

1. Increasing the estimate of total agricultural workers from 80,549 to 87,870; and

2. Increasing the percentage of dependents who are eligible from 31% to 60%. MAP provides analysis supporting these proposals in its comments.

### III. Request for Comments

LSC seeks comment solely on the specific MAP proposals enumerated above. Comments should specifically address the rationale provided by MAP in its comments.

Dated: March 29, 2016.

**Stefanie K. Davis,**

*Assistant General Counsel.*

[FR Doc. 2016-07526 Filed 4-1-16; 8:45 am]

**BILLING CODE 7050-01-P**

## LIBRARY OF CONGRESS

### Copyright Office

[Docket No. 2015-7]

#### Section 512 Study: Extension of Time To Submit Requests To Participate in Roundtable

**AGENCY:** U.S. Copyright Office, Library of Congress.

**ACTION:** Extension of time to submit requests to participate in roundtable.

**SUMMARY:** The United States Copyright Office is extending the deadline for the submission of requests to participate in the section 512 roundtables in New York and California, which were announced in its March 18, 2016 Notice of Inquiry. See 81 FR 14896.

**DATES:** Requests to participate in the section 512 roundtables are now due no later than 11:59 p.m. Eastern Time on April 11, 2016.

**ADDRESSES:** Those who seek to participate in the section 512 roundtables should complete and submit the form available through the Copyright Office's Web site at <http://www.copyright.gov/policy/section512/public-roundtable/participate-request.html>. If electronic submission of such a request is not feasible, please contact the Office using the contact information below for special instructions.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline C. Charlesworth, General Counsel and Associate Register of Copyrights, [jcharlesworth@loc.gov](mailto:jcharlesworth@loc.gov); or Karyn Temple Claggett, Director of the Office of Policy and International Affairs and Associate Register of Copyrights, [kacl@loc.gov](mailto:kacl@loc.gov). Each can be reached by telephone at (202) 707-8350.

**SUPPLEMENTARY INFORMATION:** The United States Copyright Office is undertaking a public study to evaluate the impact and effectiveness of the DMCA safe harbor provisions contained in section 512 of Title 17. On March 18, 2016, the Office issued a Notice of Inquiry announcing two two-day public roundtables in New York, New York on May 2 and 3, 2016, and Stanford, California on May 12 and 13, 2016.

The roundtables will offer an opportunity for interested parties to comment further on the issues raised in the Office's December 31, 2015 Notice of Inquiry regarding section 512. See 80 FR 81862. Additional information about the specific topics to be covered at the roundtables is available at <http://www.copyright.gov/policy/section512/public-roundtable/participate-request.html>. To ensure that those interested in participating in the section 512 roundtables have sufficient time to submit a request, the Office is extending the deadline for such requests to April 11, 2016, at 11:59 p.m. Eastern Time.

Dated: March 29, 2016.

**Maria A. Pallante,**

*Register of Copyrights, U.S. Copyright Office.*

[FR Doc. 2016-07550 Filed 4-1-16; 8:45 am]

**BILLING CODE 1410-30-P**

## NEIGHBORHOOD REINVESTMENT CORPORATION

### Regular Board of Directors Meeting; Sunshine Act

**TIME AND DATE:** 10:00 a.m., Tuesday, April 12, 2016.

**PLACE:** NeighborWorks America—Gramlich Boardroom, 999 North Capitol Street NE., Washington DC 20002.

**STATUS:** Open (with the exception of Executive Session).

**CONTACT PERSON:** Jeffrey Bryson, EVP & General Counsel/Secretary, (202) 760-4101; [jbryson@nw.org](mailto:jbryson@nw.org).

#### AGENDA:

- I. CALL TO ORDER
- II. Approval of Minutes
- III. Executive Session: Audit Committee Report
- IV. Executive Session: Report from CEO
- V. Executive Session: Officer Performance Reviews
- VI. Business Intelligence
- VII. CypherWorx
- VIII. Northern Trust
- IX. Audit Update
- X. Strategic Plan Perspectives
- XI. Management Program Background & Updates
- XII. Adjournment

The General Counsel of the Corporation has certified that in his

opinion, one or more of the exemptions set forth in 5 U.S.C. 552b(c)(2), (4) and (6) permit closure of the following portions of this meeting:

- Audit Committee Report
- Report from CEO
- Officer Performance Reviews

**Jeffrey T. Bryson,**

*EVP & General Counsel/Corporate Secretary.*

[FR Doc. 2016-07785 Filed 3-31-16; 4:15 pm]

**BILLING CODE 7570-02-P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-333; NRC-2016-0071]

### Entergy Nuclear Operations, Inc.; James A. FitzPatrick Nuclear Power Plant

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** License amendment application; withdrawal by applicant.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) has granted the request of Entergy Nuclear Operations, Inc. (Entergy, the licensee), to withdraw its application dated August 20, 2015, for a proposed amendment to Renewed Facility Operating License No. DPR-59, for the James A. FitzPatrick Nuclear Power Plant (JAF), located in Oswego County, New York. The proposed amendment would have revised the JAF Technical Specification (TS) to extend primary containment Type A and Type C leak rate test frequencies.

