

for individual oral comments may be limited.

Ruth Welch,

BLM Colorado State Director.

[FR Doc. 2016-07866 Filed 4-5-16; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLCO956000 L14400000.BJ0000 16X]

Notice of Filing of Plats of Survey; Colorado

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Filing of Plats of Survey; Colorado.

SUMMARY: The Bureau of Land Management (BLM) Colorado State Office is publishing this notice to inform the public of the intent to officially file the survey plats listed below and afford a proper period of time to protest this action prior to the plat filing. During this time, the plats will be available for review in the BLM Colorado State Office.

DATES: Unless there are protests of this action, the filing of the plats described in this notice will happen on May 6, 2016.

ADDRESSES: BLM Colorado State Office, Cadastral Survey, 2850 Youngfield Street, Lakewood, CO 80215-7093.

FOR FURTHER INFORMATION CONTACT: Randy Bloom, Chief Cadastral Surveyor for Colorado, (303) 239-3856.

Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The plat and field notes of the dependent resurvey in Township 27 South, Range 55 West, Sixth Principal Meridian, Colorado, were accepted on December 9, 2015.

The plat and field notes of the dependent resurvey and survey in Township 13 South, Range 69 West, Sixth Principal Meridian, Colorado, were accepted on January 7, 2016.

The field notes of the rementation of certain corners in Township 51 North, Range 8 East, New Mexico Principal Meridian, Colorado, were accepted on January 19, 2016.

The plat and field notes of the dependent resurvey and survey in Township 34 North, Range 4 West, South of the Ute Line, New Mexico Principal Meridian, Colorado, were accepted on February 11, 2016.

The plat, in 2 sheets, and field notes of the dependent resurvey and survey in Township 34 North, Range 5 West, South of the Ute Line, New Mexico Principal Meridian, Colorado, were accepted on February 11, 2016.

The plat and field notes of the dependent resurvey survey and survey in Township 36 North, Range 11 East, New Mexico Principal Meridian, Colorado, were accepted on March 9, 2016.

The plat, in 2 sheets, incorporating the field notes of the dependent resurvey and survey of Fractional Township 36 North, Range 12 East, New Mexico Principal Meridian, Colorado, was accepted on March 9, 2016.

Randy Bloom,

Chief Cadastral Surveyor for Colorado.

[FR Doc. 2016-07875 Filed 4-5-16; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNL-20461; PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting comments on the significance of properties nominated before February 20, 2016, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted by April 21, 2016.

ADDRESSES: Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before February 20, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are

being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

DISTRICT OF COLUMBIA

District of Columbia

Jost-Kuhn House, 1354 Madison St. NW., Washington, 16000127

GEORGIA

Elbert County

Bowman Commercial Historic District, Public Square on GA 17, Bowman, 16000128

GUAM

Guam County

Chaqui'an Massacre Site, Chalan Emsley, Yigo, 16000129

IOWA

Muscatine County

Beers and St. John Company Coach Inn, 1193 Highway 6, West Liberty, 16000130

KANSAS

Douglas County

First United Methodist Church of Oregon—California Trail Segment, 867 US 40 Hwy., Lawrence, 16000132

Leavenworth County

Abernathy Furniture Company Factory (Boundary Increase), 100 N. 2nd St., Leavenworth, 16000131

Sedgwick County

Ash—Grove Historic District on East Douglas Avenue, 2100-2330 E. Douglas Ave. (evens); 114 & 117 N. Madison Ave., 111 N.

Sedgwick County

Spruce St.; 115-117 N. Grove St., Wichita, 16000135
Grandview Terrace Apartments, (Residential Resources of Wichita, Sedgwick County, Kansas 1870-1957 MPS), 1736-1748 N. Hillside, Wichita, 16000134

Wabaunsee County

Eskridge Bandstand, Eskridge City Park, bet. 4th, 5th, Main & Pine Sts., Eskridge, 16000133

MAINE

Androscoggin County

Danville Junction Grange #65, 15 Grange St., Auburn (Danville), 16000138
Excelsior Grange #5, 446 Harris Hill Rd., Poland, 16000137

