

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4250-DR; Docket ID FEMA-2016-0001]

Missouri; Amendment No. 2 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster declaration for the State of Missouri (FEMA-4250-DR), dated January 21, 2016, and related determinations.

DATES: Effective March 17, 2016.

FOR FURTHER INFORMATION CONTACT: Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the State of Missouri is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of January 21, 2016.

Mississippi, New Madrid, Pemiscot, and Shannon Counties for Public Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

W. Craig Fugate,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2016-07083 Filed 3-28-16; 8:45 am]

BILLING CODE 9111-23-P

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4264-DR; Docket ID FEMA-2016-0001]

New Jersey; Major Disaster and Related Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This is a notice of the Presidential declaration of a major disaster for the State of New Jersey (FEMA-4264-DR), dated March 14, 2016, and related determinations.

DATES: *Effective Date:* March 14, 2016.

FOR FURTHER INFORMATION CONTACT: Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

SUPPLEMENTARY INFORMATION: Notice is hereby given that, in a letter dated March 14, 2016, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the “Stafford Act”), as follows:

I have determined that the damage in certain areas of the State of New Jersey resulting from a severe winter storm and snowstorm during the period of January 22-24, 2016, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the “Stafford Act”). Therefore, I declare that such a major disaster exists in the State of New Jersey.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses. You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the State. You are further authorized to provide snow assistance under the Public Assistance program for a limited period of time during or proximate to the incident period.

Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation will be limited to 75 percent of the total eligible costs. Federal funds provided under the Stafford Act for Public Assistance also will be limited to 75 percent of the total eligible costs, with the exception of projects that meet the eligibility criteria for a higher Federal cost-sharing percentage under the Public Assistance Alternative Procedures Pilot Program for Debris Removal implemented pursuant to section 428 of the Stafford Act.

Further, you are authorized to make changes to this declaration for the approved

assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Seamus K. Leary, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of New Jersey have been designated as adversely affected by this major disaster:

Atlantic, Bergen, Burlington, Camden, Cape May, Cumberland, Essex, Hudson, Hunterdon, Mercer, Middlesex, Monmouth, Morris, Ocean, Somerset, Union, and Warren Counties for Public Assistance.

Bergen, Burlington, Camden, Essex, Hudson, Hunterdon, Mercer, Middlesex, Monmouth, Morris, Ocean, Somerset, Union, and Warren Counties for snow assistance under the Public Assistance program for any continuous 48-hour period during or proximate the incident period.

All areas within the State of New Jersey are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

W. Craig Fugate,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2016-06978 Filed 3-28-16; 8:45 am]

BILLING CODE 9111-23-P

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency**

[Docket ID FEMA-2016-0002; Internal Agency Docket No. FEMA-B-1605]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of

Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with title 44, part 65 of the Code of Federal Regulations (44 CFR part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) Luis.Rodriguez3@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: March 4, 2016.

Roy E. Wright,

Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Arkansas:						
Crawford	City of Alma (14-06-2666P).	The Honorable Keith Greene, Mayor, City of Alma, 804 Fayetteville Avenue, Alma, AR 72921.	Water Department, 804 Fayetteville Avenue, Alma, AR 72921.	http://www.msc.fema.gov/lomc .	May 13, 2016	050236
Crawford	Unincorporated areas of Crawford County (14-06-2666P).	The Honorable John Hall, Crawford County Judge, 300 Main Street, Room 4, Van Buren, AR 72956.	Crawford County, Department of Emergency Management, 1820 Chestnut Street, Van Buren, AR 72956.	http://www.msc.fema.gov/lomc .	May 13, 2016	050428
Colorado:						
Boulder	City of Boulder (16-08-0051P).	The Honorable Suzanne Jones, Mayor, City of Boulder, P.O. Box 791, Boulder, CO 80306.	Planning and Development Services Department, 1739 Broadway Street, Boulder, CO 80302.	http://www.msc.fema.gov/lomc .	Apr. 26, 2016	080024
Weld	Town of Milliken (15-08-0943P).	The Honorable Milt Tokunaga, 1101 Broad Street, Milliken, CO 80543.	Town Hall, 1101 Broad Street, Milliken, CO 80543.	http://www.msc.fema.gov/lomc .	May 4, 2016	080187

