authorized under Section 301 (42 U.S.C. 241) and Section 311 (42 U.S.C. 243) of the Public Health Service Act, as amended, to: (1) Conduct, encourage, cooperate with, and assist other appropriate public authorities, scientific institutions, and scientists in the conduct of research, investigations, experiments, demonstrations, and studies relating to the causes, diagnosis, treatment, control, and prevention of physical and mental diseases and other impairments; (2) assist states and their political subdivisions in the prevention of infectious diseases and other preventable conditions and in the promotion of health and wellbeing; and (3) train state and local personnel in health work. The BSC, NCEH/ATSDR provides advice and guidance to the Secretary, HHS; the Director, CDC and Administrator, ATSDR; and the Director, NCEH/ATSDR, regarding program goals, objectives, strategies, and priorities in fulfillment of the agency's mission to protect and promote people's health. The board provides advice and guidance that will assist NCEH/ATSDR in ensuring scientific quality, timeliness, utility, and dissemination of results. The board also provides guidance to help NCEH/ATSDR work more efficiently and effectively with its various constituents and to fulfill its mission in protecting America's health.

Matters for Discussion: The agenda items for the BSC Meeting will include NCEH/ATSDR Office of the Director updates; update on Climate and Health; NCEH/ATSDR Program Responses to BSC Guidance and Action Items; NCEH/ ATSDR Support for the Public Health Emergency in Flint; Rethinking the Strategy for the NCEH Lead Surveillance Program; CDC's Blood Reference Value for Lead; NCEH/ATSDR's Strategy for PFCs in the Environment; NCEH/ ATSDR's Safe Drinking Water Program: Developing a Public Health Strategy; updates from the National Institute of Environmental Health Sciences, the National Institute for Occupational Safety and Health, the US Department of Energy and the US Environmental Protection Agency.

Agenda items are subject to change as priorities dictate.

<sup>1</sup> Supplemental Information: The public comment period is scheduled on Tuesday, June 28, 2016 from 3:15 p.m. until 3:30 p.m., and on Wednesday, June 29, 2016 from 10:30 a.m. until 10:45 a.m.

*Contact Person for More Information:* Sandra Malcom, Committee Management Specialist, NCEH/ATSDR, 4770 Buford Highway, Mail Stop F–45, Atlanta, Georgia 30341; Telephone 770/ 488–0575 or 770/488–0577, Fax: 770/ 488–3377; Email: *smalcom@cdc.gov*. The deadline for notification of attendance is June 21, 2016.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

### Elaine L. Baker,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.

[FR Doc. 2016–13437 Filed 6–6–16; 8:45 am] BILLING CODE 4163–18–P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

# Administration for Children and Families

[CFDA Number: 93.092]

## Announcement of a Single-Source Award to Healthy Families San Angelo, San Angelo, TX

**AGENCY:** Family and Youth Services Bureau, ACYF, ACF, HHS.

**ACTION:** Notice of award of a Single-Source Award under the Competitive Personal Responsibility Education Program (Competitive PREP) to Healthy Families of San Angelo (HFSA) in San Angelo, Texas to support continued participation in the federal PREP impact evaluation.

**SUMMARY:** The Administration for Children and Families (ACF), Administration on Children, Youth and Families (ACYF), Family and Youth Services Bureau (FYSB), announces a single-source award in the amount of \$750,000 to HFSA in San Angelo, TX for the purpose of continued participation in the federal impact evaluation. The award allows sufficient time to complete evaluation related activities of the Steps to Success program. Steps to Success is a comprehensive, culturally appropriate intervention that seeks to postpone subsequent pregnancies and increase safe sex behaviors for high-risk pregnant and parenting teens.

**DATES:** The period of support under this single-source award is February 1, 2016, through June 30, 2017.

#### FOR FURTHER INFORMATION CONTACT:

LeBretia White, Manager, Adolescent Pregnancy Prevention Program, Division of Adolescent Development and Support, Family and Youth Services Bureau, 330 C Street SW., Washington, DC 20024. Telephone: 202–205–9605; Email: *LeBretia.White@acf.hhs.gov.* 

SUPPLEMENTARY INFORMATION: HFSA was selected as a site for the PREP federal impact evaluation as a result of a strong program design. The impact evaluation addresses significant gaps in the teen pregnancy prevention evidence base. Currently, there is little rigorous evidence on strategies effective in reducing repeat pregnancies among adolescent mothers. HFSA's program will help fill that gap due to its focus on reducing subsequent pregnancies and long acting reversible contraception. If impacts are found, the HFSA program can be added to the U.S. Department of Health and Human Services teen pregnancy evidence review list. This award allows time for evaluation activities to be completed including the collection and analysis of data.

