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**IV. Request for Comments**

Comments are invited on:

(a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility;

(b) The accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information;

(c) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) Ways to minimize the burden of the collection of information on respondents, *e.g.*, the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: April 13, 2016.

**Joseph Rivera,**

*Office of Information Management Services  
Deputy Director, USPTO, Office of the Chief  
Information Officer.*

[FR Doc. 2016-09037 Filed 4-18-16; 8:45 am]

**BILLING CODE 3510-16-P**

**DEPARTMENT OF DEFENSE****Department of the Navy****Notice of Intent To Grant Partially Exclusive Patent License; CelerAscent, LLC**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy. The Department of the Navy hereby gives notice of its intent to grant to CelerAscent, LLC, a revocable, nonassignable, partially

exclusive license to practice in the United States, the Government-owned invention described below:

U.S. Patent Application 62/156,092 (Navy Case 200115): Filed May 1, 2015, entitled "PHOTONIC HYBRID RECEIVE ANTENNA."

**DATES:** Anyone wishing to object to the grant of this license has fifteen days from the date of this notice to file written objections along with supporting evidence, if any.

**ADDRESSES:** Written objections are to be filed with Naval Surface Warfare Center, Crane Div., Code OOL, Bldg. 2, 300 Highway 361, Crane, IN 47522-5001.

**FOR FURTHER INFORMATION CONTACT:** Mr. Christopher Monsey, Naval Surface Warfare Center, Crane Div., Code OOL, Bldg. 2, 300 Highway 361, Crane, IN 47522-5001, telephone 812-854-4100.

**Authority:** 35 U.S.C. 207, 37 CFR part 404

Dated: April 13, 2016.

**N.A. Hagerty-Ford,**

*Commander, Judge Advocate General's Corps,  
U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2016-09009 Filed 4-18-16; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF DEFENSE****Department of the Navy****Meeting of the Board of Visitors of Marine Corps University**

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Board of Visitors of the Marine Corps University (BOV MCU) will meet to review, develop and provide recommendations on all aspects of the academic and administrative policies of the University; examine all aspects of professional military education operations; and provide such oversight and advice, as is necessary, to facilitate high educational standards and cost effective operations. The Board will be focusing primarily on the internal procedures of Marine Corps University. All sessions of the meeting will be open to the public.

**DATES:** The meeting will be held on Thursday, May 12, 2016, from 8:00 a.m. to 4:30 p.m. and Friday, May 13, 2016, from 8:00 a.m. to 1130 a.m.

**ADDRESSES:** The meeting will be held at Marine Corps University in Quantico, Virginia. The address is: 2076 South St, Quantico, VA.

**FOR FURTHER INFORMATION CONTACT:** Dr. Kim Florich, Director of Faculty Development and Outreach, Marine Corps University Board of Visitors, 2076

South Street, Quantico, Virginia 22134, telephone number 703-432-4682.

Dated: April 13, 2016.

**N. A. Hagerty-Ford,**

*Commander, Judge Advocate General's Corps,  
U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2016-09011 Filed 4-18-16; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF EDUCATION****President's Advisory Commission on Educational Excellence for Hispanics**

**AGENCY:** White House Initiative on Educational Excellence for Hispanics, U.S. Department of Education.

**ACTION:** Announcement of an open meeting.

**SUMMARY:** This notice sets forth the schedule and agenda of the eleventh meeting of the President's Advisory Commission on Educational Excellence for Hispanics (Commission). The notice also describes the functions of the Commission. Notice of the meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and intended to notify the public of its opportunity to attend. In order to accommodate additional members of the public, the meeting venue was changed and therefore this notice is being posted in the **Federal Register** less than 15 days from the meeting date.

**DATES:** The President's Advisory Commission on Educational Excellence for Hispanics meeting will be held on Thursday, April 28, 2016 from 8:30 a.m.-2:45 p.m. Pacific Daylight Time.

**ADDRESSES:** California State University, Fullerton, Titan Student Union, Pavilion A, 800 N State College Blvd., Fullerton, CA 92831, 213-804-6185.

**FOR FURTHER INFORMATION CONTACT:** Emmanuel Caudillo, Senior Advisor, White House Initiative on Educational Excellence for Hispanics, 400 Maryland Ave. SW., Room 4W108, Washington, DC 20202; telephone: 202-401-1411.

**SUPPLEMENTARY INFORMATION:** The President's Advisory Commission on Educational Excellence for Hispanics Statutory Authority: The President's Advisory Commission on Educational Excellence for Hispanics (the Commission) is established by Executive Order 13555 (Oct. 19, 2010; continued on September 30, 2015 by Executive Order 13708). The Commission is governed by the provisions of the Federal Advisory Committee Act (FACA), (Pub. L. 92-463; as amended, 5 U.S.C.A., Appendix 2) which sets forth standards for the formation and use of advisory

committees. The purpose of the Commission is to advise the President and the Secretary of Education on all matters pertaining to the education attainment of the Hispanic community.