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Weld	Unincorporated areas of Weld County (15-08-0943P).	The Honorable Barbara Kirkmeyer, Chair, Weld County Board of Commissioners, P.O. Box 758, Greeley, CO 80632.	Weld County Planning and Zoning Department 1555 North 17th Avenue Greeley, CO 80631.	http://www.msc.fema.gov/lomc .	May 4, 2016	080266
Weld	Unincorporated areas of Weld County (15-08-1446P).	The Honorable Barbara Kirkmeyer, Chair, Weld County Board of Commissioners, P.O. Box 758, Greeley, CO 80632.	Weld County Planning and Zoning Department, 1555 North 17th Avenue, Greeley, CO 80631.	http://www.msc.fema.gov/lomc .	May 13, 2016	080266
Delaware: New Castle.	Unincorporated areas of New Castle County (15-03-2443P).	The Honorable Thomas P. Gordon, New Castle County Executive, 87 Reads Way, New Castle, DE 19720.	New Castle County Land Use Department, 87 Reads Way, New Castle, DE 19720.	http://www.msc.fema.gov/lomc .	May 11, 2016	105085
Florida:						
Brevard	City of Indian Harbor Beach (15-04-1302P).	The Honorable David Panicola, Mayor, City of Indian Harbor Beach, 2055 South Patrick Drive, Indian Harbour Beach, FL 32937.	City Hall, 2055 South Patrick Drive, Indian Harbour Beach, FL 32937.	http://www.msc.fema.gov/lomc .	Apr. 28, 2016	125116
Broward	City of Pompano Beach (15-04-7209P).	The Honorable Lamar Fisher, Mayor, City of Pompano Beach, 100 West Atlantic Boulevard, Pompano Beach, FL 33060.	Building Inspections Department, 100 West Atlantic Boulevard, Pompano Beach, FL 33060.	http://www.msc.fema.gov/lomc .	May 5, 2016	120055
Lee	Unincorporated areas of Lee County (15-04-7181P).	The Honorable Frank Mann, Chairman, Lee County Board of Commissioners, District 5, P.O. Box 398, Fort Myers, FL 33902.	Lee County Community Development Department, 1500 Monroe Street, Fort Myers, FL 33901.	http://www.msc.fema.gov/lomc .	May 4, 2016	125124
Lee	Unincorporated areas of Lee County (16-04-0292P).	The Honorable Frank Mann, Chairman, Lee County Board of Commissioners, District 5, P.O. Box 398, Fort Myers, FL 33902.	Lee County Community Development Department, 1500 Monroe Street, Fort Myers, FL 33901..	http://www.msc.fema.gov/lomc .	May 11, 2016	125124
Miami-Dade	City of Miami (15-04-A406P).	The Honorable Toma's P. Regalado, Mayor, City of Miami, 3500 Pan American Drive, Miami, FL 33133.	Building Department, 444 Southwest 2nd Avenue, Miami, FL 33130.	http://www.msc.fema.gov/lomc .	Apr. 4, 2016	120650
Miami-Dade	City of Sunny Isles Beach (15-04-8034P).	The Honorable George "Bud" Scholl, Mayor, City of Sunny Isles Beach, 18070 Collins Avenue, Sunny Isles Beach, FL 33160.	Building Department, 18070 Collins Avenue, Sunny Isles Beach, FL 33160..	http://www.msc.fema.gov/lomc .	Apr. 26, 2016	120688
Seminole	City of Longwood (15-04-9353P).	The Honorable Joe Durso, Mayor, City of Longwood, 175 West Warren Avenue, Longwood, FL 32750.	Community Development Division, 174 West Church Avenue, Longwood, FL 32750.	http://www.msc.fema.gov/lomc .	May 6, 2016	120292
Georgia:						
Columbia	Unincorporated areas of Columbia County (15-04-7397P).	The Honorable Ron C. Cross, Chairman, Columbia County Board of Commissioners, P.O. Box 498 Evans, GA 30809.	Columbia County, Engineering Services Department, 630 Ronald Reagan Drive, Building A, East Wing, Evans, GA 30809.	http://www.msc.fema.gov/lomc .	Mar. 31, 2016	130059
Columbia	Unincorporated areas of Columbia County (15-04-A572P).	The Honorable Ron C. Cross, Chairman, Columbia County Board of Commissioners, P.O. Box 498, Evans, GA 30809.	Columbia County, Engineering Services Department, 630 Ronald Reagan Drive, Building A, East Wing, Evans, GA 30809.	http://www.msc.fema.gov/lomc .	May 6, 2016	130059
Lee	City of Leesburg (15-04-3743P).	The Honorable Jim Quinn, Mayor, City of Leesburg, P.O. Box 890, Leesburg, GA 31763.	City Hall, 107 Walnut Avenue, South Leesburg, GA 31763.	http://www.msc.fema.gov/lomc .	Apr. 21, 2016	130348
Lee	Unincorporated areas of Lee County (15-04-3743P).	The Honorable Rick Muggridge, Chairman, Lee County Board of Commissioners, 110 Starksville Avenue, North Leesburg, GA 31763.	Lee County, Administration Building, 110 Starksville Avenue, North Leesburg, GA 31763.	http://www.msc.fema.gov/lomc .	Apr. 21, 2016	130122
Massachusetts: Plymouth	Town of Lakeville (15-01-2489P).	The Honorable Aaron Burke, Chairman, Town of Lakeville Board of Selectmen, 346 Bedford Street, Lakeville, MA 02347.	Town Hall, 346 Bedford Street, Lakeville, MA 02347.	http://www.msc.fema.gov/lomc .	Mar. 25, 2016	250271

