

Room 30003, U.S. Department of Commerce, 14th and Constitution Avenue NW., Washington, DC 20230.

If comments include business confidential information, commenters must submit a business confidential version in hard copy to the Chairman of CITA, and also provide a public version, either in hard copy or electronically. CITA will protect any information that is marked business confidential from disclosure to the full extent permitted by law. All public versions of the comments will be posted on OTEXA's Web site for Commercial Availability proceedings under the Morocco FTA: [http://otexa.trade.gov/Morocco\\_CA.htm](http://otexa.trade.gov/Morocco_CA.htm).

**Joshua Teitelbaum,**

*Chairman, Committee for the Implementation of Textile Agreements.*

[FR Doc. 2016-08633 Filed 4-14-16; 8:45 am]

**BILLING CODE 3510-DR-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products previously furnished by such agencies.

**DATES:** Comments must be received on or before: 5/15/2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Addition

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to provide the services listed below from the nonprofit

agencies employing persons who are blind or have other severe disabilities.

The following services are proposed for addition to the Procurement List for provision by the nonprofit agencies listed:

### Services

**Service Type:** Custodial Service

**Mandatory For:** U.S. Department of Defense Education Activity Domestic Dependent Elementary and Secondary Schools (DDESS), Fort Bragg Community Schools, Fort Bragg, NC.

**Mandatory Source(s) of Supply:** Brevard Achievement Center, Rockledge, FL.

**Contracting Activity:** DDESS Area Center, Procurement Division, Peachtree City, GA.

**Service Type:** Operations and Maintenance Service.

**Mandatory for:** US Army Corps of Engineers, Savannah, Defense Forensic Science Center, Fort Gillem, GA.

**Mandatory Source(s) of Supply:** Pride Industries, Inc., Roseville, CA.

**Contracting Activity:** US Army Corps of Engineers Savannah District, Savannah, GA.

### Deletions

The following products are proposed for deletion from the Procurement List:

### Products

**NSN(s)—Product Name(s):** MR 938—Set, Cleaning, Microfiber, Leaf Print, 5 Piece, MR 951—Set, Cleaning, Microfiber, Cherry Print, 5 Piece.

**Mandatory Source(s) of Supply:** New York City Industries for the Blind, Inc., Brooklyn, NY. (Deleted)

**Contracting Activity:** Defense Commissary Agency.

**NSN(s)—Product Name(s):** MR 417—Latex Gloves, Long Cuff, Medium, 2 Pair, MR 418—Latex Gloves, Long Cuff, Large, 2 Pair.

**Mandatory Source(s) of Supply:** Alphapointe, Kansas City, MO.

**Contracting Activity:** Defense Commissary Agency.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2016-08739 Filed 4-14-16; 8:45 am]

**BILLING CODE 6353-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, April 20, 2016; 9:30 a.m.–12 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

**MATTER TO BE CONSIDERED:** *Compliance Briefing*—The Commission staff will brief the Commission on the status of compliance matters.

### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: April 12, 2016.

**Todd A Stevenson,**  
*Secretary.*

[FR Doc. 2016-08883 Filed 4-13-16; 4:15 pm]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2016-OS-0043]

### Proposed Collection; Comment Request

**AGENCY:** Defense Finance and Accounting Service (DFAS), DoD.

**ACTION:** Notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the DFAS announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by June 14, 2016.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Mail:* ODCMO, Directorate for Oversight and Compliance, 4800 Mark Center Drive, Attn: Mailbox 24, Alexandria, VA 22350-1700.

**Instructions:** All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any