

Reference Room, 100 F Street NE., Washington, DC 20549, on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of the filing also will be available for inspection and copying at the principal office of OCC and on OCC's Web site at [http://www.theocc.com/components/docs/legal/rules\\_and\\_bylaws/sr\\_occ\\_16\\_801.pdf](http://www.theocc.com/components/docs/legal/rules_and_bylaws/sr_occ_16_801.pdf). All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-OCC-2016-801 and should be submitted on or before May 12, 2016.

By the Commission.

**Brent J. Fields,**  
Secretary.

[FR Doc. 2016-09201 Filed 4-20-16; 8:45 am]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14665 and #14666]

### Virginia Disaster Number VA-00063

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the Commonwealth of VIRGINIA (FEMA-4262-DR), dated 03/07/2016.

*Incident:* Severe Winter Storm and Snowstorm.

*Incident Period:* 01/22/2016 through 01/23/2016.

**DATES:** Effective 04/11/2016.

*Physical Loan Application Deadline Date:* 05/06/2016.

*Economic Injury (EIDL) Loan Application Deadline Date:* 12/07/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the Commonwealth of VIRGINIA, dated 03/07/2016, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Fairfax City, Fredericksburg City, Greene, Henrico, Shenandoah

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Lisa Lopez-Suarez,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2016-09048 Filed 4-20-16; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments

**AGENCY:** Small Business Administration.

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The Small Business Administration (SBA) intends to request approval, from the Office of Management and Budget (OMB) for the collection of information described below. The Paperwork Reduction Act (PRA) of 1995, 44 U.S.C. Chapter 35 requires federal agencies to publish a notice in the **Federal Register** concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice. This notice complies with that requirement.

**DATES:** Submit comments on or before June 20, 2016.

**ADDRESSES:** Send all comments to Mary Frias, Loan Specialist, Office of Financial Assistance, Small Business Administration, 409 3rd Street SW., Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:**

Mary Frias, Loan Specialist, Office of Financial Assistance, [mary.frias@sba.gov](mailto:mary.frias@sba.gov) 202-401-8234, or Curtis B. Rich, Management Analyst, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** This information collection, as approved by OMB for use in SBA's Certified Development Company (504) loan program, consists of SBA Form 1244 Application for Section 504 Loans and Form 2450, Eligibility Information Required for 504 Submission (Non PCLP). A statutory change on December 22, 2015 in the Consolidated Appropriations Act, 2016, made debt refinance a permanent part of the 504 loan program. Slight revisions to the currently approved forms are required to reinstate the debt refinance program requirements that were previously removed due to the expiration of the authority for that program in 2012.

## Solicitation of Public Comments

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

### Summary of Information Collection

*Title:* Application for Section 504 Loan.

*Description of Respondents:* Small Business Lending Companies.

*Form Number:* SBA Form 1244.

*Total Estimated Annual Responses:* 9,100.

*Total Estimated Annual Hour Burden:* 21,749.

**Curtis B. Rich,**

*Management Analyst.*

[FR Doc. 2016-09044 Filed 4-20-16; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14667 and #14668]

### Louisiana Disaster Number LA-00062

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 6.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of LOUISIANA (FEMA-4263-DR), dated 03/13/2016.

*Incident:* Severe Storms and Flooding.

*Incident Period:* 03/08/2016 through 04/08/2016.

**DATES:** Effective 04/08/2016.

*Physical Loan Application Deadline Date:* 05/12/2016.

*EIDL Loan Application Deadline Date:* 12/13/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of LOUISIANA, dated 03/13/2016 is hereby amended to establish the incident period for this disaster as beginning 03/08/2016 and continuing through 04/08/2016.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Lisa Lopez-Suarez,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2016–09046 Filed 4–20–16; 8:45 am]

**BILLING CODE 8025–01–P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14667 and #14668]

**Louisiana Disaster Number LA–00062**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 5.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of LOUISIANA (FEMA–4263–DR), dated 03/13/2016.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 03/08/2016 and continuing.

**DATES:** Effective 04/07/2016.

*Physical Loan Application Deadline Date:* 05/12/2016.

