

4. Requirements for Products Produced in the United States

Consistent with the requirements of Section 410 of Division L—Transportation, Housing and Urban Development, and Related Agencies Appropriations Act, 2016, of the Consolidated Appropriations Act of 2016 (Pub. L. 114–113), the Buy American requirements of 41 U.S.C. 8303 apply to funds made available under this Notice of Funding Opportunity.

G. Federal Awarding Agency Contacts

For further information concerning this notice please contact Tori Collins, Office of Marine Highways and Passenger Services, Maritime Administration, Room W21- 315, 1200 New Jersey Ave. SE., Washington, DC 20590. Phone (202) 366–0951 or fax: (202) 366–6988.

To ensure applicants receive accurate information about eligibility or the program, or in response to other questions, you are encouraged to contact MARAD directly, rather than through intermediaries or third parties.

Dated: April 20, 2016.

By Order of the Maritime Administrator.

T. Mitchell Hudson, Jr.,

Secretary, Maritime Administration.

[FR Doc. 2016–09563 Filed 4–22–16; 8:45 am]

BILLING CODE 4910–81–P

UNITED STATES INSTITUTE OF PEACE

Notice of Meeting; Open Session

AGENCY: United States Institute of Peace.

DATE/TIME: Monday, April 25, 2016 (10:00 a.m.–2:00 p.m.)

LOCATION: 2301 Constitution Avenue NW., Washington, DC 20037.

STATUS: Open Session—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98–525.

AGENDA: April 25, 2016 Board Meeting; Approval of Minutes of the One Hundred Fifty-seventh Meeting (October 23, 2015) of the Board of Directors; Chairman's Report; Vice Chairman's Report; President's Report; Reports from USIP Board Committees; USIP Myanmar Team Presentation; USIP Preventing Electoral Violence Presentation.

CONTACT: Nick Rogacki, Special Assistant to the President, Email: nrogacki@usip.org.

Dated: April 18, 2016.

Nicholas Rogacki,

Special Assistant to the President.

[FR Doc. 2016–09484 Filed 4–22–16; 8:45 am]

BILLING CODE 6820–AR–P

DEPARTMENT OF VETERANS AFFAIRS

Commission on Care

ACTION: Notice of meeting.

In accordance with the Federal Advisory Committee Act, 5 U.S.C., App. 2, the Commission on Care gives notice that it will meet on Monday, May 9, 2016, Tuesday, May 10, 2016, and Wednesday, May 11, 2016, at the J.W.

Marriott, Jr. ASAE Conference Center, 1575 I St. NW., Washington, DC 20005. The meeting will convene at 8:30 a.m. and end by 6:00 p.m. (EDT) on May 9 and 10. The meeting will convene at 8:30 a.m. and end by 4:00 p.m. (EDT) on May 11. The meetings are open to the public.

The purpose of the Commission, as described in section 202 of the Veterans Access, Choice, and Accountability Act of 2014, is to examine the access of veterans to health care from the Department of Veterans Affairs and strategically examine how best to organize the Veterans Health Administration, locate health care resources, and deliver health care to veterans during the next 20 years.

Any members of the public wishing to attend the meeting may register their intentions by emailing the Designated Federal Officer, John Goodrich, at john.goodrich@va.gov. Remote attendees joining by telephone must email Mr. Goodrich by 12:00 p.m. (EDT) on Friday, May 6, 2016, to request dial-in information. The public may also submit written statements at any time for the Commission's review to commissiononcare@va.gov.

Dated: April 20, 2016.

John Goodrich,

Designated Federal Officer, Commission on Care.

[FR Doc. 2016–09583 Filed 4–22–16; 8:45 am]

BILLING CODE 8320–01–P