

**Mandatory Source(s) of Supply:** The Chimes, Inc., Baltimore, MD

**Contracting Activity:** Dept of the Air Force, FA7014 AFDW PK, Andrews AFB, MD

**Service Type:** Furnishings Management Service

**Service is Mandatory for:** Dover Air Force Base, Dover Air Force Base, DE

**Mandatory Source(s) of Supply:** The Chimes, Inc., Baltimore, MD

**Contracting Activity:** Dept of the Air Force, FA4497 436 CONS LGC, Dover AFB, DE

**Service Type:** Food Service Attendant Service

**Service is Mandatory for:** Hanscom Air Force Base, Hanscom AFB, MA

**Mandatory Source(s) of Supply:** Work, Incorporated, Dorchester, MA

**Contracting Activity:** Dept of the Air Force, FA2835 AFLCMC HANSCOM PZI, Hanscom AFB, MA

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2016-09386 Filed 4-21-16; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete products and a service from the Procurement List that was previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments Must Be Received on or Before:* 5/22/2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Deletions**

The following products and service are proposed for deletion from the Procurement List:

*Products*

*NSN(s)—Product Name(s):*

MR 3206—Goody Hair Care Products—Stay Put Headbands sports 4ct

MR 3210—Goody Hair Care Products—Ouchless Elastic Long Thin

MR 3237—Goody Hair Care Products—Bobby Pin Box w/magnetic Top black

MR 3238—Goody Hair Care Products—Bobby Pin Box w/magnetic Top brown

MR 3244—Goody Hair Care Products—Comb, 7in Utility

**Mandatory Source(s) of Supply:** Association for Vision Rehabilitation and

Employment, Inc., Binghamton, NY

**Contracting Activity:** Defense Commissary Agency

**NSN(s)—Product Name(s):** 7195-01-567-9518—Bulletin Board, Fabric, 48" x 36",

Plastic Frame 7195-01-484-0015—Bulletin Board, Granite Finish, 48" x 36",

Aluminum Frame

**Mandatory Source(s) of Supply:** The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA

**Contracting Activities:** Department of Veterans Affairs, NAC, General Services Administration, FSS Household and Industrial Furniture, Arlington, VA

**NSN(s)—Product Name(s):** 8455-01-591-5248—Lapel Pin, Navy Retired, Dual Flag

**Mandatory Source(s) of Supply:** Industries for the Blind, Inc., West Allis, WI

**Contracting Activity:** Defense Logistics Agency Troop Support

**NSN(s)—Product Name(s):** 7105-00-935-1845—Cover, Folding Cot

**Mandatory Source(s) of Supply:** Cambria County Association for the Blind and Handicapped, Johnstown, PA

**Contracting Activity:** Defense Logistics Agency Troop Support

**NSN(s)—Product Name(s):** 1055-01-141-5205—Webbing

**Mandatory Source(s) of Supply:** Huntsville Rehabilitation Foundation, Huntsville, AL

**Contracting Activity:** Defense Logistics Agency Land and Maritime

**Service**

**Service Type:** Document Destruction

**Mandatory for:** Internal Revenue Service: St. Paul Headquarters, Minneapolis, MN

**Mandatory Source(s) of Supply:** AccessAbility, Inc., Minneapolis, MN

**Contracting Activity:** Dept. of the Treasury, Washington, DC

**Barry S. Lineback,**  
*Director, Business Operations.*

[FR Doc. 2016-09385 Filed 4-21-16; 8:45 am]

**BILLING CODE 6353-01-P**

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**DEPARTMENT OF DEFENSE**

**Department of the Army**

[Docket ID: USA-2016-HQ-0015]

**Privacy Act of 1974; System of Records**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice to delete a system of records.

**SUMMARY:** The Department of the Army is deleting a system of records notice from its existing inventory of record systems subject to the Privacy Act of 1974, as amended. The system of records notice is AAFES 0604.02, entitled "Unfair Labor Practice Claim/Charges Files."

**DATES:** Comments will be accepted on or before May 23, 2016. This proposed action will be effective on the day following the end of the comment period unless comments are received which result in a contrary determination.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

\* *Federal Rulemaking Portal:* <http://www.regulations.gov>.

Follow the instructions for submitting comments.

\* *Mail:* ODCMO, Directorate for Oversight and Compliance, 4800 Mark Center Drive, Attn: Mailbox 24, Alexandria, VA 22350-1700.

*Instructions:* All submissions received must include the agency name and docket number for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** Ms. Tracy Rogers, Department of the Army, Privacy Office, U.S. Army Records Management and Declassification Agency, 7701 Telegraph Road, Casey Building, Suite 144, Alexandria, VA 22325-3905 or by calling (703) 428-7499.

**SUPPLEMENTARY INFORMATION:** The Department of the Army systems of records notices subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address in **FOR FURTHER INFORMATION CONTACT** or at the Defense Privacy and Civil Liberties Division Web site at <http://dpcl.d.defense.gov/>.

The proposed changes to the record system being amended are set forth in this notice. The proposed amendment is not within the purview of subsection (r) of the Privacy Act of 1974 (5 U.S.C. 552a), as amended, which requires the submission of a new or altered system record.

