

ABR-201011062.R1, Shippen Township, Cameron County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: April 11, 2016.

13. Chesapeake Appalachia, LLC, Pad ID: Hillis, ABR-201108035.R1, Herrick Township and Wyalusing Borough, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: April 11, 2016.

14. Carrizo (Marcellus), LLC, Pad ID: Frystak Central Pad, ABR-201108012.R1, Bridgewater Township, Susquehanna County, Pa.; Consumptive Use of Up to 2.100 mgd; Approval Date: April 11, 2016.

15. Carrizo (Marcellus), LLC, Pad ID: Bush Pad, ABR-201109028.R1, Forest Lake and Bridgewater Townships, Susquehanna County, Pa.; Consumptive Use of Up to 2.1000 mgd; Approval Date: April 11, 2016.

16. Chesapeake Appalachia, LLC, Pad ID: Tyler, ABR-201108034.R1, Auburn Township, Susquehanna County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: April 11, 2016.

17. Chesapeake Appalachia, LLC, Pad ID: Susan, ABR-201108036.R1, Auburn Township, Susquehanna County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: April 11, 2016.

18. Chesapeake Appalachia, LLC, Pad ID: Jag, ABR-201109002.R1, Franklin Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: April 11, 2016.

19. Atlas Resources, LLC, Pad ID: Lundy Well Pad, ABR-201103010.R1, Gamble Township, Lycoming County, Pa.; Consumptive Use of Up to 3.6000 mgd; Approval Date: April 15, 2016.

20. JKLM Energy, LLC, Pad ID: Headwaters 143, ABR-201604002, Ulysses Township, Potter County, Pa.; Consumptive Use of Up to 7.0000 mgd; Approval Date: April 15, 2016.

21. Talisman Energy USA Inc., Pad ID: 02-180 Dorn A, ABR-201604003, Hamilton Township, Tioga County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: April 15, 2016.

22. Range Resources-Appalachia, LLC, Pad ID: Bobst Mountain Hunting Club #18H-#23H Drilling Pad, ABR-201103031.R1, Cogan House Township, Lycoming County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: April 18, 2016.

23. Range Resources-Appalachia, LLC, Pad ID: Shipman, James Unit #1H & #2H Drilling Pad, ABR-201104014.R1, Lewis Township, Lycoming County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: April 18, 2016.

24. Range Resources-Appalachia, LLC, Pad ID: Shipman-Goodwill Unit #1H-#4H Drilling Pad, ABR-201104016.R1, Lewis Township, Lycoming County, Pa.;

Consumptive Use of Up to 5.0000 mgd; Approval Date: April 18, 2016.

25. Chesapeake Appalachia, LLC, Pad ID: Smurkoski, ABR-201109032.R1, Meshoppen Township, Wyoming County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: April 22, 2016.

26. Chesapeake Appalachia, LLC, Pad ID: Stone, ABR-201109035.R1, Tuscarora Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: April 22, 2016.

27. EXCO Resources (PA), LLC, Pad ID: Arthur Pad, ABR-201103018.R1, Franklin Township, Lycoming County, Pa.; Consumptive Use of Up to 8.0000 mgd; Approval Date: April 22, 2016.

28. Seneca Resources Corporation, Pad ID: DCNR 100 PAD B, ABR-201107035.R1, McIntyre Township, Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: April 22, 2016.

29. Seneca Resources Corporation, Pad ID: DCNR 595 Pad G, ABR-201107033.R1, Blossburg Borough, Tioga County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: April 22, 2016.

30. Seneca Resources Corporation, Pad ID: Rich Valley Pad E, ABR-201107032.R1, Shippen Township, Cameron County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: April 22, 2016.

31. Talisman Energy USA Inc., Pad ID: 05 011 Alderson V, ABR-201104008.R1, Pike Township, Bradford County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: April 22, 2016.