The Commission shall advise the President and the Secretary in the following areas: (i) Developing, implementing, and coordinating educational programs and initiatives at the Department and other agencies to improve educational opportunities and outcomes for Hispanics of all ages; (ii) increasing the participation of the Hispanic community and Hispanic-Serving Institutions in the Department's programs and in education programs at other agencies; (iii) engaging the philanthropic, business, nonprofit, and education communities in a national dialogue regarding the mission and objectives of this order; (iv) establishing partnerships with public, private, philanthropic, and nonprofit stakeholders to meet the mission and policy objectives of this order.

Individuals who wish to attend the Commission meeting must RSVP by 12 noon EDT, Friday, April 22nd, 2016, to [WHIEEH@ed.gov](mailto:WHIEEH@ed.gov).

An opportunity for public comment will be available on Thursday, April 28, 2016, from 2:00 p.m. to 2:30 p.m., PDT. Individuals who wish to provide comments will be allowed three minutes to speak. Members of the public can sign up to provide comments at the meeting via email at [WHIEEH@ed.gov](mailto:WHIEEH@ed.gov) and also the day-of-the meeting. It is first come, first serve. Those members of the public interested in submitting written comments may do so by submitting them to the attention of Emmanuel Caudillo, White House Initiative on Educational Excellence for Hispanics, U.S. Department of Education, 400 Maryland Ave. SW., Room 4W108, Washington, DC 20202, by Friday, April 22, 2016 or via email at [WHIEEH@ed.gov](mailto:WHIEEH@ed.gov).

### Meeting Agenda

The open meeting will facilitate a discussion on the Commission's 2016 activities, including updates on the Administration's education priorities and proposed outreach and engagement efforts.

### Detailed Meeting Agenda

**Full Board Meeting:** Session: 8:30 a.m.–10:40 a.m.; Open Session 11:30 a.m.–2:45 p.m.

**Breakout Sessions:**

**Early Learning:** Open Session 10:50 a.m.–11:20 a.m.

**K–12 Education:** Open Session: 10:50 a.m.–11:20 a.m.

**Postsecondary Education:** Open Session: 10:50 a.m.–11:20 a.m.

Access to Records of the Meeting: The Department will post the official report of the meeting on the Commission's Web site 90 days after the meeting. Pursuant to the FACA, the public may also inspect the materials at 400 Maryland Avenue SW., Washington, DC, by emailing [Emmanuel.Caudillo@ed.gov](mailto:Emmanuel.Caudillo@ed.gov) or by calling (202) 401–1411 to schedule an appointment.

**Reasonable Accommodations:** Individuals who will need accommodations in order to attend the meeting (e.g., interpreting services, assistive listening devices, or material in alternative format) should notify Emmanuel Caudillo, Senior Advisor, White House Initiative on Educational Excellence for Hispanics at 202–401–1411, no later than Friday, April 22nd, 2016. We will attempt to meet requests for such accommodations after this date, but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF, you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Authority:** Executive Order 13555; continued by Executive Order 13708.

**Ted Mitchell,**

*Under Secretary, U.S. Department of Education.*

[FR Doc. 2016–08997 Filed 4–18–16; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

**Docket Numbers:** RP16–828–000.  
**Applicants:** SG Resources Mississippi, L.L.C.

**Description:** Section 4(d) Rate Filing: SG Resources Mississippi, L.L.C.—Filing of Housekeeping Tariff Changes to be effective 5/7/2016.

**Filed Date:** 4/7/16.

**Accession Number:** 20160407–5143.

**Comments Due:** 5 p.m. ET 4/19/16.

**Docket Numbers:** RP16–829–000.  
**Applicants:** Tennessee Gas Pipeline Company, L.L.C.

**Description:** Section 4(d) Rate Filing: Revised Hourly Nomination Deadline to be effective 5/7/2016.

**Filed Date:** 4/7/16.

**Accession Number:** 20160407–5169.

**Comments Due:** 5 p.m. ET 4/19/16.

**Docket Numbers:** RP16–830–000.  
**Applicants:** Enable Mississippi River Transmission, L.

**Description:** Section 4(d) Rate Filing: Negotiated Rate Filing to Amend LER 5680's Attachment A\_4\_7\_16 to be effective 4/7/2016.

**Filed Date:** 4/7/16.

**Accession Number:** 20160407–5205.

**Comments Due:** 5 p.m. ET 4/19/16.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

#### Filings in Existing Proceedings

**Docket Numbers:** RP16–567–001.  
**Applicants:** Tennessee Gas Pipeline Company, L.L.C.

**Description:** Compliance filing NAESB Version 3.0 Compliance to Order No. 587–W—Revised Sheet 313A to be effective 4/1/2016.

**Filed Date:** 4/7/16.

**Accession Number:** 20160407–5168.

**Comments Due:** 5 p.m. ET 4/19/16.

**Docket Numbers:** RP16–413–001.

**Applicants:** Granite State Gas Transmission, Inc.

**Description:** Compliance filing Compliance filing for March 29th Order to be effective 4/1/2016.