Dated: April 19, 2016.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**Deletion:**

**AAFES 0604.02**

Unfair Labor Practice Claim/Charges Files (August 9, 1996, 61 FR 41572).

*Reason:* Based on a recent review of AAFES 0604.02 Unfair Labor Practice Claim/Charges Files it has been determined that records in this system will now be covered by AAFES 0602.04 Legal Office Management System; therefore, the system of records notice can be deleted.

[FR Doc. 2016-09414 Filed 4-21-16; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Strategic Environmental Research and Development Program, Scientific Advisory Board; Notice of Federal Advisory Committee Meeting**

**AGENCY:** Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing this notice to announce an open meeting of the Strategic Environmental Research and Development Program, Scientific Advisory Board (SAB). This meeting will be open to the public.

**DATES:** Wednesday, June 8, 2016, from 8:30 a.m. to 5:00 p.m.

**ADDRESSES:** 801 North Glebe Road, Arlington, VA 22203.

**FOR FURTHER INFORMATION CONTACT:** Dr. Herb Nelson, SERDP Office, 4800 Mark Center Drive, Suite 17D08, Alexandria, VA 22350-3605; or by telephone at (571) 372-6565.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150. This notice is published in accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463).

Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is on a first-come basis.

The purpose of the June 8, 2016 meeting is to review continuing and new start research and development

projects requesting Strategic Environmental Research and Development Program funds as required by the SERDP Statute, U.S. Code—Title 10, Subtitle A, Part IV, Chapter 172, § 2904. The full agenda follows:

**Agenda for June 8, 2016**

- 8:30 a.m. Convene/Opening Remarks, Approval of October 2015 Minutes—Dr. Joseph Hughes, Chair
- 8:35 a.m. Program Update—Dr. Herb Nelson, Acting Executive Director
- 8:50 a.m. Resource Conservation and Climate Change Overview—Dr. Herb Nelson, Acting Executive Director
- 9:00 a.m. RC:2245: Defense Coastal/ Estuarine Research Program (DCERP)—Dr. Patricia Cunningham, RTI International, Research Triangle Park, NC
- 9:45 a.m. Break
- 10:00 a.m. RC:2245: Defense Coastal/ Estuarine Research Program (DCERP)—Dr. Patricia Cunningham, RTI International, Research Triangle Park, NC
- 12:00 p.m. Lunch
- 1:00 p.m. Munitions Response Overview—Dr. Herb Nelson, Munitions Response, Program Manager
- 1:10 p.m. 16 MR04-001 (MR-2653): Multichannel Detection and Acoustic Color-Based Classification of Underwater UXO in Sonar (FY16 New Start)—Dr. Mahmood, Azimi-Sadjadi, Colorado State University, Fort Collins, CO
- 1:55 p.m. Break
- 2:05 p.m. Environmental Restoration Overview—Dr. Andrea Leeson, Environmental Restoration, Program Manager
- 2:10 p.m. 16 ER02-006 (ER-2625): Development of Toxicity Data to Support Toxicity Reference Values for Perfluorinated Compounds (FY16 New Start)—Dr. Michael Quinn, U.S. Army Public Health Command, Aberdeen Proving Ground, MD
- 2:55 p.m. Break
- 3:05 p.m. Strategy Session—Dr. Herb Nelson, Acting Executive Director
- 5:00 p.m. Public Discussion/Adjourn
- Pursuant to 41 CFR 102-3.140, and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written statements to the Strategic Environmental Research and Development Program, Scientific Advisory Board. Written statements may be submitted to the committee at any time or in response to an approved meeting agenda.

All written statements shall be submitted to the Designated Federal Officer (DFO) for the Strategic Environmental Research and Development Program, Scientific Advisory Board. The DFO will ensure that the written statements are provided to the membership for their consideration. Contact information for the DFO can be obtained from the GSA's FACA Database at <http://www.facadatabase.gov/>. Time is allotted at the close of the meeting day for the public to make comments. Oral comments are limited to 5 minutes per person.

Dated: April 19, 2016.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2016-09408 Filed 4-21-16; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF EDUCATION**

**Applications for New Awards; Magnet Schools Assistance Program**

**AGENCY:** Office of Innovation and Improvement, Department of Education.

**ACTION:** Notice.

*Overview Information:*

**Magnet Schools Assistance Program (MSAP)**

Notice inviting applications for new awards for fiscal year (FY) 2016.

Catalog of Federal Domestic Assistance (CFDA) Number: 84.165A.

**DATES:**

*Applications Available:* April 22, 2016.

*Deadline for Notice of Intent to Apply:* May 9, 2016.

*Deadline for Transmittal of Applications:* June 1, 2016.

*Deadline for Intergovernmental Review:* August 8, 2016.

**Full Text of Announcement**

**I. Funding Opportunity Description**

*Purpose of Program:* The MSAP provides grants to eligible local educational agencies (LEAs) and consortia of LEAs to support magnet schools under an approved, required or voluntary, desegregation plan. By supporting the development and implementation of magnet schools that reduce, eliminate, or prevent minority group isolation, these program resources can be used in pursuit of the objectives of the Elementary and Secondary Education Act of 1965, as amended (ESEA), which supports State and local efforts to enable all elementary and