32. Carrizo (Marcellus), LLC, Pad ID: Cowfer-1, ABR-20090417.R1, Rush Township, Centre County, Pa.; Consumptive Use of Up to 0.9990 mgd; Approval Date: April 27, 2016.

33. Chesapeake Appalachia, LLC, Pad ID: Brule, ABR-201110005.R1, Elkland Township, Sullivan County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: April 27, 2016.

34. Cabot Oil & Gas Corporation, Pad ID: Dobrosielski P1, ABR-201107051.R1, Auburn Township, Susquehanna County, Pa.; Consumptive Use of Up to 3.5750 mgd; Approval Date: April 28, 2016.

35. Cabot Oil & Gas Corporation, Pad ID: Mogridge P1, ABR-201108005.R1, Springville Township, Susquehanna County, Pa.; Consumptive Use of Up to 3.5750 mgd; Approval Date: April 28, 2016.

36. Cabot Oil & Gas Corporation, Pad ID: CorbinJ P1, ABR-201108049.R1, Brooklyn Township, Susquehanna County, Pa.; Consumptive Use of Up to

3.5750 mgd; Approval Date: April 28, 2016.

37. Chesapeake Appalachia, LLC, Pad ID: Nicholson, ABR-201110022.R1, Nicholson Township, Wyoming County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: April 29, 2016.

**Authority:** Pub. L. 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: June 9, 2016.

**Stephanie L. Richardson,**  
*Secretary to the Commission.*

[FR Doc. 2016-14201 Filed 6-15-16; 8:45 am]

**BILLING CODE 7040-01-P**

---

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Notice of Opportunity for Public Comment on a Parcel Swap at Belfast Municipal Airport in Belfast, ME

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Request for public comments.

**SUMMARY:** Under our provisions this notice is being given that the FAA is considering a request from the City of Belfast in Belfast, ME to swap two parcels of land between the City of Belfast and the State of Maine Department of Defense and Veterans Services (Military Bureau) for the construction of a parallel taxiway at Belfast Municipal Airport in Belfast, ME.

The Airport wishes to construct a parallel taxiway for Runway 15-33, and in order for the taxiway to be constructed to FAA standards, the Airport needs to acquire land from the adjacent landholder, the Military Bureau. The Military Bureau indicated that from a practical point, a land swap would be the most efficient option for them to release land to the Airport. The parcel the Airport is seeking to release and dispose of is currently not needed for aviation purposes. Both the City of Belfast and the Military Bureau have obtained the proper approvals from the Belfast City Council and the Maine State Legislature to release the two parcels of land in April and October of 2015, respectively.

**DATES:** Comments must be received on or before July 18, 2016.

**ADDRESSES:** You may send comments using any of the following methods:

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov>, and follow the instructions on providing comments.

- *Fax:* 202-493-2251.

- *Mail*: U.S. Department of Transportation, Docket Operations, M-30, West Building Ground Floor, Room W 12-140, 1200 New Jersey Avenue SE., Washington, DC 20590.

- *Hand Delivery*: Deliver to mail address above between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

Interested persons may inspect the request and supporting documents by contacting the FAA at the address listed under **FOR FURTHER INFORMATION CONTACT**.

**FOR FURTHER INFORMATION CONTACT**: Mr. Jorge E. Panteli, Compliance and Land Use Specialist, Federal Aviation Administration New England Region Airports Division, 1200 District Avenue, Burlington, Massachusetts, Telephone 781-238-7618.

Issued in Burlington, Massachusetts, on April 19, 2016.

Mary T. Walsh,

Manager, Airports Division.

[FR Doc. 2016-13935 Filed 6-15-16; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Tenth Meeting: RTCA Special Committee 228 (SC-228) Minimum Operational Performance Standards for Unmanned Aircraft Systems

**AGENCY**: Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION**: Notice of Tenth RTCA Special Committee 228 meeting.

