

| CBPL No. | ASTM | Title |
|-------------|-------------|---|
| 27-57 | ASTM D-7039 | Standard Test Method for Sulfur content by monochromatic wavelength dispersive X-ray. |

Anyone wishing to employ this entity to conduct laboratory analyses and gauger services should request and receive written assurances from the entity that it is accredited or approved by the U.S. Customs and Border Protection to conduct the specific test or gauger service requested. Alternatively, inquiries regarding the specific test or gauger service this entity is accredited or approved to perform may be directed to the U.S. Customs and Border Protection by calling (202) 344-1060. The inquiry may also be sent to cbp.labhq@dhs.gov. Please reference the Web site listed below for the current CBP Approved Gaugers and Accredited Laboratories List.

<http://www.cbp.gov/about/labs-scientific/commercial-gaugers-and-laboratories>

Dated: April 15, 2016.

Ira S. Reese,

Executive Director, Laboratories and Scientific Services Directorate.

[FR Doc. 2016-09632 Filed 4-25-16; 8:45 am]

BILLING CODE 9111-14-P

DEPARTMENT OF HOMELAND SECURITY

U.S. Customs and Border Protection

Approval of Trust Control International as a Commercial Gauger

AGENCY: U.S. Customs and Border Protection, Department of Homeland Security.

ACTION: Notice of approval of Trust Control International as a commercial gauger.

SUMMARY: Notice is hereby given, pursuant to CBP regulations, that Trust Control International has been approved to gauge petroleum and petroleum products for customs purposes for the next three years as of December 2, 2015.

DATES: Effective Dates: The approval of Trust Control International as commercial gauger became effective on December 2, 2015. The next triennial inspection date will be scheduled for December 2018.

FOR FURTHER INFORMATION CONTACT: Approved Gauger and Accredited Laboratories Manager, Laboratories and Scientific Services Directorate, U.S. Customs and Border Protection, 1300 Pennsylvania Avenue NW., Suite

1500N, Washington, DC 20229, tel. 202-344-1060.

SUPPLEMENTARY INFORMATION: Notice is hereby given pursuant to 19 CFR 151.13, that Trust Control International, 11811 East Freeway, Suite 130, Atrium 10 Tower, Houston, TX 77029, has been approved to gauge petroleum and petroleum products for customs purposes, in accordance with the provisions of 19 CFR 151.13. Trust Control International is approved for the following gauging procedures for petroleum and certain petroleum products set forth by the American Petroleum Institute (API):

| API chapters | Title |
|--------------|----------------------------|
| 3 | Tank gauging. |
| 7 | Temperature Determination. |
| 8 | Sampling. |
| 12 | Calculations. |

Anyone wishing to employ this entity to conduct gauger services should request and receive written assurances from the entity that it is accredited or approved by the U.S. Customs and Border Protection to conduct the specific gauger service requested. Alternatively, inquiries regarding the specific gauger service this entity is accredited or approved to perform may be directed to the U.S. Customs and Border Protection by calling (202) 344-1060. The inquiry may also be sent to cbp.labhq@dhs.gov. Please reference the Web site listed below for a complete listing of CBP approved gaugers and accredited laboratories. <http://www.cbp.gov/about/labs-scientific/commercial-gaugers-and-laboratories>.

Dated: April 15, 2016.

Ira S. Reese,

Executive Director, Laboratories and Scientific Services Directorate.

[FR Doc. 2016-09633 Filed 4-25-16; 8:45 am]

BILLING CODE 9111-14-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2016-0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Final Notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

DATES: The effective date for each LOMR is indicated in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at www.msc.fema.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown

and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community

must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at www.msc.fema.gov.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: April 11, 2016.

