

TX  
 MR 808—Spoon, Basting, SS Trim  
 MR 811—Fork, Serving, SS Trim  
 MR 824—Mandolin Slicer  
 MR 987—Towel, Super Absorbent, Orange,  
 20" x 23", 3 Pack  
 Mandatory Source of Supply: Industries for  
 the Blind, Inc., West Allis, WI  
 MR 1049—Mop, Microfiber, 16"  
 MR 1059—Refill, Mop, Microfiber, 16"  
 Mandatory Source of Supply: Alphapointe,  
 Kansas City, MO  
 MR 3209—Goody Hair Care Products—  
 Ouchless Latex Elastic  
 Mandatory Source of Supply: Association for  
 Vision Rehabilitation and Employment,  
 Inc., Binghamton, NY  
 Contracting Activity: Defense Commissary  
 Agency  
 NSN(s)—Product Name(s)  
 6515-01-466-2710—Combat Arms Ear  
 Plug, Dual Ended, Universal Size  
 6515-00-SAM-0016—Combat Arms Ear  
 Plug, Dual Ended  
 Mandatory Source of Supply: Access:  
 Supports for Living Inc., Middletown,  
 NY  
 Contracting Activity: Defense Logistics  
 Agency Troop Support

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2016-07430 Filed 3-31-16; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMODITY FUTURES TRADING  
 COMMISSION**

**Sunshine Act Meetings**

**TIME AND DATE:** 10:00 a.m., Friday, April  
 8, 2016.

**PLACE:** Three Lafayette Centre, 1155  
 21st Street NW., Washington, DC, 9th  
 Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

Surveillance, enforcement, and  
 examinations matters. In the event that  
 the time, date, or location of this  
 meeting changes, an announcement of  
 the change, along with the new time,  
 date, and/or place of the meeting will be  
 posted on the Commission's Web site at  
<http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:**  
 Christopher Kirkpatrick, 202-418-5964.

**Natise Allen,**

*Executive Assistant.*

[FR Doc. 2016-07649 Filed 3-30-16; 4:15 pm]

**BILLING CODE 6351-01-P**

**CORPORATION FOR NATIONAL AND  
 COMMUNITY SERVICE**

**Information Collection; Submission for  
 OMB Review, Comment Request**

**AGENCY:** Corporation for National and  
 Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National  
 and Community Service (CNCS) has  
 submitted a public information  
 collection request (ICR) entitled  
 AmeriCorps NCCC Project Sponsor  
 Application for review and approval in  
 accordance with the Paperwork  
 Reduction Act of 1995, Public Law 104-  
 13, (44 U.S.C. Chapter 35). Copies of  
 this ICR, with applicable supporting  
 documentation, may be obtained by  
 calling the Corporation for National and  
 Community Service, Barbara Lane, at  
 202-606-6867 or email to [blane@cns.gov](mailto:blane@cns.gov). Individuals who use a  
 telecommunications device for the deaf  
 (TTY-TDD) may call 1-800-833-3722  
 between 8:00 a.m. and 8:00 p.m. Eastern  
 Time, Monday through Friday.

**DATES:** Comments may be submitted,  
 identified by the title of the information  
 collection activity, within May 2, 2016.

**ADDRESSES:** Comments may be  
 submitted, identified by the title of the  
 information collection activity, to the  
 Office of Information and Regulatory  
 Affairs, Attn: Ms. Sharon Mar, OMB  
 Desk Officer for the Corporation for  
 National and Community Service, by  
 any of the following two methods  
 within 30 days from the date of  
 publication in the **Federal Register**:

(1) *By fax to:* 202-395-6974,  
 Attention: Ms. Sharon Mar, OMB Desk  
 Officer for the Corporation for National  
 and Community Service; or

(2) *By email to:* [smar@omb.eop.gov](mailto:smar@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** The OMB  
 is particularly interested in comments  
 which:

- Evaluate whether the proposed  
 collection of information is necessary  
 for the proper performance of the  
 functions of CNCS, including whether  
 the information will have practical  
 utility;
- Evaluate the accuracy of the  
 agency's estimate of the burden of the  
 proposed collection of information,  
 including the validity of the  
 methodology and assumptions used;
- Propose ways to enhance the  
 quality, utility, and clarity of the  
 information to be collected; and
- Propose ways to minimize the  
 burden of the collection of information  
 on those who are to respond, including  
 through the use of appropriate  
 automated, electronic, mechanical, or

other technological collection  
 techniques or other forms of information  
 technology.

**Comments**

A 60-day Notice requesting public  
 comment was published in the **Federal  
 Register** on December 28, 2015 at  
 Volume 80 FR 80755. This comment  
 period ended February 26, 2016. No  
 public comments were received from  
 this Notice.

**Description:** The AmeriCorps NCCC  
 Project Sponsor Application is  
 completed by organizations interested  
 in sponsoring an AmeriCorps NCCC  
 team. The NCCC is a full-time,  
 residential, national service program  
 whose mission is to strengthen  
 communities and develop leaders  
 through team-based national and  
 community service. The AmeriCorps  
 NCCC Project Sponsor Application is  
 completed by organizations interested  
 in sponsoring an AmeriCorps NCCC  
 team. The application will be used in  
 the same manner as the existing  
 application. CNCS also seeks to  
 continue using the current application  
 until the revised application is  
 approved by OMB. The current  
 application is due to expire on March  
 31, 2016.

*Type of Review:* Renewal.

*Agency:* Corporation for National and  
 Community Service.

*Title:* AmeriCorps NCCC Project  
 Sponsor Application.

*OMB Number:* 3045-0010.

*Agency Number:* None.

*Affected Public:* Current/prospective  
 AmeriCorps NCCC Project Sponsors.

*Total Respondents:* 1,800 annually.

*Frequency:* Rolling application  
 process.

*Average Time per Response:* Averages  
 9.5 hours.

*Estimated Total Burden Hours:* 17,100  
 hours.

*Total Burden Cost (capital/startup):*  
 None.

*Total Burden Cost (operating/  
 maintenance):* None.

Dated: March 29, 2016.

**Jacob Sgambati,**

*NCCC Director of Operations.*

[FR Doc. 2016-07442 Filed 3-31-16; 8:45 am]

**BILLING CODE 6050-28-P**