*EIDL Loan Application Deadline Date:* 12/13/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of LOUISIANA, dated 03/13/2016 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Parish:* (Physical Damage and Economic Injury Loans): Avoyelles  
*Contiguous Parishes:* (Economic Injury Loans Only):

Louisiana: Pointe Coupee Saint Landry West Feliciana

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Jerome Edwards,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2016–08976 Filed 4–20–16; 8:45 am]

**BILLING CODE 8025–01–P**

## SMALL BUSINESS ADMINISTRATION

### Council on Underserved Communities Advisory Board

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of open Federal Advisory Committee meetings.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time and agenda for the initial meeting of the Council on Underserved Communities (CUC) Advisory Board.

**DATES:** The meeting will be held on Monday, April 25th at 11:00 a.m. EST.

**ADDRESSES:** These meeting will be held at the U.S. Small Business Administration, in the Administrator's Large Conference Room, located at 409 3rd St. SW., Suite 7000, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public however advance notice of attendance is requested. Anyone wishing to be a listening participant must contact Amadi Anene by phone or email. His contact information is Amadi Anene, Senior Advisor to the Administrator, 409 Third Street SW., Washington, DC 20416, Phone, 202–205–0067 or email, [amadi.anene@sba.gov](mailto:amadi.anene@sba.gov).

Additionally, if you need accommodations because of a disability or require additional information, please contact Amadi Anene at the information above.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) of the Federal Advisory Committee Act (5 U.S.C. Appendix 2), SBA announces the meeting of the Council on Underserved Communities Advisory Board. This Board provides advice and counsel to the SBA Administrator and Associate Administrator. CUC members will examine the obstacles facing small businesses in underserved communities and recommend to SBA policy and programmatic changes to help strengthen SBA's programs and services to these communities.

The purpose of this meeting is to discuss following issues pertaining to the CUC Advisory Board:

- Provide information on key SBA programs
- Board Assignments
- Determine the 2016 CUC Agenda

**Miguel L' Heureux,**  
*White House Liaison.*

[FR Doc. 2016–08977 Filed 4–20–16; 8:45 am]

**BILLING CODE P**

## SOCIAL SECURITY ADMINISTRATION

[Docket No. SSA–2015–0061]

### Social Security Ruling 16–4p; Titles II and XVI: Using Genetic Test Results To Evaluate Disability

**AGENCY:** Social Security Administration.

**ACTION:** Notice of Social Security Ruling; correction.

**SUMMARY:** The Social Security Administration published a document in the **Federal Register** of April 13, 2016, in FR Doc. 2016–08467, on page 21949, in the first column; remove the reference to SSR 96–7p, Titles II and XVI: Evaluation of Symptoms in Disability Claims: Assessing the Credibility of an Individual's Statements; add the reference SSR 16–3p, Titles II and XVI: Evaluation of Symptoms in Disability Claims.

**Helen J. Drodgy,**

*Lead Regulations Writer, Office of Regulations and Reports Clearance, Social Security Administration.*

[FR Doc. 2016–09184 Filed 4–20–16; 8:45 am]

**BILLING CODE 4191–02–P**

## DEPARTMENT OF STATE

[Public Notice: 9529]

### Extension of Waiver of Sec. 907 of the FREEDOM Support Act With Respect to Assistance to the Government of Azerbaijan

(SBU) Pursuant to the authority contained in Title II of the Foreign Operations, Export Financing and Related Programs Appropriations Act, 2002 (Pub. L. 107–115), E.O. 12163, as amended by E.O. 13346, and Delegation of Authority 245–1, I hereby determine and certify that extending the waiver of Sec. 907 of the FREEDOM Support Act of 1992 (Pub. L. 102–511) with respect to Azerbaijan:

- Is necessary to support United States efforts to counter international terrorism;
- Is necessary to support the operational readiness of United States Armed Forces or coalition partners to counter international terrorism;
- Is important to Azerbaijan's border security; and
- Will not undermine or hamper ongoing efforts to negotiate a peaceful settlement between Armenia and Azerbaijan or be used for offensive purposes against Armenia.

(SBU) Accordingly, I hereby extend the waiver of Sec. 907 of the FREEDOM Support Act. This determination shall be published in the **Federal Register**