**Statutory Authority:** Section 2953 of the Patient Protection and Affordable Care Act of 2010, Pub. L. 111–148, added Section 513 to Title V of the Social Security Act, codified at 42 U.S.C. 713, authorizing the Personal Responsibility Education Program.

### Christopher Beach,

Senior Grants Policy Specialist, Division of Grants Policy, Office of Administration. [FR Doc. 2016–13415 Filed 6–6–16; 8:45 am]

BILLING CODE 4184-37-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

# Administration for Children and Families

### Submission for OMB Review; Comment Request

*Title:* Refugee Microenterprise and Refugee Home-Based Child Care Microenterprise Development.

OMB No.: New.

*Description:* New data collection tool for refugee microenterprise and Refugee Home-Based Child Care Microenterprise Program.

*Respondents:* Refugee Microenterprise Development Grantees and Refugee Home-Based Child Care Microenterprise Development.

# **ANNUAL BURDEN ESTIMATES**

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Refugee Microenterprise Development Refugee Home-Based Child Care Microenterprise Development Total Burden	22 23	8 7	4	704 644 1340

Estimated Total Annual Burden *Hours:* (1340 hours x \$30 per hour) \$40,440 per year.

## Explanation

The Refugee Microenterprise Development Program

• Currently, there are twenty two grantees (respondents) in the program and the semi-annual progress, which includes the data and information required, is submitted twice per year.

• The request covers one form (Form I. attached) which includes eight data points. Based on experience (the information was provided by technical assistance service provider in the past), it takes about two hours per respondent per six months (*i.e.*, four hours per year per grantee (respondent) or 88 hours per year for all respondents) to complete the form.

• No survey will be undertaken since the collection of this data (information) is part of the implementation process of the project and its collection and reporting does not constitute a separate and additional cost to the grantees (respondents). The cost is covered by the grant the grantee receives. The grantees have Down Home database which captures and stores the data required for reporting. The grantee uploads the semi-annual report in Grant Solution where it is stored. ORR derives the data it requires for reporting and management decision from Grant Solution.

# The Refugee Home-Based Child Care Microenterprise Development Group

 Currently, there are twenty three grantees (respondents) in the program and the semi-annual progress.

 The request covers one form (Form) II. attached) which includes seven data points. It takes about two hours per respondent per six months (*i.e.*, four hours per vear grantee (respondent) or 92 hours per year for all respondents) to complete the form.

• The collection of this data (information) is part of the process and its collection and reporting does not include separate and additional cost to the grantees (respondents). The cost is covered by the grant the grantee receives. The grantees have database

which captures and stores the data required for reporting. The grantee uploads the data required in Grant Solution where it is stored. ORR derives the data it requires for reporting and management decision from Grant Solution.

# Additional Information

Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Planning, Research and Evaluation, 370 L'Enfant Promenade SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. All requests should be identified by the title of the information collection. Email address: infocollection@acf.hhs.gov.

# **OMB** Comment

OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the Federal Register. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, Email: OIRA SUBMISSION@OMB.EOP.GOV. Attn: Desk Officer for the Administration for Children and Families.

#### **Robert Sargis**,

Reports Clearance Officer. [FR Doc. 2016-13401 Filed 6-6-16; 8:45 am] BILLING CODE 4184-01-P

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

## Food and Drug Administration

[Docket No. FDA-2013-N-0579]

Agency Information Collection Activities; Proposed Collection; **Comment Request; Biological Products: Reporting of Biological** Product Deviations and Human Cells, Tissues, and Cellular and Tissue-**Based Deviations in Manufacturing;** Forms FDA 3486 and 3486A

**AGENCY:** Food and Drug Administration, HHS.

## **ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing an opportunity for public comment on the proposed collection of certain information by the Agency. Under the Paperwork Reduction Act of 1995 (the PRA), Federal Agencies are required to publish notice in the Federal Register concerning each proposed collection of information, including each proposed extension of an existing collection of information, and to allow 60 days for public comment in response to the notice. This notice solicits comments on the information collection requirements relating to the reporting of biological product deviations in manufacturing and human cells, tissues, and cellular and tissue-based product (HCT/P) deviations, and Forms FDA 3486 and 3486A.

DATES: Submit electronic or written comments on the collection of information by August 8, 2016. **ADDRESSES:** You may submit comments as follows:

#### Electronic Submissions

Submit electronic comments in the following way:

 Federal eRulemaking Portal: http:// www.regulations.gov. Follow the instructions for submitting comments. Comments submitted electronically, including attachments, to *http://* www.regulations.gov will be posted to the docket unchanged. Because your comment will be made public, you are solely responsible for ensuring that your