

State and county	Location and case No.	Chief executive officer of community	Community map repository	Effective date of modification	Community No.
Collin (FEMA Docket No.: B-1549).	Town of Prosper (15-06-0487P).	The Honorable Ray Smith, Mayor, Town of Prosper, P.O. Box 307, Prosper, TX 75078.	Engineering Services Department, 407 East 1st Street, Prosper, TX 75078.	Jan. 28, 2016 .....	480141
Dallas (FEMA Docket No.: B-1549).	City of Cedar Hill (15-06-1030P).	The Honorable Rob Franke, Mayor, City of Cedar Hill, 285 Uptown Boulevard, Building 100, Cedar Hill, TX 75104.	City Hall, 285 Uptown Boulevard, Building 100, Cedar Hill, TX 75104.	Jan. 7, 2016 .....	480168
Denton (FEMA Docket No.: B-1549).	Town of Prosper (15-06-1600P).	The Honorable Ray Smith, Mayor, Town of Prosper, P.O. Box 307, Prosper, TX 75078.	Engineering Services Department, 407 East 1st Street, Prosper, TX 75078.	Jan. 21, 2016 .....	480141
El Paso (FEMA Docket No.: B-1554).	City of El Paso (15-06-1599P).	The Honorable Oscar Leaser, Mayor, City of El Paso, 300 North Campbell Street, El Paso, TX 79901.	City Hall, 300 North Campbell Street, El Paso, TX 79901.	Feb. 5, 2016 .....	480214
Harris (FEMA Docket No.: B-1545).	Unincorporated areas of Harris County (15-06-1734P).	The Honorable Ed Emmett, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002.	Harris County Permit Office, 10555 Northwest Freeway, Suite 120, Houston, TX 77092.	Jan. 11, 2016 .....	480287
McLennan (FEMA Docket No.: B-1549).	City of Waco (15-06-1601P)..	The Honorable Malcolm Duncan, Jr., Mayor, City of Waco, P.O. Box 2570, Waco, TX 76702.	Engineering Department, 401 Franklin Avenue, Waco, TX 76701.	Jan. 22, 2016 .....	480461
McLennan (FEMA Docket No.: B-1549).	Unincorporated areas of McLennan County (15-06-1601P).	The Honorable Scott Felton, McLennan County Judge, 501 Washington Avenue, Waco, TX 76701.	McLennan County Engineering Department, 215 North 5th Street, Suite 130, Waco, TX 76701.	Jan. 22, 2016 .....	480456
Williamson (FEMA Docket No.: B-1554).	City of Leander (14-06-2567P).	The Honorable Christopher Fielder, Mayor, City of Leander, 200 West Willis Street, Leander, TX 78641.	City Hall, 200 West Willis Street, Leander, TX 78641.	Feb. 5, 2016 .....	481536
Utah:					
Carbon (FEMA Docket No.: B-1545).	City of Price (15-08-0486P).	The Honorable Joe Piccolo, Mayor, City of Price, 185 East Main Street, Price, UT 84501.	City Hall, 185 East Main Street, Price, UT 84501.	Jan. 6, 2016 .....	490036
Washington (FEMA Docket No.: B-1549).	City of Washington (15-08-0247P).	The Honorable Ken Neilson, Mayor, City of Washington, 111 North 100 East, Washington, UT 84780.	Planning and Zoning Department, 111 North 100 East, Washington, UT 84780.	Jan. 27, 2016 .....	490182
Virginia: Fairfax (FEMA Docket No.: B-1549).	Unincorporated areas of Fairfax County (15-03-1596P).	The Honorable Edward L. Long, Jr., Fairfax County Executive, 12000 Government Center Parkway, Fairfax, VA 22035.	Fairfax County Planning and Zoning Department, 12000 Government Center Parkway, Fairfax, VA 22035.	Jan. 7, 2016 .....	515525

[FR Doc. 2016-07391 Filed 3-31-16; 8:45 am]

BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4255-DR; Docket ID FEMA-2016-0001]

#### Texas; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Texas (FEMA-4255-DR), dated February 9, 2016, and related determinations.

**DATES:** *Effective Date:* March 15, 2016.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Texas is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of February 9, 2016.

Borden, Cass, Collingsworth, Cottle, Crosby, Delta, Donley, Fisher, Floyd, Foard, Franklin, Haskell, Hockley, Jones, Knox, Leon, Motley, Nolan, Scurry, Shackelford, Stonewall, Terry, Trinity, Walker, Wheeler, and Wilbarger Counties for Public Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance

(Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**  
*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2016-07393 Filed 3-31-16; 8:45 am]

BILLING CODE 9110-23-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2015-0020]

#### Recovery Policy: Stafford Act Section 705, Disaster Grant Closeout Procedures

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This document provides notice of the availability of the final policy FP 205-081-2, Stafford Act Section 705, *Disaster Grant Closeout Procedures*. The Federal Emergency Management Agency (FEMA) published a notice of availability and request for

comment for the proposed policy on September 30, 2015 at 80 FR 58751.

