

Issued: June 2, 2016.

**Lisa R. Barton,**

Secretary to the Commission.

[FR Doc. 2016-13495 Filed 6-7-16; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms and Explosives

[OMB Number 1140-0004]

#### Agency Information Collection Activities; Proposed eCollection eComments Requested; Interstate Firearms Shipment Report of Theft/Loss (ATF F 3310.6)

**AGENCY:** Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

**ACTION:** 60-day notice.

**SUMMARY:** The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments are encouraged and will be accepted for 60 days until August 8, 2016.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Neil Troppman, National Tracing Center, Law Enforcement Support Branch, 244 Needy Road, Martinsburg, WV 25405, at telephone number: 304-260-3643.

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the

information to be collected can be enhanced; and

- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

1. *Type of Information Collection (check justification or form 83-I):*

Extension, without change, of a currently approved collection.

2. *The Title of the Form/Collection:* Interstate Firearms Shipment Report of Theft/Loss.

3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:*

Form number (if applicable): ATF F 3310.6.

Component: Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:*

Primary: Individuals or households.

Other (if applicable):

Abstract: 27 CFR part 478 of Federal Regulations requires Federal Firearms Licensees' who discovers a firearm it shipped was stolen or lost in transit, the transferor/sender FFL must report the theft or loss to ATF and to the appropriate local authorities within 48 hours of discovery.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 550 respondents will take 20 minutes to complete the form.

6. *An estimate of the total public burden (in hours) associated with the collection:* The estimated annual public burden associated with this collection is 182 hours.

If additional information is required contact: Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., Room 3E-405B, Washington, DC 20530.

Dated: June 3, 2016.

**Jerri Murray,**

Department Clearance Officer for PRA, U.S. Department of Justice.

[FR Doc. 2016-13520 Filed 6-7-16; 8:45 am]

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## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the Government in the Sunshine Act, that the Operations and Regulations Committee (Committee) of the Board of Directors for the Legal Services Corporation (LSC) will hold its third and final Rulemaking Workshop (Workshop) to solicit public input on revisions to LSC's Cost Standards and Procedures and the Property Acquisition and Management Manual (PAMM).

**DATE AND TIME:** Wednesday, June 15, 2016, 1:30-4:30 p.m. EDT.

**LOCATION:** F. William McCalpin Conference Center, Legal Services Corporation Headquarters, 3333 K Street NW., 3rd Floor, Washington DC 20007.

#### PUBLIC OBSERVATION AND PARTICIPATION:

LSC encourages observation of and participation in the Workshop by interested individuals and organizations. The Workshop will be entirely open to public observation and will include opportunities for individuals who are not members of the panel to participate in person or via telephone. Persons interested in speaking during the public comment period are encouraged to pre-register by submitting a request in writing prior to close of business on Monday, June 13, 2016, to Stefanie K. Davis, Assistant General Counsel, at [sdavis@lsc.gov](mailto:sdavis@lsc.gov). Those who pre-register will be scheduled to speak first. LSC will transcribe the meeting and make the transcript available to members of the public who are unable to attend. Transcripts, rulemaking materials, and workshop updates (if any) will be available at <http://www.lsc.gov/rulemaking-cost-standards-and-property-management-acquisition-and-disposal>. Individuals who wish to listen and/or participate in the proceedings remotely may do so by following the telephone call-in directions provided below.

#### CALL-IN DIRECTIONS FOR PUBLIC OBSERVATION AND PARTICIPATION:

- Call toll-free number: 1-669-224-3412.
- When prompted, enter the following numeric pass code: 945-967-005.
- When connected to the call, please immediately "MUTE" your telephone.

Members of the public are asked to keep their telephones muted to eliminate background noises. To avoid disrupting the meeting, please refrain from placing the call on hold if doing so will trigger recorded music or other

sound. The Workshop moderator will solicit public comment as provided in the following Workshop Agenda.

