

the address shown in the **ADDRESSES** section within thirty (30) days of publication of this notice in the **Federal Register**. In order to help ensure appropriate consideration, comments should mention OMB Control Number 1205-0137. The OMB is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* DOL-ETA.

*Title of Collection:* Occupational Code Assignment.

*OMB Control Number:* 1205-0137.

*Affected Public:* State, Local, and Tribal Governments.

*Total Estimated Number of Respondents:* 30.

*Total Estimated Number of Responses:* 30.

*Total Estimated Annual Time Burden:* 15 hours.

*Total Estimated Annual Other Costs Burden:* \$0.

Dated: May 6, 2016.

**Michel Smyth,**

*Departmental Clearance Officer.*

[FR Doc. 2016-11186 Filed 5-11-16; 8:45 am]

**BILLING CODE 4510-FN-P**

## **NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **National Endowment for the Arts**

#### **Arts Advisory Panel Meetings**

**AGENCY:** National Endowment for the Arts, National Foundation on the Arts and Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, as amended, notice is hereby given that 29 meetings of the Arts Advisory Panel to the National Council on the Arts will be held by teleconference.

**DATES:** All meetings are Eastern time and ending times are approximate:

*Dance* (review of applications): This meeting will be closed.

*Date and time:* June 2, 2016; 12:00 p.m. to 2:00 p.m.

*Dance* (review of applications): This meeting will be closed.

*Date and time:* June 2, 2016; 3:00 p.m. to 5:00 p.m.

*Dance* (review of applications): This meeting will be closed.

*Date and time:* June 3, 2016; 12:00 p.m. to 2:00 p.m.

*Artist Communities* (review of applications): This meeting will be closed.

*Date and time:* June 13, 2016; 2:00 p.m. to 4:00 p.m.

*Local Arts Agencies* (review of applications): This meeting will be closed.

*Date and time:* June 3, 2016; 3:00 p.m. to 5:00 p.m.

*Arts Education* (review of applications): This meeting will be closed.

*Date and time:* June 15, 2016; 1:00 p.m. to 3:00 p.m.

*Folk & Traditional Arts* (review of applications): This meeting will be closed.

*Date and time:* June 15, 2016; 1:00 p.m. to 3:00 p.m.

*Folk & Traditional Arts* (review of applications): This meeting will be closed.

*Date and time:* June 16, 2016; 1:00 p.m. to 3:00 p.m.

*Theater and Musical Theater* (review of applications): This meeting will be closed.

*Date and time:* June 16, 2016; 1:00 p.m. to 3:00 p.m.

*Theater and Musical Theater* (review of applications): This meeting will be closed.

*Date and time:* June 16, 2016; 4:00 p.m. to 6:00 p.m.

*Music* (review of applications): This meeting will be closed.

*Date and time:* June 20, 2016; 12:00 p.m. to 2:00 p.m.

*Music* (review of applications): This meeting will be closed.

*Date and time:* June 20, 2016; 3:00 p.m. to 5:00 p.m.

*Design* (review of applications): This meeting will be closed.

*Date and time:* June 21, 2016; 12:00 p.m. to 2:30 p.m.

*Design* (review of applications): This meeting will be closed.

*Date and time:* June 21, 2016; 3:00 p.m. to 5:30 p.m.

*Music* (review of applications): This meeting will be closed.

*Date and time:* June 22, 2016; 12:00 p.m. to 2:00 p.m.

*Music* (review of applications): This meeting will be closed.

*Date and time:* June 22, 2016; 3:00 p.m. to 5:00 p.m.

*Media Arts* (review of applications): This meeting will be closed.

*Date and time:* June 27, 2016; 11:30 a.m. to 1:30 p.m.

*Arts Education* (review of applications): This meeting will be closed.

*Date and time:* June 28, 2016; 1:30 p.m. to 3:30 p.m.

*Opera* (review of applications): This meeting will be closed.

*Date and time:* June 28, 2016; 12:00 p.m. to 2:00 p.m.

*Opera* (review of applications): This meeting will be closed.

*Date and time:* June 28, 2016; 3:00 p.m. to 5:00 p.m.

*Presenting & Multidisciplinary Works* (review of applications): This meeting will be closed.

*Date and time:* June 28, 2016; 2:00 p.m. to 4:00 p.m.

*Visual Arts* (review of applications): This meeting will be closed.

*Date and time:* June 28, 2016; 11:30 a.m. to 1:30 p.m.

*Visual Arts* (review of applications): This meeting will be closed.

*Date and time:* June 28, 2016; 2:30 p.m. to 4:30 p.m.

*Media Arts* (review of applications): This meeting will be closed.

*Date and time:* June 29, 2016; 11:30 a.m. to 1:30 p.m.

*Media Arts* (review of applications): This meeting will be closed.

*Date and time:* June 29, 2016; 2:30 p.m. to 4:30 p.m.

*Presenting & Multidisciplinary Works* (review of applications): This meeting will be closed.

*Date and time:* June 29, 2016; 2:00 p.m. to 4:00 p.m.

*Presenting & Multidisciplinary Works* (review of applications): This meeting will be closed.

*Date and time:* June 30, 2016; 2:00 p.m. to 4:00 p.m.

*Visual Arts* (review of applications): This meeting will be closed.

*Date and time:* June 30, 2016; 11:30 a.m. to 1:30 p.m.

*Theater and Musical Theater* (review of applications): This meeting will be closed.

*Date and time:* June 30, 2016; 1:00 p.m. to 3:00 p.m.

