[FR Doc. 2016-15057 Filed 6-24-16; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Eye Institute; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Eye Institute Special Emphasis Panel; NEI Clinical Cooperative Agreement Applications.

*Date:* July 25, 2016.

*Time:* 11:00 a.m. to 1:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute of Health, 5635 Fishers Lane, Rockville, MD 20852 (Telephone Conference Call).

*Contact Person:* Brian Hoshaw, Ph.D., Scientific Review Officer, National Eye Institute, National Institutes of Health, Division of Extramural Research, 5635 Fishers Lane, Suite 1300, Rockville, MD 20892, 301-451-2020, [hoshaw@mail.nih.gov](mailto:hoshaw@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.867, Vision Research, National Institutes of Health, HHS)

Dated: June 21, 2016.

**Natasha M. Copeland,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2016-15062 Filed 6-24-16; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Neurological Disorders and Stroke; Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel, F30 Conflict Review.

*Date:* July 7, 2016.

*Time:* 1:00 p.m. to 2:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852 (Telephone Conference Call).

*Contact Person:* Elizabeth Webber, Ph.D., Scientific Review Administrator, Scientific Review Branch, NINDS/NIH/DHHS, Neuroscience Center, 6001 Executive Blvd., Suite 3204, MSC 9529, Bethesda, MD 20892-9529, 301-496-1917, [webbere@mail.nih.gov](mailto:webbere@mail.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel; Small Vessel Vascular Contributions to Cognitive Impairment and Dementia, (VCID) Biomarkers.

*Date:* July 13, 2016.

*Time:* 8:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda North Marriott Hotel and Conference Center, 5701 Marinelli Road, Bethesda, MD 20852.

*Contact Person:* Joel Saydoff, Ph.D., Scientific Review Administrator, Scientific Review Branch, NINDS/NIH/DHHS, Neuroscience Center, 6001 Executive Blvd., Suite 3204, MSC 9529, Bethesda, MD 20892-9529, 301-496-9223, [Joel.saydoff@nih.gov](mailto:Joel.saydoff@nih.gov) (Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS)

Dated: June 21, 2016.

**Sylvia L. Neal,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2016-15070 Filed 6-24-16; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-WASO-NRNL-21277: PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before June 4, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by July 12, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National

Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before June 4, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### ALABAMA

##### Montgomery County

Wharton—Chappell House, 1020 Maxwell Blvd., Montgomery, 16000445

#### COLORADO

##### Arapahoe County

Key Savings and Loan Association Building, 3501 S. Broadway, Englewood, 16000447

##### Denver County

Peoples Presbyterian Church, 2780 York St., Denver, 16000448

#### CONNECTICUT

##### Fairfield County

Westport Center Historic District, Avery Pl., Bay Elm & Main Sts., Imperial & Myrtle Aves., Church & Violet Lns., Post Rd., E., Westport, 16000449

##### Litchfield County

Baldwin, Amos, House, 92 Goshen St., E., Norfolk, 16000450

#### GEORGIA

##### Henry County

Locust Grove Historic District, Centered along GA 42 between Hi-Hope Dr. & Grove Rd., Locust Grove, 16000451

#### HAWAII

##### Hawaii County

Christ Church Episcopal and Churchyard, HI 11 at Konawaena School Rd., Kealahou, 16000452

#### MASSACHUSETTS

##### Franklin County

Shelburne Free Public Library, 233 Shelburne Center Rd., Shelburne, 16000453

##### Suffolk County

Governor Shirley Square Historic District, Dudley, Hampden, Dunmore & Magazine Sts., Blue Hill & Mt. Pleasant Ave., Boston, 16000454

##### Worcester County

District No. 5 School, 311 East St., Petersham, 16000455

#### NEW JERSEY

##### Camden County

Cooper River Park Historic District, Roughly bounded by Kaighn, Roberts, Glover & Narbeth Aves., N. Park, S. Edge Park & S. Park Drs., Kings Hwy., Collingswood Borough, 16000456

#### NORTH DAKOTA

##### Grand Forks County

St. Michael's Parochial School, 504 5th Ave., N., Grand Forks, 16000457

#### OHIO

##### Butler County

Downtown Historic District, 135-245 & 250-358 High, 9-21 N. 3rd, 6-222 S. 2nd, 2-306 & 11-301 S. 3rd, 105-309 & 224-234 Court & 311-316 Ludlow Sts., Hamilton, 16000458

##### Franklin County

Lubal Manufacturing and Distributing Company, The, 373-375 W. Rich St., Columbus, 16000459

##### Greene County

Wright Brothers Hill—Memorial, Memorial Dr., Wright-Patterson AFB, 16000460

##### Montgomery County

Bimm Fireproof Warehouse, (Webster Station Area, Dayton, Ohio MPS) 315 E. 1st St., Dayton, 16000461

Delco Building, (Webster Station Area, Dayton, Ohio MPS) 329 E. 1st St., Dayton, 16000462

#### SOUTH CAROLINA

##### Greenville County

Wilkins, William and Harriet, House, 105 Mills Ave., Greenville, 16000463

#### WASHINGTON

##### King County

University of Washington Faculty Club, 4020 E. Stephens Way, Seattle, 16000464

#### WISCONSIN

##### Green Lake County

Berlin High School, 289 E. Huron St., Berlin, 16000465

**Authority:** 60.13 of 36 CFR part 60.

Dated: June 9, 2016.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2016-15084 Filed 6-24-16; 8:45 am]

**BILLING CODE 4312-51-P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

[NPS-WASO-NAGPRA-21300];  
[PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Inventory Completion: Museum of Anthropology at Washington State University, Pullman, WA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Museum of Anthropology at Washington State University has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the Museum of Anthropology at Washington State University. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the Museum of Anthropology at Washington State University at the address in this notice by July 27, 2016.

**ADDRESSES:** Mary Collins, Director Emeritus of the Museum of Anthropology at Washington State University, Pullman, WA 99164-49140, phone (509) 592-6929, email [collinsm@wsu.edu](mailto:collinsm@wsu.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C.