

All submissions should refer to File Numbers SR–NYSEArca–2016–08. This file number should be included on the subject line if email is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's Internet Web site (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for Web site viewing and printing in the Commission's Public Reference Room, 100 F Street NE., Washington, DC 20549, on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of these filings also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR–NYSEArca–2016–08 and should be submitted on or before June 13, 2016. Rebuttal comments should be submitted by June 27, 2016.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>29</sup>

**Robert W. Errett,**  
*Deputy Secretary.*

[FR Doc. 2016–12028 Filed 5–20–16; 8:45 am]  
BILLING CODE 8011–01–P

## DEPARTMENT OF STATE

[Public Notice: 9562]

### 30-Day Notice of Proposed Information Collection; Reporting Requirements on Responsible Investment in Burma; Correction

**AGENCY:** Department of State.

**ACTION:** Notice of request for public comment and submission to OMB of proposed collection of information; correction.

**SUMMARY:** The Department of State published a **Federal Register** Notice on

May 17, 2016, notifying the public of the new reporting requirement on responsible investment in Burma. The notice contained an incorrect investment amount. This document corrects the investment amount to \$5,000,000.

#### FOR FURTHER INFORMATION CONTACT:

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Jennifer Stein, U.S. Department of State, DRL/MLGA Suite L–430, 2400 Virginia Avenue NW., Washington, DC 20037, who may be reached on 202–663–3299 or at [steinjl@state.gov](mailto:steinjl@state.gov).

#### Correction

In the **Federal Register** of May 17, 2016, in FR Doc 2016–3668, on page 30597, in the third column, correct the “Respondents” and “Frequency” bulleted entries to read:

- *Respondents:* U.S. persons and entities engaged in new investment in Burma in an amount over \$5,000,000 in aggregate, per OFAC General License 17, which authorizes new investments in Burma.

- *Frequency:* Within 180 days of new investment in Burma over \$5,000,000, annually thereafter.

Dated: May 11, 2016.

**Scott Busby,**

*Deputy Assistant Secretary, Department of State.*

[FR Doc. 2016–12055 Filed 5–20–16; 8:45 am]

BILLING CODE 4710–18–P

## SURFACE TRANSPORTATION BOARD

[Docket No. AB 6 (Sub-No. 493X)]

### BNSF Railway Company— Abandonment Exemption—in Cook County, Ill

On May 3, 2016, BNSF Railway Company (BNSF) filed with the Surface Transportation Board (Board) a petition under 49 U.S.C. 10502 for exemption from the provisions of 49 U.S.C. 10903 to abandon an approximately 0.89-mile rail line on BNSF's Lumber District Lead beginning just west of Laflin Street at Engineering Station 118+00 and proceeding east along West Cermak Road to the most easterly point at Engineering Station 157+65 and heading north along the Sangamon Street Lead at Engineering Station 163+50, including both legs of the wye, in Chicago, Cook County, Ill. (the Line). The Line traverses United States Postal Zip Code 60608.

BNSF states that the Line does not contain federally granted rights-of-way. Any documentation in BNSF's possession will be made available promptly to those requesting it.

The interest of railroad employees will be protected by the conditions set forth in *Oregon Short Line Railroad—Abandonment Portion Goshen Branch Between Firth & Ammon, In Bingham & Bonneville Counties, Idaho*, 360 I.C.C. 91 (1979).

By issuing this notice, the Board is instituting an exemption proceeding pursuant to 49 U.S.C. 10502(b). A final decision will be issued by August 19, 2016.

Any offer of financial assistance (OFA) under 49 CFR 1152.27(b)(2) will be due no later than 10 days after service of a decision granting the petition for exemption. Each OFA must be accompanied by a \$1,600 filing fee. See 49 CFR 1002.2(f)(25).

All interested persons should be aware that, following abandonment, the Line may be suitable for other public use, including interim trail use. Any request for a public use condition under 49 CFR 1152.28 or for trail use/rail banking under 49 CFR 1152.29 will be due no later than June 10, 2016. Each trail request must be accompanied by a \$300 filing fee. See 49 CFR 1002.2(f)(27).

All filings in response to this notice must refer to Docket No. AB 6 (Sub-No. 493X) and must be sent to: (1) Surface Transportation Board, 395 E Street SW., Washington, DC 20423–0001; and (2) Karl Morell, Karl Morell & Associates, Suite 225, 655 Fifteenth Street NW., Washington, DC 20005. Replies to the petition are due on or before June 10, 2016.

Persons seeking further information concerning abandonment procedures may contact the Board's Office of Public Assistance, Governmental Affairs and Compliance at (202) 245–0238 or refer to the full abandonment regulations at 49 CFR part 1152. Questions concerning environmental issues may be directed to the Board's Office of Environmental Analysis (OEA) at (202) 245–0305. Assistance for the hearing impaired is available through the Federal Information Relay Service at 1–800–877–8339.

