

**DATES:** Submit comments directly to the Office of Management and Budget (OMB) up to June 30, 2016.

**ADDRESSES:** Direct comments to the Department of State Desk Officer in the Office of Information and Regulatory Affairs at the Office of Management and Budget (OMB). You may submit comments by the following methods:

- *Email:* [oira\\_submission@omb.eop.gov](mailto:oira_submission@omb.eop.gov). You must include the DS form number, information collection title, and the OMB control number in the subject line of your message.
- *Fax:* 202-395-5806. Attention: Desk Officer for Department of State.

**FOR FURTHER INFORMATION CONTACT:**

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to David Record at 2401 E Street NW., Fourteenth Floor, Washington, DC 20522, who may be reached on 202-261-8800 or at [RecordDM1@state.gov](mailto:RecordDM1@state.gov).

**SUPPLEMENTARY INFORMATION:**

- *Title of Information Collection:* Office of Language Services Contractor Application Form.

- *OMB Control Number:* 1405-0191.

- *Type of Request:* Revision of a Currently Approved Collection.

- *Originating Office:* Bureau of Administration (A/OPR/LS).

- *Form Number:* DS-7651.

- *Respondents:* General Public Applying for Translator and/or Interpreter Contract Positions.

- *Estimated Number of Respondents:* 700.

- *Estimated Number of Responses:* 700.

- *Average Time Per Response:* 30 minutes.

- *Total Estimated Burden Time:* 350 hours.

- *Frequency:* On Occasion.

- *Obligation to Respond:* Required to Obtain or Retain a Benefit.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.

- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

**Abstract of Proposed Collection**

The information collected is needed to ascertain whether respondents are valid interpreting and/or translating candidates, based on their work history and legal work status in the United States. If candidates successfully become contractors for the U.S. Department of State, Office of Language Services, the information collected is used to initiate security clearance background checks and for processing payment vouchers. Respondents are typically members of the general public with varying degrees of experience in the fields of interpreting and/or translating.

**Methodology**

OLS makes the "Office of Language Services Contractor Application Form" available via the OLS Internet site. Respondents can submit it via email.

Dated: May 24, 2016.

**Thomas F. Hufford,**

*Director, Office of Language Services,  
Department of State.*

[FR Doc. 2016-12719 Filed 5-27-16; 8:45 am]

**BILLING CODE 4710-24-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Air Traffic Procedures Advisory Committee**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**SUMMARY:** The FAA is issuing this notice to advise the public that a meeting of the Federal Aviation Administration Air Traffic Procedures Advisory Committee (ATPAC) will be held to review present air traffic control procedures and practices for standardization, revision, clarification, and upgrading of terminology and procedures.

**DATES:** The meeting will be held Monday, July 11, 2016, from 1 p.m. to 4:30 p.m., and Tuesday, July 12, 2016, from 9 a.m. to 4:30 p.m.

**ADDRESSES:** The meeting will be held at the FAA Air Traffic Control System Command Center, 3701 Macintosh Dr., Warrenton, VA 20187.

**FOR FURTHER INFORMATION CONTACT:** Ms. Heather Hemdal, ATPAC Executive Director, 600 Independence Avenue SW., Washington, DC 20591.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. App.2), notice is hereby given of a meeting of the ATPAC to be held Monday, July 11, 2016, from 1 p.m. to 4:30 p.m., and Tuesday, July 12, 2016, from 9 a.m. to 4:30 p.m.

The agenda for this meeting will cover a continuation of the ATPAC's review of present air traffic control procedures and practices for standardization, revision, clarification, and upgrading of terminology and procedures. It will also include:

1. Call for Safety Items.
2. Approval of minutes of the previous meeting.
3. Introduction of New Areas of Concern or Miscellaneous items.
4. Items of Interest.
5. Discussion and agreement of location and dates for subsequent meetings.