**DATES:** This policy is effective March 31, 2016.

**ADDRESSES:** This final policy is available at <http://www.regulations.gov> under docket ID FEMA-2015-0020 and on FEMA's Web site at <http://www.fema.gov>. The proposed and final policy, all related **Federal Register** notices, and all public comments received during the comment period are available at <http://www.regulations.gov> under docket ID FEMA-2015-0020. You may also view a hard copy of the final policy at the Office of Chief Counsel, Federal Emergency Management Agency, 500 C St. SW., Washington, DC 20472.

**FOR FURTHER INFORMATION CONTACT:** William Roche, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, 202-212-2340.

**SUPPLEMENTARY INFORMATION:** This policy clarifies FEMA's requirements under Section 705 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (Act), and establishes the guidelines to determine whether Section 705 applies to prohibit FEMA from recovering payments made under the Public Assistance Program. The substantive change to this final policy from the proposed policy that was published in the **Federal Register** on September 30, 2015 is the guidance for determining when payment has been made under the Act. The final policy establishes in policy Section VII.B.1.a that "Payment has occurred when the recipient draws down funds obligated for the completion of the approved scope of work through SmartLink." This is a revision to the proposed policy which stated that payment occurred when the recipient or pass through entity had drawn down *all* funds necessary to complete the approved scope of work through SmartLink (emphasis added). The final policy further clarifies that if Section 705(c) applies, FEMA is prohibited from recovering payments made (e.g., the amount of funds drawn down by the recipient in association with completion of the approved scope of work), but that FEMA is not prohibited from deobligating funds that the recipient has not drawn down. The final policy also adds language explicitly establishing that when Section 705(a) *Statute of Limitations* applies to prohibit FEMA from directly recovering subject payments, FEMA will still pursue administrative offset as appropriate pursuant to the Debt Collection Improvement Act of 1996, as amended,

unless Section 705(c) prohibits the recovery of funds.

The final policy does not have the force or effect of law.

**Authority:** 42 U.S.C. 5205.

Dated: March 29, 2016.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2016-07453 Filed 3-31-16; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2016-0017]

### Committee name: Homeland Security Academic Advisory Council

**AGENCY:** Department of Homeland Security.

**ACTION:** Committee Management; Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The Homeland Security Academic Advisory Council (HSAAC) will meet on April 20, 2016 in Washington, DC. The meeting will be open to the public.

**DATES:** The HSAAC will meet Wednesday, April 20, 2016, from 10:00 a.m. to 3:30 p.m. Please note that the meeting may close early if the Council has completed its business.

**ADDRESSES:** The meeting will be held at the Tomich Conference Center, 111 Massachusetts Ave NW., Washington, DC 20529. All visitors to the Tomich Conference Center must bring a Government-issued photo ID.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, send an email to [AcademicEngagement@hq.dhs.gov](mailto:AcademicEngagement@hq.dhs.gov) or contact Lindsay Burton at 202-447-4686 as soon as possible.

To facilitate public participation, we are inviting public comment on the issues to be considered by the Council prior to the adoption of the recommendations as listed in the **SUPPLEMENTARY INFORMATION** section below. Comments must be submitted in writing no later than Tuesday, April 13, 2016, must include DHS-2016-0017 as the identification number, and may be submitted using *one* of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **Email:** [AcademicEngagement@hq.dhs.gov](mailto:AcademicEngagement@hq.dhs.gov). Include the docket number in the subject line of the message.

- **Fax:** 202-282-1044

- **Mail:** Academic Engagement; Office of Academic Engagement/Mailstop 385; Department of Homeland Security; 245 Murray Lane SW., Washington, DC 20528-0440.

**Instructions:** All submissions received must include the words "Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

**Docket:** For access to the docket, to read background documents or comments received by the HSAAC, go to <http://www.regulations.gov> and search for "Homeland Security Academic Advisory Council" then select the notice dated April 20, 2016.

One thirty-minute public comment period will be held during the meeting on April 20, 2016 after the conclusion of the presentation of draft recommendations, but before the Council deliberates. Speakers will be requested to limit their comments to three minutes. Contact the Office of Academic Engagement as indicated below to register as a speaker.

**FOR FURTHER INFORMATION CONTACT:** Lindsay Burton, Office of Academic Engagement/Mailstop 385; Department of Homeland Security; 245 Murray Lane SW., Washington, DC 20528-0440, email: [AcademicEngagement@hq.dhs.gov](mailto:AcademicEngagement@hq.dhs.gov), telephone: 202-447-4686 and fax: 202-282-1044.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the *Federal Advisory Committee Act*, 5 U.S.C. Appendix. The HSAAC provides advice and recommendations to the Secretary and senior leadership on matters relating to student and recent graduate recruitment; international students; academic research; campus and community resiliency, security and preparedness; faculty exchanges; and cybersecurity.

**Agenda:** The six Council subcommittees (Student and Recent Graduate Recruitment, Homeland Security Academic Programs, Academic Research and Faculty Exchange, International Students, Campus Resilience, and Cybersecurity) will give progress reports and may present draft recommendations for action in response to the taskings issued by the Department. DHS senior leadership will provide an update on the Department's efforts in implementing the Council's approved recommendations as well as its recent initiatives with the academic community.