An environmental assessment (EA) (or environmental impact statement (EIS), if necessary) prepared by OEA will be served upon all parties of record and upon any other agencies or persons who comment during its preparation. Other interested persons may contact OEA to obtain a copy of the EA (or EIS). EAs in abandonment proceedings normally will be made available within 60 days of the

<sup>29</sup> 17 CFR 200.30–3(a)(12).

filing of the petition. The deadline for submission of comments on the EA generally will be within 30 days of its service.

Board decisions and notices are available on our Web site at [WWW.STB.DOT.GOV](http://WWW.STB.DOT.GOV).

Decided: May 18, 2016.

By the Board, Rachel D. Campbell, Director, Office of Proceedings.

**Kenyatta Clay,**  
Clearance Clerk.

[FR Doc. 2016-12194 Filed 5-20-16; 8:45 am]

BILLING CODE 4915-01-P

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### **Ninth Meeting: RTCA Special Committee 230 (SC-230) Airborne Weather Detection Systems (Joint With WG-95 Inflight Ice Long Range Awareness Systems' Fourth Meeting)**

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Notice of Ninth RTCA Special Committee 230 Meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of the Ninth RTCA Special Committee 230 meeting.

**DATES:** The meeting will be held June 28-30, 2016 from 9:00 a.m.-5:00 p.m.

**ADDRESSES:** The meeting will be held at Boeing Everett Facility, Building 40-88, 3003 W. Casino Road, Everett, WA 98204.

**FOR FURTHER INFORMATION CONTACT:** The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org> or Karan Hofmann, Program Director, RTCA, Inc., [khofmann@rtca.org](mailto:khofmann@rtca.org), (202) 330-0680; Bob Darby, [bob.darby@eurocae.net](mailto:bob.darby@eurocae.net), +33 1 40 92 79 26; Luke Tschacher, [Luke.A.Tschacher@boeing.com](mailto:Luke.A.Tschacher@boeing.com); or Camille CARUHEL, [camille.caruhel@airbus.com](mailto:camille.caruhel@airbus.com).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of RTCA Special Committee 230. The agenda will include the following:

#### **Tuesday, June 28, 2016**

1. Introduction for the WG95-SG (9:00 a.m.-9:30 a.m.)
2. PLENARY MEETING (9:30 a.m.-10:00 a.m.)

3. WG95-SG MEETING (10:00 a.m.-5:00 p.m.)
  - a. Review of the Actions
  - b. Review of the document and the work plan
  - c. Evaluation of the X-Band Radar performance (from 18" antenna)
  - d. Review of the HMI evaluations performed by all the participants

#### **Wednesday, June 29, 2016**

1. WG95-SG MEETING (9:00 a.m.-5:00 p.m.)
  - a. Assessment of the required alert threshold and the associated operational procedures
  - b. Preliminary proposal for HMI standardization (to be validated for October meeting)

#### **Friday, June 30, 2016**

1. PLENARY MEETING (9:00 a.m.-10:00 a.m.)
  - a. Review of the Progress
  - b. Discussion on common Actions
2. WG95-SG (10:00 a.m.-3:00 p.m.)
  - a. Update of the Feasibility study report
  - b. Meeting wrap-up (update of action list, next meeting scheduling)
3. Conclusion

Attendance is open to the interested public but limited to space availability. If you plan to attend, please email by June 14, 2016. With the approval of the chairman, members of the public may present oral statements at the meeting. Plenary information will be provided upon request. Persons who wish to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on May 12, 2016.

**Latasha Robinson,**

Management & Program Analyst, NextGen, Enterprise Support Services Division, Federal Aviation Administration.

[FR Doc. 2016-12124 Filed 5-20-16; 8:45 am]

BILLING CODE 4910-13-P

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### **Twenty-Third Meeting: RTCA Special Committee 225 (SC-225) Rechargeable Lithium Battery and Battery Systems**

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Notice of Twenty-Third RTCA Special Committee 225 Meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of the Twenty-Third RTCA Special Committee 225 meeting.

**DATES:** The meeting will be held June 23, 2016 from 9:00 a.m.-1:00 p.m.

**ADDRESSES:** The meeting will be held virtually at <https://rtca.webex.com/rtca/j.php?MTID=m8be8b59d4641b8884a97bf7c861e464e>, Meeting number 636 711 821, Meeting password Batteries1; or join by phone at 1-877-668-4493 call-in toll-free number (US/Canada), 1-650-479-3208 call-in toll number (US/Canada), Access code 636 711 821.

**FOR FURTHER INFORMATION CONTACT:** The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org> or Jennifer Iversen, Program Director, RTCA, Inc., [jiversen@rtca.org](mailto:jiversen@rtca.org), (202) 330-0662.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of RTCA Special Committee 225. The agenda will include the following:

#### **Thursday, June 23, 2016**

1. Introductions and administrative items (including DFO & RTCA Statement) (15 min)
2. Review agenda (10 min)
3. Review and approve summary from the last Plenary (10 min)
4. Review and approve White Paper regarding Probability analysis substitution for formal physical testing of critical design features
5. Ensure all items assigned to the working group are complete (<3 hrs)
6. Approve document for Final Review and Comment (FRAC) (15 min)
7. Establish Agenda, location, and time for next Plenary (10 min)
8. Adjourn

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Plenary information will be provided upon request. Persons who wish to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.