Kennebec County

Starling Grange #156 (former), 2769 Main St.
(ME 17), Fayette, 16000136

MASSACHUSETTS**Hampden County**

St John's Congregational Church &
Parsonage—Parish for Working Girls, 69
Hancock St., Springfield, 16000140

Norfolk County

Union Station, West St., Walpole, 16000139

MONTANA**Fergus County**

Stafford's Grocery, 201 Main St., Winifred,
16000141

Gallatin County

Elkhorn Ranch Historic District, 33133
Gallatin Rd., Gallatin Gateway, 16000142

NEW HAMPSHIRE**Carroll County**

Green Pastures, Address Restricted,
Sandwich, 16000145

Hillsborough County

Francestown Town Hall and Academy and
Town Common Historic District, 2 New
Boston Rd., Francestown, 16000143

Rockingham County

Centennial Hall, 105 Post Rd., North
Hampton, 16000144

SOUTH CAROLINA**Anderson County**

Ginn, B.J. House, 106 Webb St., Anderson,
16000146

WASHINGTON**King County**

Cambridge Apartments, 903 Union St.,
Seattle, 16000148

Yakima County

First Baptist Church, 515 East Yakima Ave.,
Yakima, 16000147

WISCONSIN**Marathon County**

Manson, Charles L. and Dorothy, House,
1224 Highland Park Blvd., Wausau,
16000149

Authority: 60.13 of 36 CFR part 60.

Dated: February 25, 2016.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

[FR Doc. 2016-07820 Filed 4-5-16; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF THE INTERIOR**National Park Service**

**[NPS-WASO-NRNL-20657;
PPWOCRADIO, PCU00RP14.R50000]**

**National Register of Historic Places;
Notification of Pending Nominations
and Related Actions**

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting comments on the significance of properties nominated before March 12, 2016, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted by April 21, 2016.

ADDRESSES: Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before March 12, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

CALIFORNIA**Tulare County**

Bearpaw High Sierra Camp, Sequoia National
Park, Three Rivers, 16000192

DISTRICT OF COLUMBIA**District of Columbia**

Kalorama Park and Archeological District,
1875 Columbia Rd. NW., Washington,
16000193

Southern Railway Building, 1500 K St. NW.,
Washington, 16000194

GEORGIA**Fulton County**

Capitol View Historic District, Roughly
bounded by Hartford Pl., Fairbanks St.,
Perkerson Park, Sylvan Rd., and Division
Pl., Atlanta, 16000195

ILLINOIS**Du Page County**

Big Woods School, 3033 N. Eola Rd., Aurora,
16000197

Lawrence County

Bridge at Thirteenth Street, 13th St. between
Clark and Johnson Sts., St. Francisville,
16000198

IOWA**Cerro Gordo County**

Rock Crest—Rock Glen Historic District
(Boundary Increase), 431 First St. SE., 11,
15, 21 Rock Glen, 507, 511, 525, 541 E.
State St., 22, 28, 110, 120, 204, South
Carolina Ave., Mason City, 16000196

MARYLAND**Wicomico County**

United States Post Office, 129 East Main St.,
Salisbury, 16000199

MICHIGAN**Kalamazoo County**

Brown, Eric and Margaret Ann (Davis),
House, 2806 Taliesin, Kalamazoo,
16000200

NEW YORK**Greene County**

Stanton Hill Cemetery, County Route 50,
Hannacroix (Town of New Baltimore),
16000201

St. Lawrence County

Ogdensburg Harbor Lighthouse, 2 Jackson St.,
Ogdensburg, 16000202

PENNSYLVANIA**Dauphin County**

Hotel Lykens, 600 Main St., Lykens,
16000203

Israel Building, 601 Main St., Lykens,
16000204

VIRGINIA**Fauquier County**

Broad Run—Little Georgetown Rural Historic
District, Roughly bounded by The Plains,
Bull Run Mountains, John Marshall Hwy.,
Bust Head Rd., and Hopewell Rd., Broad
Run, 16000205

WISCONSIN**La Crosse County**

La Crosse Armory, 2219 South Ave., La
Crosse, 16000206

WYOMING**Sheridan County**

Robinson—Smith House, 520 South Brooks
St., Sheridan, 16000207

Authority: 60.13 of 36 CFR part 60.