

recommendations regarding best practices, effective program coordination strategies, and recommendations for improved educational programming;

(4) Provide advice and recommendations for the preparation of information required to be submitted to the Secretary of Education under 20 U.S.C. 1411(h)(2);

(5) Provide advice and recommend policies concerning effective inter- and intra- agency collaboration, including modifications to regulations, and the elimination of barriers to inter- and intra- agency programs and activities; and

(6) Report and direct all correspondence to the Assistant Secretary—Indian Affairs through the Director, BIE with a courtesy copy to the DFO.

## 2. Membership

(a) Under 20 U.S.C. 1411(h)(6), the Advisory Board will be composed of up to 15 individuals involved in or concerned with the education and provision of services to Indian infants, toddlers, children, and youth with disabilities. The Advisory Board composition will reflect a broad range of viewpoints and will include at least one member representing each of the following interests: Indians with disabilities; teachers of children with disabilities; Indian parents or guardians of children with disabilities; service providers; State education officials; local education officials; State interagency coordinating councils (for States having Indian reservations); Tribal representatives or Tribal organization representatives; and other members representing the various divisions and entities of the BIE.

(b) The Assistant Secretary—Indian Affairs may provide the Secretary of the Interior recommendations for the chairperson; however, the chairperson and other Advisory Board members will be appointed by the Secretary of the Interior. Advisory Board members shall serve staggered terms of two years or three years from the date of their appointment.

## 3. Miscellaneous

(a) Members of the Advisory Board will not receive compensation, but will be reimbursed for travel, including subsistence, and other necessary expenses incurred in the performance of their duties in the same manner as persons employed intermittently in Government Service under 5 U.S.C. 5703.

(b) A member may not participate in matters that will directly affect, or

appear to affect, the financial interests of the member or the member's spouse or minor children, unless authorized by the appropriate ethics official.

Compensation from employment does not constitute a financial interest of the member so long as the matter before the committee will not have a special or distinct effect on the member or the member's employer, other than as part of a class. The provisions of this paragraph do not affect any other statutory or regulatory ethical obligations to which a member may be subject.

(c) The Advisory Board meets at least twice per year, budget permitting, but additional meetings may be held as deemed necessary by the Assistant Secretary—Indian Affairs or the DFO.

(d) All Advisory Board meetings are open to the public in accordance with FACA regulations.

## 4. Nomination Information

(a) Nominations are requested from individuals, organizations, and federally recognized Tribes, as well as from State Directors of Special Education (within the 23 states in which BIE-funded schools are located) concerned with the education of Indian children with disabilities as described above.

(b) Nominees should have expertise and knowledge of the issues and/or needs of American Indian children with disabilities. Such knowledge and expertise are needed to provide advice and recommendations to the BIE regarding the needs of American Indian children with disabilities.

(c) Nominees must have the ability to attend Advisory Board meetings, carry out Advisory Board assignments, participate in teleconference calls, and work in groups.

(d) The Department of the Interior is committed to equal opportunities in the workplace and seeks diverse Committee membership, which is bound by the Indian Preference Act of 1990 (25 U.S.C. 472).

## 5. Basis for Nominations

If you wish to nominate someone for appointment to the Advisory Board, please do not make the nomination until the person has agreed to have his or her name submitted to the BIE for this purpose.

## 6. Nomination Application

Nominations should include a resume providing an adequate description of the nominee's qualifications, including information that would enable the Department of the Interior to make an informed decision regarding meeting the membership requirements of the

Committee and permit the Department of the Interior to contact a potential member. The nomination application, which can be found on the BIE Web site at <http://www.bie.edu/Programs/SpecialEd/AdvisoryBoard/index.htm>, must also be included.

## 7. Information Collection

This collection of information is authorized by OMB Control Number 1076-0179, "Solicitation of Nominations for the Advisory Board for Exceptional Children."

Dated: May 24, 2016.

**Lawrence S. Roberts,**

*Acting Assistant Secretary—Indian Affairs.*

[FR Doc. 2016-13694 Filed 6-8-16; 8:45 am]

**BILLING CODE 4337-15-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCO956000 L14400000.BJ0000 16X]

### Notice of Filing of Plats of Survey; Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plats of survey; Colorado.

**SUMMARY:** The Bureau of Land Management (BLM) Colorado State Office is publishing this notice to inform the public of the intent to officially file the survey plats listed below and afford a proper period of time to protest this action prior to the plat filing. During this time, the plats will be available for review in the BLM Colorado State Office.

**DATES:** Unless there are protests of this action, the filing of the plats described in this notice will happen on July 11, 2016.

**ADDRESSES:** BLM Colorado State Office, Cadastral Survey, 2850 Youngfield Street, Lakewood, CO 80215-7093.

**FOR FURTHER INFORMATION CONTACT:** Randy Bloom, Chief Cadastral Surveyor for Colorado, (303) 239-3856.

Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The plat and field notes of the dependent resurvey and survey in Township 40

North, Range 11 East, New Mexico Principal Meridian, Colorado, were accepted on March 30, 2016.

