

These meetings are available to the public through the following toll-free call-in numbers: April 27, 2016: 888-417-8465; when prompted, please provide conference ID number: 7924734. May 16, 2016: 888-556-4997; when prompted, please provide conference ID number: 4783937. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number.

Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number. Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments within thirty (30) days of the meeting. The comments must be received in the Western Regional Office of the Commission by Friday, May 27, 2016, and Thursday, June 16, 2016, respectively. The address is Western Regional Office, U.S. Commission on Civil Rights, 300 N. Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Persons wishing to email their comments may do so by sending them to Angela French-Bell, Regional Director, Western Regional Office, at abell@usccr.gov.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=234>. Please click on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Western Regional Office at the above email or street address.

Agenda For April 27, 2016:

- I. Introductory Remarks
- II. Discussion of New Projects
- III. Public Comment

IV. Adjournment

Agenda For May 16, 2016:

- I. Introductory Remarks
- II. Vote on Proposal
- III. Public Comment
- IV. Adjournment

FOR FURTHER INFORMATION CONTACT:

Angela French-Bell, DFO, at (213) 894-3437 or abell@usccr.gov.

Dated: April 12, 2016.

David Mussatt,

Chief, Regional Programs Coordination Unit.

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COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the New Mexico Advisory Committee

AGENCY: Commission on Civil Rights.

ACTION: Announcement of meetings.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the New Mexico Advisory Committee to the Commission will convene at 10:00 a.m. (MDT) on Thursday, May 5, 2016, via teleconference. The purpose of the meeting is to review progress of planning for briefing meeting on the approved project Elder Abuse. The committee will also discuss if there is a need to establish subcommittees.

Members of the public may listen to the discussion by dialing the following Conference Call Toll-Free Number: 1-888-452-4023; Conference ID: 4078555. Please be advised that before being placed into the conference call, the operator will ask callers to provide their names, their organizational affiliations (if any), and an email address (if available) prior to placing callers into the conference room. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free phone number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service (FRS) at 1-800-977-8339 and provide the FRS operator with the Conference Call Toll-Free Number: 1-888-452-4023, Conference ID: 4078555. Members of the public are invited to submit written comments; the comments must be received in the regional office by Monday, April 25, 2016. Written

comments may be mailed to the Rocky Mountain Regional Office, U.S. Commission on Civil Rights, 1961 Stout Street, Suite 13-201, Denver, CO 80294, faxed to (303) 866-1050, or emailed to Evelyn Bohor at ebohor@usccr.gov. Persons who desire additional information may contact the Rocky Mountain Regional Office at (303) 866-1040.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://database.faca.gov/committee/meetings.aspx?cid=264> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Rocky Mountain Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, www.usccr.gov, or to contact the Rocky Mountain Regional Office at the above phone number, email or street address.

AGENDA:

- Welcome and Roll-call
Sandra Rodriguez, Chair, New Mexico Advisory Committee
Malee V. Craft, Regional Director, Rocky Mountain Regional Office (RMRO)
- Review planning developments regarding project proposal on Elder Abuse
- Discuss the need to establish subcommittees
- Next Steps

DATES: Thursday, May 5, 2016, at 10:00 a.m. (MDT).

ADDRESSES: To be held via teleconference:

Conference Call Toll-Free Number: 1-888-452-4023, Conference ID: 4078555.

TDD: Dial Federal Relay Service 1-800-977-8339 and give the operator the above conference call number and conference ID.

FOR FURTHER INFORMATION CONTACT:

Malee V. Craft, DFO, mcraft@usccr.gov, 303-866-1040.

Dated: April 12, 2016.

David Mussatt,

Chief, Regional Programs Unit.

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