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Plymouth	Town of Middleborough (15-01-2489P).	The Honorable Allin Frawley, Chairman, Town of Middleborough Board of Selectmen, 10 Nickerson Avenue, Middleborough, MA 02346.	Planning Department, Town Hall Annex, 20 Centre Street, Middleborough, MA 02346.	http://www.msc.fema.gov/lomc .	Mar. 25, 2016	250275
Plymouth	Town of Rochester (15-01-2489P).	The Honorable Richard D. Nunes, Chairman, Town of Rochester Board of Selectmen, 1 Constitution Way, Rochester, MA 02770.	Town Hall Annex, 37 Marion Road, Rochester, MA 02770.	http://www.msc.fema.gov/lomc .	Mar. 25, 2016	250280
Nevada: Clark	City of Henderson (15-09-3020P).	The Honorable Andy Hafen, Mayor, City of Henderson, P.O. Box 95050, MSC 142, Henderson, NV 89009.	Department of Public Works, Parks and Recreation, P.O. Box 95050, MSC 131, Henderson, NV 89009.	http://www.msc.fema.gov/lomc .	Apr. 8, 2016	320005
Ohio:						
Franklin	City of Columbus (15-05-3155P).	The Honorable Michael B. Coleman, Mayor, City of Columbus, 90 West Broad Street, 2nd Floor, Columbus, OH 43215.	City Hall, 1250 Fairwood Avenue, Columbus, OH 43206.	http://www.msc.fema.gov/lomc .	Apr. 20, 2016	390170
Franklin	City of Grandview Heights (15-05-3155P).	The Honorable Ray DeGraw, Mayor, City of Grandview Heights, 1016 Grandview Avenue, Grandview Heights, OH 43212.	City Hall, 1016 Grandview Avenue, Grandview Heights, OH 43212.	http://www.msc.fema.gov/lomc .	Apr. 20, 2016	390172
Oklahoma:						
Oklahoma	City of Oklahoma City (15-06-0551P).	The Honorable Mick Cornett, Mayor, City of Oklahoma City, 200 North Walker, 3rd Floor, Oklahoma City, OK 73102.	Planning Department, 420 West Main, 9th Floor, Oklahoma City, OK 73102.	http://www.msc.fema.gov/lomc .	May 4, 2016	405378
Oklahoma	City of Oklahoma City (15-06-3108P).	The Honorable Mick Cornett, Mayor, City of Oklahoma City, 200 North Walker, 3rd Floor, Oklahoma City, OK 73102.	Planning Department, 420 West Main, 9th Floor, Oklahoma City, OK 73102.	http://www.msc.fema.gov/lomc .	Apr. 26, 2016	405378
Oklahoma	Unincorporated areas of Oklahoma County (15-06-3108P).	The Honorable Ray Vaughn, Oklahoma County Commissioner, District 3, 320 Robert S. Kerr Avenue, Suite 621, Oklahoma City, OK 73102.	Oklahoma County Planning Department, 320 Robert S. Kerr Avenue, Suite 101, Oklahoma City, OK 73102.	http://www.msc.fema.gov/lomc .	Apr. 26, 2016	400466
Tulsa	City of Tulsa (15-06-0947P).	The Honorable Dewey Bartlett, Jr., Mayor, City of Tulsa, 175 East 2nd Street, Tulsa, OK 74103.	Development Services Department, Tulsa, OK 74103.	http://www.msc.fema.gov/lomc .	Apr. 15, 2016	405381
Pennsylvania:						
Chester	Township of Caln (15-03-1479P).	The Honorable John Contento, President, Township of Caln Board of Commissioners, 253 Municipal Drive, Thorndale, PA 19372.	Township Municipality Building, 253 Municipal Drive, Thorndale, PA 19372.	http://www.msc.fema.gov/lomc .	Apr. 26, 2016	422247
Chester	Borough of Downingtown (15-03-1479P).	The Honorable Joshua Maxwell, Mayor, Borough of Downingtown, 4 West Lancaster Avenue, Downingtown, PA 19335.	Borough Hall, 4 West Lancaster Avenue, Downingtown, PA 19335.	http://www.msc.fema.gov/lomc .	Apr. 26, 2016	420275
Delaware	Township of Haverford (15-03-2347P).	The Honorable Lawrence J. Gentile, Manager, Township of Haverford, 2325 Darby Road, Havertown, PA 19083.	Department of Community Development, 2325 Darby Road, Havertown, PA 19083.	http://www.msc.fema.gov/lomc .	Mar. 14, 2016	420417
Lebanon	Township of Heidelberg (15-03-0736P).	The Honorable Paul Fetter, Chairman, Township of Heidelberg Board of Supervisors, 111 Mill Road, Schaefferstown, PA 17088.	Township Hall, 111 Mill Road, Schaefferstown, PA 17088.	http://www.msc.fema.gov/lomc .	Jun. 16, 2016	420969
Lebanon	Township of Millcreek (15-03-0736P).	The Honorable Donald R. Leibig, Chairman, Township of Millcreek Board of Supervisors, 81 East Alumni Avenue, Newmanstown, PA 17073.	Planning and Zoning Department, 400 South 8th Street, Newmanstown, PA 17042.	http://www.msc.fema.gov/lomc .	Jun. 16, 2016	420574
South Carolina:						
Charleston	Town of Mount Pleasant (15-04-A378P).	The Honorable Linda Page, Mayor, Town of Mount Pleasant, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.	Planning and Development Department, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.	http://www.msc.fema.gov/lomc .	May 11, 2016	455417