Roy E. Wright,

Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Effective date of modification | Community No. |
|---|--|---|---|--------------------------------|---------------|
| Arkansas: Benton (FEMA Docket No.: B-1555). | City of Rogers 15-06-2115P). | The Honorable Greg Hines, Mayor, City of Rogers, 301 West Chestnut Street, Rogers, AR 72756. | Planning Department, 301 West Chestnut Street, Rogers, AR 72756. | Mar. 9, 2016 | 050013 |
| Colorado: | | | | | |
| Adams FEMA Docket No.: B-1555). | City of Commerce City 15-08-0897P). | The Honorable Sean Ford, Mayor, City of Commerce City, 7887 East 60th Avenue, Commerce City, CO 80022. | City Hall, 7887 East 60th Avenue, Commerce City, CO 80022. | Mar. 16, 2016 | 080006 |
| Douglas FEMA Docket No.: B-1555). | Town of Castle Rock 16-08-0036P). | The Honorable Paul Donahue, Mayor, Town of Castle Rock, 100 North Wilcox Street, Castle Rock, CO 80104. | Utilities Department, 175 Kellogg Court, Castle Rock, CO 80109. | Mar. 18, 2016 | 080050 |
| Douglas FEMA Docket No.: B-1555). | Unincorporated areas of Douglas County 16-08-0036P). | The Honorable Jill Repella, Chair, Douglas County Board of Commissioners, 100 3rd Street, Castle Rock, CO 80104. | Douglas County Public Works Department, 100 3rd Street, Castle Rock, CO 80104. | Mar. 18, 2016 | 080049 |
| El Paso (FEMA Docket No.: B-1555). | City of Colorado Springs 15-08-0401P). | The Honorable John Suthers, Mayor, City of Colorado Springs, 30 South Nevada Avenue, Suite 601, Colorado Springs, CO 80901. | City Hall, 30 South Nevada Avenue, Colorado Springs, CO 80901. | Mar. 7, 2016 | 080060 |
| Jefferson FEMA Docket No.: B-1555). | City of Lakewood 15-08-1099P). | The Honorable Bob Murphy, Mayor, City of Lakewood, Civic Center South, 480 South Allison Parkway, Lakewood, CO 80226. | Public Works Department, Civic Center North, 480 South Allison Parkway, Lakewood, CO 80226. | Mar. 18, 2016 | 085075 |
| Florida: | | | | | |
| Alachua FEMA Docket No.: B-1555). | City of Gainesville 15-04-1786P). | The Honorable Ed Braddy, Mayor, City of Gainesville, P.O. Box 490, Station 19, Gainesville, FL 32627. | Public Works Department, 405 Northwest 39th Avenue, Gainesville, FL 32601. | Mar. 7, 2016 | 125107 |
| Broward FEMA Docket No.: B-1555). | City of Pompano Beach 15-04-7602P). | The Honorable Lamar Fisher, Mayor, City of Pompano Beach, 100 West Atlantic Boulevard, Pompano Beach, FL 33060. | Building Department, 100 West Atlantic Boulevard, Pompano Beach, FL 33060. | Mar. 9, 2016 | 120055 |
| Lee FEMA Docket No.: B-1600). | Unincorporated areas of Lee County 15-04-5461P). | The Honorable Brian Hamman, Chairman, Lee County Board of Commissioners, District 4, P.O. Box 398, Fort Myers, FL 33902. | Lee County Planning and Zoning Department, 1500 Monroe Street, Fort Myers, FL 33901. | Dec. 30, 2015 | 125124 |
| Manatee FEMA Docket No.: B-1555). | Town of Longboat Key 15-04-6557P). | The Honorable Jack Duncan, Mayor, Town of Longboat Key, 501 Bay Isles Road, Longboat Key, FL 34228. | Town Hall, 501 Bay Isles Road, Longboat Key, FL 34228. | Mar. 2, 2016 | 125126 |
| Monroe FEMA Docket No.: B-1555). | City of Marathon 15-04-9118P). | The Honorable Chris Bull, Mayor, City of Marathon, 9805 Overseas Highway, Marathon, FL 33050. | Planning Department, 9805 Overseas Highway, Marathon, FL 33050. | Mar. 3, 2016 | 120681 |