**SUMMARY**: The FAA is issuing this notice to advise the public of the Tenth RTCA Special Committee 228 meeting.

**DATES**: The meeting will be held July 14-15, 2016 from 9:00 a.m.-4:30 p.m.

**ADDRESSES**: The meeting will be held at RTCA, Inc., 1150 18th Street NW., Suite 910, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT**: The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org> or Alfred Secen, Program Director, RTCA, Inc., [asecen@rtca.org](mailto:asecen@rtca.org), (202) 330-0647.

**SUPPLEMENTARY INFORMATION**: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of RTCA Special Committee 228. The agenda will include the following:

### Thursday-Friday, July 14-15, 2016

1. Welcome/Introductions/Administrative Remarks/SC-228 Participation Guidelines.
  - a. Reading of the Public Announcement by the DFO.
  - b. Reading of the RTCA Proprietary References Policy.
2. Agenda Overview.
3. Review/Approval of Minutes from Plenary #9.
4. EUROCAE WG-73 Update.
5. Review of RTCA Steering Committee Activity.
6. Report from WG-1 for DAA progress on the DAA MOPS.
7. Report from WG-2, C2.
8. Action Item Review.
9. Other Business.
10. Date, Place and Time of Next Meeting(s).
11. Adjourn Plenary.

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Plenary information will be provided upon request. Persons who wish to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on June 13, 2016.

Latasha Robinson,

Management & Program Analyst, NextGen, Enterprise Support Services Division, Federal Aviation Administration.

[FR Doc. 2016-14269 Filed 6-15-16; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Motor Carrier Safety Administration

[Docket No. FMCSA-2016-0160]

#### Agency Information Collection Activities; Extension of an Approved Information Collection: Designation of Agents, Motor Carriers, Brokers and Freight Forwarders

**AGENCY**: Federal Motor Carrier Safety Administration (FMCSA), DOT.

**ACTION**: Notice and request for comments.

**SUMMARY**: In accordance with the Paperwork Reduction Act of 1995, FMCSA announces its plan to submit the Information Collection Request (ICR) described below to the Office of Management and Budget (OMB) for

review and approval and invites public comment. The FMCSA requests approval to extend an ICR entitled, "Designation of Agents, Motor Carriers, Brokers and Freight Forwarders," which is used to provide registered motor carriers, property brokers, and freight forwarders a means of meeting process agent requirements.

**DATES**: We must receive your comments on or before August 15, 2016.

**ADDRESSES**: You may submit comments identified by Federal Docket Management System (FDMS) Docket Number FMCSA-2016-0160 using any of the following methods:

- *Federal eRulemaking Portal*: <http://www.regulations.gov>. Follow the online instructions for submitting comments.

- *Fax*: 1-202-493-2251.

- *Mail*: Docket Management Facility; U.S. Department of Transportation, 1200 New Jersey Avenue SE., West Building, Ground Floor, Room W12-140, Washington, DC 20590-0001.

- *Hand Delivery or Courier*: West Building, Ground Floor, Room W12-140, 1200 New Jersey Avenue SE., Washington, DC, between 9 a.m. and 5 p.m. E.T., Monday through Friday, except Federal holidays.

*Instructions*: All submissions must include the Agency name and docket number. For detailed instructions on submitting comments, see the Public Participation heading below. Note that all comments received will be posted without change to <http://www.regulations.gov>, including any personal information provided. Please see the Privacy Act heading below.

*Docket*: For access to the docket to read background documents or comments received, go to <http://www.regulations.gov>, and follow the online instructions for accessing the dockets, or go to the street address listed above.

*Privacy Act*: Anyone is able to search the electronic form of all comments received into any of our dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, etc.). You may review DOT's complete Privacy Act Statement for the Federal Docket Management System published in the **Federal Register** on January 17, 2008 (73 FR 3316), or you may visit <http://edocket.access.gpo.gov/2008/pdf/E8-794.pdf>.

*Public Participation*: The Federal eRulemaking Portal is available 24 hours each day, 365 days each year. You can obtain electronic submission and retrieval help and guidelines under the "help" section of the Federal