

on topics such as socio-economics, forestry, aquatics, and wildlife.

The comment period for the Draft RMP/EIS closed on August 21, 2015. All comments received during the comment period are available to the public at: <http://www.blm.gov/or/plans/rmpswesternoregon/comments.php>.

Comments on the Draft RMP/EIS received from the public were considered and incorporated as appropriate into the proposed plan. Public comments resulted in formulation of the Proposed RMP, additional consideration of alternatives that were not analyzed in detail, presentation of new analysis within issues considered for forest management and socioeconomic resources, consideration of additional science, and the addition of clarifying text. No comments received significantly changed the proposed land use plan decisions.

Instructions for filing a protest regarding the Proposed RMP/Final EIS may be found in the "Dear Reader" Letter of the RMPs for Western Oregon Proposed RMP/Final EIS and at 43 CFR 1610.5-2. All protests must be in writing and mailed to the appropriate address, as set forth in the **ADDRESSES** section above. Emailed protests will not be accepted as valid protests unless the protesting party also provides the original letter by either regular or overnight mail postmarked by the close of the protest period. Under these conditions, the BLM will consider the emailed protest as an advance copy and it will receive full consideration. If you wish to provide the BLM with such advance notification, please direct emails to [protest@blm.gov](mailto:protest@blm.gov).

Before including your phone number, email address, or other personal identifying information in your protest, you should be aware that your entire protest—including your personal identifying information—may be made publicly available at any time. While you can ask us in your protest to withhold your personal identifying information from public review we cannot guarantee that we will be able to do so.

**Authority:** 40 CFR 1506.6, 40 CFR 1506.10, 43 CFR 1610.2.

**Jerome E. Perez,**

*State Director, Oregon/Washington.*

[FR Doc. 2016-08740 Filed 4-14-16; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NRNL-20572; PPWOCRADIO, PCU00RP14.R50000]**

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before March 5, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by May 2, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202-371-6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before March 5, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

## CALIFORNIA

### Los Angeles County

Carling, Foster, House (Residential Architecture of John Lautner in Southern California, 1940-1994), 7144 West Hockey Trail, Los Angeles, 16000168

Harpel, Willis, House (Residential Architecture of John Lautner in Southern California, 1940-1994), 7764 West Torreyson Dr., Los Angeles, 16000170

Harvey, Leo M., House (Residential Architecture of John Lautner in Southern California, 1940-1994), 2180 West Live Oak Dr., Los Angeles, 16000171

Lautner, John and Mary, House (Residential Architecture of John Lautner in Southern California, 1940-1994), 2007 Micheltorena St., Los Angeles, 16000172

Schaffer, J.W. House (Residential Architecture of John Lautner in Southern California, 1940-1994), 527 Whiting Woods Rd., Glendale, 16000174

Walstrom, Douglas and Octavia, House (Residential Architecture of John Lautner in Southern California, 1940-1994), 10500 Selkirk Ln., Los Angeles, 16000175

## Riverside County

Elrod, Arthur, House (Residential Architecture of John Lautner in Southern California, 1940-1994), 2175 Southridge Dr., Palm Springs, 16000169

Pearlman Mountain Cabin (Residential Architecture of John Lautner in Southern California, 1940-1994), 52820 Middleridge Dr., Idyllwild, 16000173

## Sutter County

West Butte Schoolhouse, 14226 Pass Rd., Live Oak, 16000167

## IDAHO

### Ada County

Whitehead, William, House, 3921 W. Catalpa Dr., Boise, 16000176

## MICHIGAN

### Clare County

Clare Downtown Historic District, 114-120 E. Fifth St., 102-202 W. Fifth St., 112-115 E. Fourth St., 112-124 W. Fourth St., 307, 321-622 N. McEwan, Clare, 16000178

### Iron County

Bewabic Park, 1933 West US 2, Crystal Falls Township, 16000179

### Wayne County

Pontchartrain Club-Town House Apartments, 1511 First St., Detroit, 16000181

Professional Plaza Tower, 3800 Woodward Ave., Detroit, 16000182

WJBK-TV Studios Building, 7441 Second Ave., Detroit, 16000180

## MISSOURI

### Jackson County

Union Cemetery, 227 East 28th Terrace, Kansas City, 16000183

St. Louis Independent city Gratiot School, 1615 Hampton Ave., St. Louis (Independent City), 16000184

## MONTANA

### Cascade County

East Side Neighborhood Historic District, Central Ave. and 1st Ave. between 15th and 16th Sts., Great Falls, 16000185