| Monroe FEMA Docket No.: B-1555). | Unincorporated areas of Monroe County 15-04-9119P). | The Honorable Heather Carruthers, Mayor, Monroe County Board of Commissioners, 530 Whitehead Street, Suite 102, Key West, FL 33040. | Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050. | Mar. 3, 2016 | 125129 |
| Monroe FEMA Docket No.: B-1600). | Unincorporated areas of Monroe County 15-04-9458P). | The Honorable Heather Carruthers, Mayor, Monroe County Board of Commissioners, 530 Whitehead Street, Suite 102, Key West, FL 33040. | Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050. | Mar. 16, 2016 | 125129 |
| Orange FEMA Docket No.: B-1555). | City of Orlando 15-04-7419P). | The Honorable Buddy W. Dyer, Mayor, City of Orlando, P.O. Box 4990, Orlando, FL 32802. | Orange County Stormwater Management Division, 4200 South John Young Parkway, Orlando, FL 32839. | Mar. 7, 2016 | 120186 |
| Orange FEMA Docket No.: B-1555). | Unincorporated areas of Orange County 15-04-7419P). | The Honorable Teresa Jacobs, Mayor, Orange County, 201 South Rosalind Avenue, 5th Floor, Orlando, FL 32801. | Orange County Stormwater Management Division, 4200 South John Young Parkway, Orlando, FL 32839. | Mar. 7, 2016 | 120179 |
| St. Johns FEMA Docket No.: B-1555). | Unincorporated areas of St. Johns County 15-04-7215P). | The Honorable Rachael L. Bennett, Chair, St. Johns County Board of Commissioners, 500 San Sebastian View, St. Augustine, FL 32084. | St. Johns County Transportation Development Division, 4040 Lewis Speedway, St. Augustine, FL 32084. | Mar. 8, 2016 | 125147 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Effective date of modification | Community No. |
|--|---|--|---|--------------------------------|---------------|
| Georgia: Barrow FEMA Docket No.: B-1555). | Unincorporated areas of Barrow County 15-04-9030P). | The Honorable Pat Graham, Chairman, Barrow County Board of Commissioners, 30 North Broad Street, Winder, GA 30680. | Barrow County Geographic Information System Division, 233 East Broad Street, Winder, GA 30680. | Mar. 14, 2016 | 130497 |
| Kentucky: Fayette FEMA Docket No.: B-1555). | Lexington-Fayette Urban County Government 15-04-0907P). | The Honorable Jim Gray, Mayor, Lexington-Fayette Urban County Government, 200 East Main Street, Lexington, KY 40507. | Engineering Division, 101 East Vine Street, 4th Floor, Lexington, KY 40507. | Mar. 3, 2016 | 210067 |
| Maryland: | | | | | |
| Carroll FEMA Docket No.: B-1555). | Town of Mount Airy 15-03-2575P). | The Honorable Patrick T. Rockinberg, Mayor, Town of Mount Airy, P.O. Box 50, Mount Airy, MD 21771. | Town Hall, 110 South Main Street, Mount Airy, MD 21771. | Mar. 11, 2016 | 240200 |
| Carroll FEMA Docket No.: B-1555). | Town of Sykesville 15-03-2575P). | The Honorable Ian Shaw, Mayor, Town of Sykesville, 7547 Main Street, Sykesville, MD 21784. | Town Hall, 7547 Main Street, Sykesville, MD 21784. | Mar. 11, 2016 | 240016 |
| Carroll FEMA Docket No.: B-1555). | Unincorporated areas of Carroll County 15-03-2575P). | The Honorable J. Douglas Howard, President, Carroll County Board of Commissioners, 225 North Center Street, Westminster, MD 21157. | Carroll County Office Building, 225 North Center Street, Westminster, MD 21157. | Mar. 11, 2016 | 240015 |
| North Carolina: | | | | | |
| Forsyth FEMA Docket No.: B-1555). | Village of Clemmons 15-04-7692P). | The Honorable Nickolas Nelson Mayor, Village of Clemmons, 3715 Clemmons Road, Clemmons, NC 27012. | Village Hall, 3715 Clemmons Road, Clemmons, NC 27012. | Mar. 18, 2016 | 370531 |