**ADDRESSES:** National Endowment for the Arts, Constitution Center, 400 7th St. SW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Further information with reference to these meetings can be obtained from Ms. Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National

Endowment for the Arts, Washington, DC 20506; [plowitzk@arts.gov](mailto:plowitzk@arts.gov), or call 202-682-5691.

**SUPPLEMENTARY INFORMATION:** The closed portions of meetings are for the purpose of Panel review, discussion, evaluation, and recommendations on financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency. In accordance with the determination of the Chairman of February 15, 2012, these sessions will be closed to the public pursuant to subsection (c)(6) of section 552b of title 5, United States Code.

Dated: May 9, 2016.

**Kathy Plowitz-Worden,**

*Panel Coordinator, National Endowment for the Arts.*

[FR Doc. 2016-11180 Filed 5-11-16; 8:45 am]

**BILLING CODE 7537-01-P**

## NATIONAL SCIENCE FOUNDATION

### Committee on Equal Opportunities in Science and Engineering Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Committee on Equal Opportunities in Science and Engineering (CEOSE) #1173.

*Dates/Time:* June 8, 2016 1:00 p.m.–5:30 p.m., June 9, 2016 8:30 a.m.–3:30 p.m.

*Place:* National Science Foundation (NSF), 4201 Wilson Boulevard, Arlington, VA 22230. To help facilitate your entry into the building, please contact Vickie Fung ([vfung@nsf.gov](mailto:vfung@nsf.gov)) on or prior to June 6, 2016.

*Type of Meeting:* Open.

*Contact Person:* Dr. Bernice Anderson, Senior Advisor and CEOSE Executive Secretary, Office of Integrative Activities (OIA), National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Contact Information: 703-292-8040/[banderso@nsf.gov](mailto:banderso@nsf.gov).

*Minutes:* Meeting minutes and other information may be obtained from the CEOSE Executive Secretary at the above address or the Web site at <http://www.nsf.gov/od/oia/activities/ceose/index.jsp>.

*Purpose of Meeting:* To study data, programs, policies, and other information pertinent to the National Science Foundation and to provide advice and recommendations

concerning broadening participation in science and engineering.

#### Agenda

- Opening Statement by the CEOSE Chair
- NSF Executive Liaison Report
- Updates from the Federal Liaisons
- Presentation: NSF INCLUDES (Inclusion across the Nation of Communities of Learners that have been Underrepresented for Diversity in Engineering and Science)
- Leadership Discussion: Broadening Participation in STEM: Disciplinary Highlights
- Presentation: Science of Broadening Participation
- Panel Discussion: Evaluation of NSF BP Programs in EHR (Directorate for Education and Human Resources)
- Working Session with EAC (Evaluation and Assessment Capability): Framework for a Broadening Participation Accountability System—Part II
- Work Session: 2015–2016 CEOSE Biennial Report to Congress

Dated: May 8, 2016.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2016-11166 Filed 5-11-16; 8:45 am]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

**[Docket Nos. 50-18, 50-73 and 50-183; NRC-2015-0169]**

### GE Hitachi Nuclear Energy; Vallecitos Nuclear Center, Partial Site Release

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Environmental assessment and finding of no significant impact; issuance.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is issuing an environmental assessment and finding of no significant impact regarding a partial site release for license Nos. DPR-1 (Vallecitos Boiling Water Reactor), R-33 (GE-Hitachi Nuclear Test Reactor), and DR-10 (Empire State Atomic Development Agency Vallecitos Experimental Superheat Reactor), issued to GE Hitachi Nuclear Energy at the Vallecitos Nuclear Center in Sunol, California.

**DATES:** The environmental assessment and finding of no significant impact set forth in this document is available on May 12, 2016.

**ADDRESSES:** Please refer to Docket ID NRC-2015-0169 when contacting the

NRC about the availability of information regarding this document. You may obtain publicly-available information related to this document using any of the following methods:

- *Federal Rulemaking Web site:* Go to <http://www.regulations.gov> and search for Docket ID NRC-2015-0169. Address questions about NRC dockets to Carol Gallagher; telephone: 301-415-3463; email: [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- *NRC's Agencywide Documents Access and Management System (ADAMS):* You may obtain publicly-available documents online in the ADAMS Public Documents collection at <http://www.nrc.gov/reading-rm/adams.html>. To begin the search, select "ADAMS Public Documents" and then select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov). The ADAMS accession number for each document referenced in this document (if that document is available in ADAMS) is provided the first time that a document is referenced.

- *NRC's PDR:* You may examine and purchase copies of public documents at the NRC's PDR, Room O1-F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

**FOR FURTHER INFORMATION CONTACT:** Jack Parrott, Division of Decommissioning, Uranium Recovery, and Waste Programs, Office of Nuclear Material Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, DC 20555-00001; telephone: 301-415-6634; email: [Jack.Parrott@nrc.gov](mailto:Jack.Parrott@nrc.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Introduction

The NRC received, by letter dated April 24, 2015 (ADAMS Accession No. ML15114A437), a request from GE Hitachi Nuclear Energy (GEH or licensee) to approve a partial site release of a portion of its Vallecitos Nuclear Center (VNC) site located at 6705 Vallecitos Road, Sunol, California. The April 24, 2015 letter transmitted a report, entitled "Release of North Section of Vallecitos, California Site," prepared by GEH evaluating the proposed release (ADAMS Accession No. ML15114A438). The VNC site contains four reactor units. Two of the four units are licensed as power reactors under part 50, "Domestic Licensing of Production and Utilization Facilities,"