## NEW JERSEY

### Morris County

Morris Canal Historic District (Boundary Increase), 125 Ledgewood—Landing Rd., Roxbury Township, 16000177

**NORTH CAROLINA****Forsyth County**

Hoehns (Hanes), Philip and Johanna, House,  
3550 Middlebrook Dr., Clemmons,  
16000186

**Wake County**

Chavis, John, Memorial Park, 505 Martin  
Luther King Blvd., Raleigh, 16000188

**PUERTO RICO****San Juan Municipality**

Templo del Maestro, Avenida de la  
Constitucion, Parada 8, San Juan, 16000189

**SOUTH CAROLINA****Charleston County**

Fort Sumter National Monument (Boundary  
Increase and Additional Documentation),  
1214 Middle St. (FOSU), Sullivan's Island,  
16000190

**Authority:** 60.13 of 36 CFR part 60

Dated: March 10, 2016.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2016-08696 Filed 4-14-16; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NRNL-20719;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before March 26, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by May 2, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before March 26, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are

being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**CALIFORNIA****San Luis Obispo County**

Monday Club of San Luis Obispo, 1815  
Monterey St., San Luis Obispo, 16000230

**GEORGIA****Bibb County**

Ingleside Historic District, Roughly bounded  
by Vineville Ave., Candler Dr., Bonita Pl.,  
High Point Rd., and Forest Hill Rd., Macon,  
16000231

**MICHIGAN****Emmet County**

Douglas, James and Jean, House, 3490 S. Lake  
Shore Dr., Friendship Township, 16000232

**MISSOURI****Jackson County**

Campbell—Continental Baking Company  
Building, 1108 E. 30th St., Kansas City,  
16000235

Murdock, C.A., Manufacturing Company  
Building, (Railroad Related Historic  
Commercial and Industrial Resources in  
Kansas City, MO MPS), 1225-1227 Union  
Avenue, Kansas City, 16000234

Traders National Bank Building, 1125 Grand  
Blvd., Kansas City, 16000233

**PUERTO RICO****San German Municipality**

Observation Tower, (New Deal Era  
Constructions in the Forest Reserves in  
Puerto Rico), PR 120, KM 14, Cain Alto  
Ward, San German, 16000236

**San Juan Municipality**

Edificio Comunidad de Orgullo Gay de  
Puerto Rico, (New Deal Era Constructions  
in the Forest Reserves in Puerto Rico), 3  
Saldana St., San Juan, 16000237

**WEST VIRGINIA****Jefferson County**

Harpers Ferry National Historical Park  
(Boundary Increase), Address Restricted,  
Harpers Ferry, 16000238

**WISCONSIN****Ashland County**

Bass Island Brownstone Company Quarry  
(Boundary Increase), Bass Island, LaPointe,  
16000241

**Clark County**

Woodland Hotel, 207 N. Central Ave., Owen,  
16000240

**Milwaukee County**

Dover Street School and Social Center, 619  
E. Dover St., Milwaukee, 16000239

In the interest of preservation, a three day  
comment period has been requested for the  
following resource:

**NEW YORK****New York County**

Julius' Bar, 188 Waverly Place, New York,  
16000242

**Authority:** 60.13 of 36 CFR part 60.

Dated: March 28, 2016.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2016-08694 Filed 4-14-16; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-AKRO-WRST-20181;  
PPMRSNR1Y.Y00000]

**Notice of Availability Mining Plan of  
Operations for Claims Within Wrangell-  
St. Elias National Park and Preserve,  
Alaska**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** As required by Public Law 94-429, Section 2 of the of the Act of September 28, 1976, 16 U.S.C. 1901, and in accordance with provisions of Title 36 Code of Federal Regulations, Section 9.17, the National Park Service is hereby giving notice that Chisana Mining LLC., has filed a proposed plan to conduct mining operations on the Little El and Bonanza Claims, a group of unpatented placer claims in the Chisana Mining District near Chisana, Alaska. The claims are located within the boundaries of Wrangell -St. Elias National Park and Preserve.

**DATES:** This plan of operation is available for inspection during normal business hours at the following locations:

**ADDRESSES:**

Office of the Superintendent, Wrangell-  
St. Elias National Park and Preserve  
Mile 106.8 Richardson Highway,  
Copper Center, Alaska 99573

National Park Service Alaska Regional  
Office—Natural Resources Division,  
240 West 5th Avenue, Anchorage, AK  
99501

**FOR FURTHER INFORMATION CONTACT:** Eric  
Veach, Acting Superintendent, at (907)