**ADDRESSES:** Please refer to Docket ID NRC-2016-0071 when contacting the NRC about the availability of information regarding this document. You may obtain publicly-available information related to this document using any of the following methods:

- *Federal Rulemaking Web site:* Go to <http://www.regulations.gov> and search for Docket ID NRC-2016-0071. Address questions about NRC dockets to Carol Gallagher; telephone: 301-415-3463; email: [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- *NRC's Agencywide Documents Access and Management System (ADAMS):* You may obtain publicly-available documents online in the ADAMS Public Documents collection at <http://www.nrc.gov/reading-rm/adams.html>. To begin the search, select "ADAMS Public Documents" and then select "Begin Web-based ADAMS Search." For problems with ADAMS,

please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov). The ADAMS accession number for each document referenced (if that document is available in ADAMS) is provided the first time that a document is referenced.

- *NRC's PDR*: You may examine and purchase copies of public documents at the NRC's PDR, Room O1-F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

**FOR FURTHER INFORMATION CONTACT:** William Huffman, Office of Nuclear Reactor Regulation, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001; telephone: 301-415-2046; email: [William.Huffman@nrc.gov](mailto:William.Huffman@nrc.gov).

**SUPPLEMENTARY INFORMATION:** The NRC has granted the request of Entergy to withdraw its August 20, 2015, application (ADAMS Accession No. ML15232A761) for proposed amendment to Renewed Facility Operating License No. DPR-59 for the JAF, located in Oswego County, New York.

The amendment would have revised TS 5.5.6, "Primary Containment Leak Rate Testing Program," to allow permanent extension of the Type A Primary Containment Integrated Leak Rate Test interval to 15 years and to allow extension of Type C Local Leak Rate Test testing interval up to 75 months. Entergy withdrew the license amendment request because it intends to permanently cease power operations at JAF at the end of the current operating cycle and, therefore, no longer needs to change the primary containment leak rate test frequencies.

The Commission had previously issued a Notice of Consideration of Issuance of Amendment published in the **Federal Register** on October 13, 2015 (80 FR 61480). However, by letter dated March 14, 2016 (ADAMS Accession No. ML16074A371), the licensee requested to withdraw the proposed amendment.

Dated at Rockville, Maryland, this 29th day of March, 2016.

For the Nuclear Regulatory Commission.

**William C. Huffman,**

*Project Manager, Plant Licensing IV-2 and Decommissioning Transition Branch, Division of Operating Reactor Licensing, Office of Nuclear Reactor Regulation.*

[FR Doc. 2016-07639 Filed 4-1-16; 8:45 am]

**BILLING CODE 7590-01-P**

## POSTAL REGULATORY COMMISSION

[Docket No. CP2014-38; Order No. 3182]

### New Postal Product

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing concerning an amendment to Priority Mail Contract 80 negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* April 5, 2016.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

### SUPPLEMENTARY INFORMATION:

#### Table of Contents

- I. Introduction
- II. Notice of Filings
- III. Ordering Paragraphs

#### I. Introduction

On March 24, 2016, the Postal Service filed notice that it has agreed to an amendment to the existing Priority Mail Contract 80 negotiated service agreement approved in this docket.<sup>1</sup> In support of its Notice, the Postal Service includes a redacted copy of the Amendment.

The Postal Service also filed the unredacted Amendment under seal. The Postal Service seeks to incorporate by reference the Application for Non-Public Treatment originally filed in this docket for the protection of information that it has filed under seal. Notice at 1.

The Amendment revises section I.G. of the Existing Agreement to include an alternative provision for adjusting prices in the last contract year. *Id.* Attachment A at 1.

The Postal Service intends for the Amendment to become effective two business days after the date that the Commission completes its review of the Notice. *Id.*; Notice at 1. The Postal Service asserts that the Amendment

<sup>1</sup> Notice of United States Postal Service of Amendment to Priority Mail Contract 80, with Portions Filed Under Seal, March 24, 2016 (Notice). The amendment is an attachment to the Notice (Amendment).

does not materially affect cost coverage; therefore, the supporting financial documentation and certification originally filed in this docket remain applicable. *Id.*

#### II. Notice of Filings

The Commission invites comments on whether the changes presented in the Postal Service's Notice are consistent with the policies of 39 U.S.C. 3632, 3633, or 3642, 39 CFR 3015.5, and 39 CFR part 3020, subpart B. Comments are due no later than April 5, 2016. The public portions of these filings can be accessed via the Commission's Web site (<http://www.prc.gov>).

The Commission appoints Natalie R. Ward to represent the interests of the general public (Public Representative) in this docket.

#### III. Ordering Paragraphs

*It is ordered:*

1. The Commission reopens Docket No. CP2014-38 for consideration of matters raised by the Postal Service's Notice.

2. Pursuant to 39 U.S.C. 505, the Commission appoints Natalie R. Ward to serve as an officer of the Commission (Public Representative) to represent the interests of the general public in this proceeding.

3. Comments are due no later than April 5, 2016.

4. The Secretary shall arrange for publication of this order in the **Federal Register**.

By the Commission.

**Stacy L. Ruble,**  
*Secretary.*

[FR Doc. 2016-07519 Filed 4-1-16; 8:45 am]

**BILLING CODE 7710-FW-P**

## POSTAL REGULATORY COMMISSION

[Docket Nos. MC2016-112 and CP2016-140; Order No. 3184]

### New Postal Product

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing concerning the addition of Priority Mail & First-Class Package Service Contract 17 to the competitive product list. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* April 5, 2016.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>.