The plat and field notes of the dependent resurvey and survey in Township 41 North, Range 11 East, New Mexico Principal Meridian, Colorado, were accepted on March 30, 2016.

The plat and field notes of the dependent resurvey and survey in Township 18 South, Range 70 West, Sixth Principal Meridian, Colorado, were accepted on April 18, 2016.

The plat, in 2 sheets, incorporating the field notes of the dependent resurvey and subdivision of section 16 in Township 4 North, Range 71 West, Sixth Principal Meridian, Colorado, was accepted on May 13, 2016.

The plat and field notes of the dependent resurvey and survey in Township 36 North, Range 17 West, New Mexico Principal Meridian, Colorado, were accepted on May 23, 2016.

The field notes of the remonumentation of certain original corners in Township 27 South, Range 47 West, Sixth Principal Meridian, Colorado, were accepted on May 27, 2016.

**Randy Bloom,**

*Chief Cadastral Surveyor for Colorado.*

[FR Doc. 2016-13660 Filed 6-8-16; 8:45 am]

**BILLING CODE 4310-JB-P**

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLCO956000 L14400000.BJ0000 16X]

**Notice of Filing of Plats of Survey; Colorado**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Filing of Plats of Survey; Colorado.

**SUMMARY:** On Tuesday, July 14, 2009, the Bureau of Land Management (BLM) Colorado State Office, published a Notice of Stay of Filing of Plat, in the **Federal Register** (74 FR 34035) to inform the public of a stay on the proposed filing of the dependent resurvey of the east boundary and a portion of the subdivisional lines in Township 42 North, Range 13 West, New Mexico Principal Meridian, Colorado, accepted on December 22, 2008, pending consideration of the protest and/or appeal that was filed. On May 27, 2016, the Interior Board of Land Appeals affirmed the BLM's decision to dismiss the protest. The BLM Colorado State Office is publishing this notice to

inform the public of the intent to officially file the survey plat listed above and afford a proper period of time to protest this action prior to the plat filing. During this time, the plat will be available for review in the BLM Colorado State Office.

**DATES:** Unless there are protests of this action, the filing of the plat described in this notice will happen on July 11, 2016.

**ADDRESSES:** BLM Colorado State Office, Cadastral Survey, 2850 Youngfield Street, Lakewood, CO 80215-7093.

**FOR FURTHER INFORMATION CONTACT:**

Randy Bloom, Chief Cadastral Surveyor for Colorado, (303) 239-3856.

Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**Randy Bloom,**

*Chief Cadastral Surveyor for Colorado.*

[FR Doc. 2016-13659 Filed 6-8-16; 8:45 am]

**BILLING CODE 4310-JB-P**

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLCON06000-L16100000-DQ0000 16X]

**Notice of Resource Advisory Council Meetings for the Dominguez-Escalante National Conservation Area Advisory Council**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Dominguez-Escalante National Conservation Area (NCA) Advisory Council (Council) will meet as indicated below.

**DATES:** The Council will meet July 13, 2016, and July 27, 2016. Any adjustments to these meetings will be advertised on the Dominguez-Escalante NCA Resource Management Plan (RMP) Web site: [http://www.blm.gov/co/st/en/nca/denca/denca\\_rmp.html](http://www.blm.gov/co/st/en/nca/denca/denca_rmp.html).

**ADDRESSES:** The July 13 meeting will be held at the Mesa County Old Courthouse, 544 Rood Ave. Grand Junction, CO 81501. The July 27

meeting will be held at the Bill Heddles Recreation Center, 530 Gunnison River Drive, Delta, CO 81416.

**FOR FURTHER INFORMATION CONTACT:**

Collin Ewing, Dominguez-Escalante NCA Advisory Council Designated Federal Official, 2815 H Road, Grand Junction, CO 81506. Phone: (970) 244-3049. Email: [cewing@blm.gov](mailto:cewing@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 10-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the RMP process for the Dominguez-Escalante NCA and Dominguez Canyon Wilderness.

Topics of discussion during the meetings may include presentations from BLM staff on management actions contained in the RMP, particularly public comments on alternatives in the Draft RMP.

These meetings are open to the public. The public may present written comments to the Council. Time will be allocated at the middle and end of each meeting to hear public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited at the discretion of the chair.

**Ruth Welch,**

*BLM Colorado State Director.*

[FR Doc. 2016-13658 Filed 6-8-16; 8:45 am]

**BILLING CODE 4310-JB-P**

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**INTERNATIONAL TRADE COMMISSION**

[Investigation No. 337-TA-1004]

**Certain Mobile and Portable Electronic Devices Incorporating Haptics (Including Smartphones and Laptops) and Components Thereof; Institution of Investigation**

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that a complaint was filed with the U.S. International Trade Commission on May 5, 2016, under section 337 of the Tariff Act of 1930, as amended, 19 U.S.C.