| Forsyth FEMA Docket No.: B-1555). | City of Winston-Salem 15-04-7692P). | The Honorable Allen Joines, Mayor, City of Winston-Salem, P.O. Box 2511, Winston-Salem, NC 27102. | Inspections Department, 100 East 1st Street, Suite 328, Winston-Salem, NC 27101. | Mar. 18, 2016 | 375360 |
| Forsyth FEMA Docket No.: B-1555). | Unincorporated areas of Forsyth County 15-04-7692P). | The Honorable David R. Plyler, Chairman, Forsyth County Board of Commissioners, 201 North Chestnut Street, Winston-Salem, NC 27101. | Forsyth County Planning Board Office, 100 East 1st Street, Winston-Salem, NC 27101. | Mar. 18, 2016 | 375349 |
| Macon FEMA Docket No.: B-1600). | Town of Highlands 15-04-7513P). | The Honorable Patrick Taylor, Mayor, Town of Highlands, P.O. Box 460, Highlands, NC 28741. | Town Hall, 210 North 4th Street, Highlands, NC 28741. | Mar. 11, 2016 | 370574 |
| Union FEMA Docket No.: B-1600). | Town of Waxhaw 15-04-4099P). | The Honorable Stephen E. Maher, Mayor, Town of Waxhaw, P.O. Box 6, Waxhaw, NC 28173. | Town Hall, 1150 North Broome Street, Waxhaw, NC 28173. | Mar. 10, 2016 | 370473 |
| Union FEMA Docket No.: B-1600). | Unincorporated areas of Union County 15-04-4099P). | The Honorable Stony Rushing, Chairman, Union County Board of Commissioners, 500 North Main Street, Room 921, Monroe, NC 28112. | Union County Office of Growth Management, Planning Division, 500 North Main Street, Monroe, NC 28112. | Mar. 10, 2016 | 370234 |
| Wake FEMA Docket No.: B-1549). | Town of Fuquay-Varina 15-04-2204P). | The Honorable John Byrne, Mayor, Town of Fuquay-Varina, 401 Old Honeycutt Road, Fuquay-Varina, NC 27256. | Engineering Department, 401 Old Honeycutt Road, Fuquay-Varina, NC 27256. | Dec. 18, 2015 | 370239 |
| Wake FEMA Docket No.: B-1549). | Unincorporated areas of Wake County 15-04-2204P). | The Honorable James West, Chairman, Wake County Board of Commissioners, P.O. Box 550, Raleigh, NC 27602. | Wake County Public Works Department, 222 Hargett Street, Raleigh, NC 27601. | Dec. 18, 2015 | 370368 |
| North Dakota: | | | | | |
| Dunn FEMA Docket No.: B-1549). | City of Killdeer 15-08-0619P). | The Honorable Chuck Muscha, President, City of Killdeer Council, P.O. Box 270, Killdeer, ND 58640. | Planning and Zoning Department, 165 Railroad Street, Killdeer, ND 58640. | Mar. 2, 2016 | 380030 |
| Dunn FEMA Docket No.: B-1549). | Unincorporated areas of Dunn County 15-08-0619P). | The Honorable Reinhard Hauck, Chairman, Dunn County Board of Commissioners, 205 Owens Street, Manning, ND 58642. | Dunn County Planning and Zoning Department, 205 Owens Street, Manning, ND 58642. | Mar. 2, 2016 | 380026 |
| Pennsylvania: Lycoming FEMA Docket No.: B-1555). | Borough of South Williamsport 15-03-2159P). | The Honorable David J. Lechniak, Mayor, Borough of South Williamsport, 329 West Southern Avenue, South Williamsport, PA 17702. | Borough Hall, 329 West Southern Avenue, South Williamsport, PA 17702. | Mar. 11, 2016 | 420658 |
| South Carolina: | | | | | |
| Charleston FEMA Docket No.: B-1555). | City of Folly Beach 15-04-5698P). | The Honorable Tim Goodwin, Mayor, City of Folly Beach, 21 Center Street, 2nd Floor, Folly Beach, SC 29439. | Building Services and Facilities Management Department, 21 Center Street, Folly Beach, SC 29439. | Mar. 3, 2016 | 455415 |
| Charleston FEMA Docket No.: B-1555). | Town of Mount Pleasant 15-04-9379P). | The Honorable Linda Page, Mayor, Town of Mount Pleasant, 100 Ann Edwards Lane, Mount Pleasant, SC 29464. | Planning and Development Department, 100 Ann Edwards Lane, Mount Pleasant, SC 29464. | Mar. 18, 2016 | 455417 |