**STATUS OF MEETING:** Open.

**MATTERS TO BE CONSIDERED:**

1. Introductory remarks.
- Charles N.W. Keckler, Chair, Operations and Regulations Committee
2. Panelist introductions.
- AnnaMarie Johnson, Nevada Legal Services
- Michael Maher, Legal Action of Wisconsin
- Frank Bittner, California Rural Legal Assistance
- Jose Padilla, California Rural Legal Assistance
- Shamim Huq, Legal Aid Society of Northeastern New York
- Dilip Shah, Legal Aid of Northwest Texas
- Steve Ogilvie, Inland Counties Legal Services
- Robin Murphy, National Legal Aid and Defender Association
- Nikole Nelson, Alaska Legal Services
- Tracey Janssen, Alaska Legal Services
- Steve Pelletier, Northwest Justice Project
- Diana White, Legal Assistance Foundation of Metropolitan Chicago
3. Introductory discussion regarding each panelist's experience working with OMB's Uniform Guidance.
4. Discussion regarding LSC's proposal to incorporate minimum standards for procurement policies similar to those in the Uniform Guidance.
5. Discussion regarding LSC's proposal to incorporate Uniform Guidance cost principles.
6. Discussion regarding LSC's proposal to adopt the Uniform Guidance's property disposition principles.
7. Summary of Rulemaking Workshops and other comments.
8. Public comment.
9. Closing remarks.
- Charles N.W. Keckler, Chair, Operations and Regulations Committee

**CONTACT PERSON FOR INFORMATION:**

Stefanie K. Davis, Assistant General Counsel, at (202) 295-1563. Questions may be sent by electronic mail to [sdavis@lsc.gov](mailto:sdavis@lsc.gov).

**ACCESSIBILITY:** LSC complies with the Americans with Disabilities Act and Section 504 of the 1973 Rehabilitation Act. Upon request, meeting notices and materials will be made available in alternative formats to accommodate individuals with disabilities. Individuals who need other

accommodations due to disability in order to attend the meeting in person or telephonically should contact Stefanie K. Davis, at (202) 295-1563 or [sdavis@lsc.gov](mailto:sdavis@lsc.gov), at least 2 business days in advance of the meeting. If a request is made without advance notice, LSC will make every effort to accommodate the request but cannot guarantee that all requests can be fulfilled.

Dated: June 6, 2016.

**Stefanie K. Davis,**

*Assistant General Counsel.*

[FR Doc. 2016-13644 Filed 6-6-16; 11:15 am]

**BILLING CODE 7050-01-P**

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (16-040)]

### NASA Advisory Council; Ad Hoc Task Force on STEM Education Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the Ad Hoc Task Force on Science, Technology, Engineering and Mathematics (STEM) of the NASA Advisory Council (NAC). This Task Force reports to the NAC.

**DATES:** Wednesday, June 29, 2016, 10:00 a.m. to 5:00 p.m., Local Time.

**ADDRESSES:** NASA Headquarters, Room 9H40, Program Review Center, 300 E Street SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Dr. Beverly Girten, Executive Secretary, NAC Ad Hoc Task Force on STEM Education, NASA Headquarters, Washington, DC, 202-358-0212, or [beverly.e.girten@nasa.gov](mailto:beverly.e.girten@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public telephonically and by WebEx. You must use a touch tone phone to participate in this meeting. Any interested person may dial the toll free access number 844-467-6272 or toll access number 720-259-6462, and then the numeric participant passcode: 329152 followed by the # sign. To join via WebEx, the link is <https://nasa.webex.com/>, the meeting number is 992 384 106 and the password is BeverlyGirten1\$ (Password is case sensitive.) NOTE: If dialing in, please "mute" your telephone. The agenda for the meeting will include the following:

—Opening Remarks by Chair

—Update on Education and Outreach Business Service Assessment

—Update on Plans to Implement Observations

—Funding Profile of Education Programs

—Broadening Participation Efforts

—Formulating Recommendations

—Other Related Topics

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID to Security before access to NASA Headquarters. Due to the Real ID Act, Public Law 109-13, any attendees with drivers licenses issued from non-compliant states/territories must present a second form of ID. [Federal employee badge; passport; active military identification card; enhanced driver's license; U.S. Coast Guard Merchant Mariner card; Native American tribal document; school identification accompanied by an item from LIST C (documents that establish employment authorization) from the "List of the Acceptable Documents" on Form I-9]. Non-compliant states/territories are: American Samoa, Illinois, Minnesota, Missouri, New Mexico and Washington. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 working days prior to the meeting: Full name; gender; date/place of birth; citizenship; visa information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee; and home address to Dr. Beverly Girten via email at [beverly.e.girten@nasa.gov](mailto:beverly.e.girten@nasa.gov). U.S. citizens and Permanent Residents (green card holders) are requested to submit their name and affiliation 3 working days prior to the meeting to Dr. Beverly Girten. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 2016-13562 Filed 6-7-16; 8:45 am]

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