Attendance is open to the interested public but limited to space available. With the approval of the Chairperson, members of the public may present oral statements at the meeting. Persons desiring to attend and persons desiring to present oral statements should notify Ms. Heather Hemdal no later than July 1, 2016. Any member of the public may present a written statement to the ATPAC at any time at the address given above.

Issued in Washington, DC, on May 23, 2016.

**Heather Hemdal,**

*Executive Director, Air Traffic Procedures Advisory Committee.*

[FR Doc. 2016-12634 Filed 5-27-16; 8:45 am]

**BILLING CODE 4910-13-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Highway Administration**

[FHWA Docket No. FHWA-2016-0005]

**Notice of Funding Opportunity for the Advanced Transportation and Congestion Management Technologies Deployment Program**

**AGENCY:** Federal Highway Administration (FHWA), Department of Transportation (DOT).

**ACTION:** Notice of Funding Opportunity; extension of application submittal date.

**SUMMARY:** The FHWA is extending the period for submitting applications to the Notice of Funding Opportunity (NOFO) published March 29, 2016, for the advanced transportation and congestion management technologies deployment program. The original due date for applications was June 3, 2016. The

extension is based on requests from potential eligible entities for additional time to prepare and submit applications.

**DATES:** The period for submitting applications to the Notice of Funding Opportunity for the Advanced Transportation and Congestion Management Technologies Deployment (ATCMTD) program published on March 29, 2016 (81 FR 17536), is extended. Applications must be submitted by 3 p.m. ET, on June 24, 2016. Applications must be submitted through <http://www.grants.gov>.

**ADDRESSES:** Applications must be submitted through [www.grants.gov](http://www.grants.gov). Only applicants who comply with all submission requirements described in this notice and submit applications through [www.grants.gov](http://www.grants.gov) will be eligible for award.

**FOR FURTHER INFORMATION CONTACT:** For further information concerning this notice, please contact the FHWA via email at [ATCMTD@dot.gov](mailto:ATCMTD@dot.gov). For questions about the ATCMTD program, contact Mr. Robert Arnold, Director, FHWA Office of Transportation Management, telephone 202-366-1285 or via email at [Robert.Arnold@dot.gov](mailto:Robert.Arnold@dot.gov); or Mr. Egan Smith, Managing Director, Intelligent Transportation Systems (ITS) Joint Program Office, telephone 202-366-9224 or via email at [Egan.Smith@dot.gov](mailto:Egan.Smith@dot.gov). For legal questions, please contact Mr. Adam Sleeter, Attorney-Advisor, FHWA Office of the Chief Counsel, telephone 202-366-8839 or via email at [Adam.Sleeter@dot.gov](mailto:Adam.Sleeter@dot.gov). Business hours for FHWA are from 8 a.m. to 4:30 p.m., e.t., Monday through Friday, except Federal holidays. A telecommunications device for the deaf (TDD) is available at 202-366-3993. Additionally, the NOFO, answers to questions, requests for clarification, and information about Webinars for further guidance will be posted at <http://www.grants.gov/>.

**SUPPLEMENTARY INFORMATION:**

**Electronic Access**

An electronic copy of this document may be downloaded from the **Federal Register** Web site at: <http://www.federalregister.gov>.

**SUPPLEMENTARY INFORMATION:** On March 29, 2016, at 81 FR 17536, FHWA published in the **Federal Register** a NOFO soliciting applications for the ATCMTD program for fiscal year 2016 from eligible entities to develop model deployment sites for large scale installation and operation of advanced transportation technologies to improve safety, efficiency, system performance, and infrastructure return on investment. More information about the ATCMTD

program, including this notice, amendments to the NOFO, and frequently asked questions, is available at <http://www.grants.gov/> under funding opportunity number DTFH6116RA00012.

The original date for submitting applications was June 3, 2016. A number of eligible entities requested additional time to develop and prepare applications for the ATCMTD program. The FHWA recognizes that potential applicants may need additional time to fully prepare applications, therefore, the date for submitting applications for the ATCMTD program is changed from June 3, 2016, to June 24, 2016.