| Charleston FEMA Docket No.: B-1555). | Unincorporated areas of Charleston County 15-04-5698P). | The Honorable J. Elliot Summey, Chairman, Charleston County Board of Commissioners, District 3, 4045 Bridgeview Drive, Suite B254, North Charleston, SC 29405. | Charleston County Building Inspection Services Department, 4045 Bridge View Drive, Suite A-113, North Charleston, SC 29405. | Mar. 3, 2016 | 455413 |
| South Dakota: Lawrence FEMA Docket No.: B-1555). | City of Spearfish 15-08-1218P). | The Honorable Dana Boke, Mayor, City of Spearfish, 625 5th Street, Spearfish, SD 57783. | City Hall, 625 5th Street, Spearfish, SD 57783. | Mar. 2, 2016 | 460046 |
| Tennessee: Maury FEMA Docket No.: B-1555). | City of Spring Hill 15-04-6306P). | The Honorable Rick Graham, Mayor, City of Spring Hill, 199 Town Center Parkway, Spring Hill, TN 37174. | Building Codes and Inspection Department, 199 Town Center Parkway, Spring Hill, TN 37174. | Mar. 7, 2016 | 470278 |
| Texas: | | | | | |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Effective date of modification | Community No. |
|--|--|---|--|--------------------------------|---------------|
| Bexar FEMA Docket No.: B-1555). | City of San Antonio 15-06-1357P). | The Honorable Ivy R. Taylor, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283. | Transportation and Capital Improvements Department, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | Mar. 9, 2016 | 480045 |
| Bexar FEMA Docket No.: B-1555). | Unincorporated areas of Bexar County 15-06-1355P). | The Honorable Nelson W. Wolff, Bexar County Judge, Paul Elizondo Tower, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205. | Bexar County Public Works Department, 233 North Pecos-La Trinidad Street, Suite 420, San Antonio, TX 78207. | Mar. 9, 2016 | 480035 |
| Bexar FEMA Docket No.: B-1555). | Unincorporated areas of Bexar County 15-06-1357P). | The Honorable Nelson W. Wolff, Bexar County Judge, Paul Elizondo Tower, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205. | Bexar County Public Works Department, 233 North Pecos-La Trinidad Street, Suite 420, San Antonio, TX 78207. | Mar. 9, 2016 | 480035 |
| Brazoria and Harris FEMA Docket No.: B-1555). | City of Pearland 15-06-2038P). | The Honorable Tom Reid, Mayor, City of Pearland, 3519 Liberty Drive, Pearland, TX 77581. | Engineering Division, 3519 Liberty Drive, Pearland, TX 77581. | Mar. 18, 2016 | 480077 |
| El Paso FEMA Docket No.: B-1555). | Unincorporated areas of El Paso County 15-06-0888P). | The Honorable Veronica Escobar, El Paso County Judge, 500 East San Antonio Street, Suite 301, El Paso, TX 79901. | El Paso County Administrative Offices, 800 East Overland, Suite 407, El Paso, TX 79901. | Mar. 7, 2016 | 480212 |
| Virginia: Fairfax FEMA Docket No.: B-1555). | Unincorporated areas of Fairfax County 15-03-1477P). | The Honorable Edward L. Long, Jr., Fairfax County Executive, 12000 Government Center Parkway, Fairfax, VA 22035. | Fairfax County Planning and Zoning Department, 12000 Government Center Parkway, Fairfax, VA 22035. | Mar. 2, 2016 | 515525 |
| Loudoun FEMA Docket No.: B-1555). | Unincorporated areas of Loudoun County 15-03-2037P). | The Honorable Scott K. York, Chairman at Large, Loudoun County Board of Supervisors, P.O. Box 7000, Mailstop #01, Leesburg, VA 20177. | Loudoun County Planning and Zoning Department, P.O. Box 7000, Mailstop #62, Leesburg, VA 20177. | Mar. 17, 2016 | 510090 |

