

# Notices

Federal Register

Vol. 81, No. 92

Thursday, May 12, 2016

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Office of the Secretary

#### Meeting Notice of the National Agricultural Research, Extension, Education, and Economics Advisory Board

**AGENCY:** Research, Education, and Economics, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, 5 U.S.C. App 2, Section 1408 of the *National Agricultural Research, Extension, and Teaching Policy Act of 1977* (7 U.S.C. 3123), and the *Agricultural Act of 2014*, the United States Department of Agriculture (USDA) announces an open meeting of the National Agricultural Research, Extension, Education, and Economics Advisory Board.

**DATES:** The National Agricultural Research, Extension, Education, and Economics Advisory Board will meet from 8:30 a.m. until 5:00 p.m. EDT on May 23, 2016, and May 24, 2016.

**ADDRESSES:** The meeting will be held at the Grand Hyatt Washington, 1000 H Street NW., Washington, DC. Written comments from the public may be sent to: The National Agricultural Research, Extension, Education, and Economics Advisory Board Office, Room 332A, Whitten Building, United States Department of Agriculture, STOP 0321, 1400 Independence Avenue SW., Washington, DC 20250-0321.

**FOR FURTHER INFORMATION CONTACT:** Michele Esch, Executive Director, or Shirley Morgan-Jordan, Program Support Coordinator, National Agricultural Research, Extension, Education, and Economics Advisory Board; telephone: (202) 720-3684; fax: (202) 720-6199; or email: [michele.esch@usda.gov](mailto:michele.esch@usda.gov) or [Shirley.Morgan@ars.usda.gov](mailto:Shirley.Morgan@ars.usda.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Meeting:* To provide advice and recommendations on the top priorities and policies for food and agricultural research, education, extension and economics.

*Tentative Agenda:* The agenda can be found at <https://nareeeab.ree.usda.gov/meetings/general-meetings> will include the following items:

- Discussion and deliberation on the draft report of recommendations on the mandatory annual relevance and adequacy review of the food safety and human nutrition programs and activities of the Research, Education, and Economics mission area and to establish the relevance and adequacy committee for the 2017 review on responding to climate and energy needs.

- Discussion on establishing national priorities and on reviewing the mechanism for technology assessment in USDA.

- Updates on the activities of the Research, Education, and Economics mission area.

- Updates from the permanent subcommittees and working groups of the NAREEE Advisory Board, including the presentation and deliberation of the letter of *Recommendations of the Citrus Disease Subcommittee on the annual consultation with the National Institute of Food and Agriculture*.

*Public Participation:* This meeting is open to the public and any interested individuals wishing to attend. Opportunity for public comment will be offered each day of the meeting. To attend the meeting and/or make oral statements regarding any items on the agenda, you must contact Shirley Morgan-Jordan at 202-720-3684; email: [shirley.morgan@ars.usda.gov](mailto:shirley.morgan@ars.usda.gov) at least 5 business days prior to the meeting. Members of the public will be heard in the order in which they sign up at the beginning of the meeting. The Chair will conduct the meeting to facilitate the orderly conduct of business. Written comments by attendees or other interested stakeholders will be welcomed for the public record before and up to two weeks following the Board meeting (by close of business Friday, June 10, 2016). All written statements must be sent to Michele Esch, Designated Federal Officer and Executive Director, at the address listed above or via email [nareee@ars.usda.gov](mailto:nareee@ars.usda.gov). All statements will become a part of the

official record of the National Agricultural Research, Extension, Education, and Economics Advisory Board and will be kept on file for public review in the Research, Education, and Economics Advisory Board Office.

Done at Washington, DC, this 4th day of May 2016.

**Ann M. Bartuska,**

*Deputy Under Secretary, Research, Education and Economics.*

[FR Doc. 2016-11211 Filed 5-11-16; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS-2016-0028]

#### Availability of an Environmental Assessment for Field Testing of a Vaccine for Use Against Infectious Laryngotracheitis, Marek's Disease, and Newcastle Disease

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of availability.

**SUMMARY:** We are advising the public that the Animal and Plant Health Inspection Service has prepared an environmental assessment concerning authorization to ship for the purpose of field testing, and then to field test, an unlicensed Infectious Laryngotracheitis-Marek's Disease-Newcastle Disease Vaccine, Serotype 3, Live Marek's Disease Vector. Based on the environmental assessment, risk analysis and other relevant data, we have reached a preliminary determination that field testing this veterinary vaccine will not have a significant impact on the quality of the human environment. We are making the documents available to the public for review and comment.

**DATES:** We will consider all comments that we receive on or before June 13, 2016.

**ADDRESSES:** You may submit comments by either of the following methods:

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov/#/docketDetail;D=APHIS-2016-0028>.

- *Postal Mail/Commercial Delivery:* Send your comment to Docket No. APHIS-2016-0028, Regulatory Analysis and Development, PPD, APHIS, Station