**Authority:** 23 U.S.C. 503(c)(4).

Issued on: May 23, 2016.

**Gregory G. Nadeau,**

*Administrator, Federal Highway Administration.*

[FR Doc. 2016-12785 Filed 5-27-16; 8:45 am]

**BILLING CODE 4910-22-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Railroad Administration**

**Environmental Impact Statement for the Link Union Station Project, Los Angeles, CA**

**AGENCY:** Federal Railroad Administration (FRA), U. S. Department of Transportation (DOT).

**ACTION:** Notice of Intent (NOI) to prepare an Environmental Impact Statement (EIS).

**SUMMARY:** Through this NOI, FRA announces it will prepare an EIS and Environmental Impact Report (EIR) jointly with the Los Angeles County Metropolitan Transportation Authority (Metro) for the Link Union Station Project (Link US Project). FRA and Metro will develop the EIS/EIR in compliance with the National Environmental Policy Act of 1969 (NEPA), 42 U.S.C. 4321 *et seq.*, and the California Environmental Quality Act (CEQA). FRA invites the public and Federal, state, and local agencies to provide input into the scope of the EIS and will consider all information developed during outreach activities when preparing the EIS/EIR.

**DATES:** Persons interested in providing written comments on the scope of the Link US Project must do so by June 30, 2016.

A Public scoping meeting is scheduled on Thursday, June 2, 2016.

**ADDRESSES:** Interested persons should send written comments to FRA's Office of Program Delivery, 1200 New Jersey

Avenue SE., (Mail Stop 20), Washington, DC 20590, or Los Angeles County Metropolitan Transportation Authority (Metro) Headquarters, One Gateway Plaza (Mail Stop 99-13-1), Los Angeles, California, 90012, or via email to Mark Dierking, Community Relations Manager, at [dierkingm@metro.net](mailto:dierkingm@metro.net). Comments should include "Link Union Station—NOI Scoping Comments" in the subject line.

Interested persons may also provide comments orally or in writing at the scoping meeting. FRA and Metro will hold the scoping meeting between 6:00 p.m. and 8:00 p.m. at: Metro Headquarters: One Gateway Plaza, Los Angeles, California, 90012. Metro Headquarters is an Americans with Disabilities Act of 1990 (ADA) accessible facility. Spanish and Mandarin translation will be provided. You may call 213-922-2499 at least 72 hours in advance of the meeting to request other ADA accommodations or translation services.

**FOR FURTHER INFORMATION CONTACT:** Ms. Stephanie Perez, Environmental Protection Specialist, Office of Program Delivery, Federal Railroad Administration, 1200 New Jersey Avenue SE., (Mail Stop 20), Washington, DC 20590; Telephone: (202) 493-0388, email: [stephanie.perez@dot.gov](mailto:stephanie.perez@dot.gov), or to Mark Dierking, Community Relations Manager, One Gateway Plaza (Mail Stop 99-13-1), Los Angeles, CA 90012; email: [dierkingm@metro.net](mailto:dierkingm@metro.net). Scoping materials and information concerning the scoping meeting is available through Metro's Web site: [metro.net/projects/regionalrail/scrip](http://metro.net/projects/regionalrail/scrip).

**SUPPLEMENTARY INFORMATION:** FRA is an operating administration of DOT and is responsible for overseeing the safety of railroad operations, including the safety of any proposed rail ground transportation system. FRA is also authorized to provide, subject to appropriations, funding for intercity passenger and rail capital investments and to provide loans and other financial support for railroad investment. FRA may provide funding or financing for the Link US Project in the future.

FRA is the lead agency under NEPA. Metro will be the joint lead agency under NEPA and the lead state agency under CEQA. FRA and Metro will prepare the EIS/EIR consistent with NEPA, the Council on Environmental Quality (CEQ) regulations implementing NEPA in 40 CFR parts 1500-1508, and FRA's Procedures for Considering Environmental Impacts in 64 FR 28545, dated May 26, 1999 (Environmental Procedures). FRA and Metro will