[FR Doc. 2016-09472 Filed 4-25-16; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2016-0021]

President's National Security Telecommunications Advisory Committee

AGENCY: Department of Homeland Security.

ACTION: Committee Management; Notice of Federal Advisory Committee Meeting.

SUMMARY: The President's National Security Telecommunications Advisory Committee (NSTAC) will meet on Wednesday, May 11, 2016, in Santa Clara, California. The meeting will be open to the public.

DATES: The NSTAC will meet on Wednesday, May 11, 2016, from 12:00 p.m. to 5:00 p.m. Pacific Daylight Time (PDT). Please note that the meeting may close early if the committee has completed its business.

ADDRESSES: The meeting will be held at the Intel Security Executive Briefing Center, 2817 Mission College Boulevard, Santa Clara, California. Due to limited seating, requests to attend in person will be accepted and processed in the order in which they are received. The meeting's proceedings will also be available via Webcast at <http://www.live-webcast.com/events/palo-alto-networks/live/player1.htm> for those who cannot attend in person.

Individuals who intend to participate in the meeting will need to register by sending an email to NSTAC@hq.dhs.gov by 5:00 p.m. Eastern Daylight Time (EDT) on May 6, 2016. For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, please contact NSTAC@hq.dhs.gov as soon as possible.

Members of the public are invited to provide comment on the issues to be considered by the committee as listed in the **SUPPLEMENTARY INFORMATION** section below. Associated briefing materials to be discussed at the meeting will be available at www.dhs.gov/nstac for review on May 1, 2016. Comments may be submitted at any time and must be identified by docket number DHS-2016-0021. Comments may be submitted by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting written comments.

- **Email:** NSTAC@hq.dhs.gov. Include the docket number DHS-2016-0021 in the subject line of the email message.

- **Fax:** 703-235-5962, Attn: Sandy Benavides.

- **Mail:** Designated Federal Officer, Stakeholder Engagement and Cyber Infrastructure Resilience Division, National Protection and Programs Directorate, Department of Homeland Security, 245 Murray Lane, Mail Stop 0604, Arlington, VA 20598-0604.

Instructions: All submissions received must include the words "Department of Homeland Security" and the docket

number for this action. Comments received will be posted without alteration at www.regulations.gov, including any personal information provided.

Docket: For access to the docket and comments received by the NSTAC, go to www.regulations.gov and enter docket number DHS-2016-0021.

A public comment period will be held during the meeting on Wednesday, May 11, 2016, from 3:30 p.m. to 4:00 p.m. PDT. Speakers who wish to participate in the public comment period must register in advance and can do so by emailing NSTAC@hq.dhs.gov by no later than May 6, 2016, at 5:00 p.m. EDT. Speakers are requested to limit their comments to three minutes. Please note that the public comment period may end before the time indicated, following the last call for comments.

FOR FURTHER INFORMATION CONTACT: Ms. Helen Jackson, NSTAC Designated Federal Officer, Department of Homeland Security, (703) 235-5321 (telephone) or helen.jackson@hq.dhs.gov (email).

SUPPLEMENTARY INFORMATION: Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. appendix. The NSTAC advises the President on matters related to national security and emergency preparedness (NS/EP) telecommunications policy.

Agenda: The NSTAC will meet on May 11, 2016, to receive keynote addresses on government and industry perspectives regarding emerging technologies. Meeting participants will engage in two panel discussions: One