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Charleston	Unincorporated areas of Charleston County (15-04-A378P).	The Honorable J. Elliott Summey, Chairman, Charleston County Board of Commissioners, 4045 Bridgeview Drive, Suite B254, North Charleston, SC 29405.	Charleston County Building, Inspection Services Department, 4045 Bridgeview Drive, Suite A311, North Charleston, SC 29405.	http://www.msc.fema.gov/lomc .	May 11, 2016	455413
Greenville	Unincorporated areas of Greenville County (15-04-5639P).	The Honorable Bob Taylor, Chairman, Greenville County Council, 301 University Ridge, Suite 2400, Greenville, SC 29601.	Greenville County, Planning and Code Compliance Department, 301 University Ridge, Suite 4100, Greenville, SC 29601.	http://www.msc.fema.gov/lomc .	Mar. 18, 2016	450089
Lexington	Unincorporated areas of Lexington County (15-04-7104P).	The Honorable Johnny W. Jeffcoat, Chairman, Lexington County Board of Commissioners, 212 South Lake Drive, Suite 601, Lexington, SC 29072.	Lexington County, Planning Department, 212 South Lake Drive, Suite 302, Lexington, SC 29072.	http://www.msc.fema.gov/lomc .	Apr. 29, 2016	450129
York	City of Rock Hill (15-04-2163P).	The Honorable Doug Echols, Mayor, City of Rock Hill, 155 Johnston Street, Suite 210, Rock Hill, SC 29730.	City Hall, 155 Johnston Street, Suite 300, Rock Hill, SC 29730.	http://www.msc.fema.gov/lomc .	Mar. 29, 2016	450196
York	Unincorporated areas of York County (15-04-2163P).	The Honorable J. Britt Blackwell, Chairman, York County Council, 6 South Congress Street, York, SC 29745.	York County, Heckle Complex, 1070 Heckle Boulevard, Suite 107, York, SC 29732.	http://www.msc.fema.gov/lomc .	Mar. 29, 2016	450193
Tennessee:						
Fayette	Town of Oakland (15-04-9364P).	The Honorable Chris Goodman, Mayor, Town of Oakland, P.O. Box 56, Oakland, TN 38060.	Building Department, 75 Clay Street, Oakland, TN 38060.	http://www.msc.fema.gov/lomc .	Mar. 31, 2016	470418
Fayette	Unincorporated areas of Fayette County (15-04-9364P).	The Honorable Rhea, Taylor Mayor, Fayette County, P.O. Box 218, Somerville, TN 38068.	Fayette County, Planning and Development Department, 16265 U.S. Highway 64, Somerville, TN 38068.	http://www.msc.fema.gov/lomc .	Mar. 31, 2016	470352
Texas:						
Bell	City of Belton (15-06-2989P).	The Honorable Marion Grayson, Mayor, City of Belton, P.O. Box 120, Belton, TX 76513.	City Hall, 333 Water Street, Belton, TX 76513.	http://www.msc.fema.gov/lomc .	Apr. 29, 2016	480028
Bexar	Unincorporated areas of Bexar County (15-06-1291P).	The Honorable Nelson W. Wolff, Bexar County Judge, Paul Elizondo Tower, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205.	Bexar County, Public Works Department, 233 North Pecos-La Trinidad Street, Suite 420, San Antonio, TX 78207.	http://www.msc.fema.gov/lomc .	Mar. 30, 2016	480035
Cooke	City of Gainesville (14-06-4582P).	The Honorable Jim Goldsworthy, Mayor, City of Gainesville, 200 South Rusk Street, Gainesville, TX 76240.	Community Services Department, 104 West Hird Street, Gainesville, TX 76240.	http://www.msc.fema.gov/lomc .	Apr. 27, 2016	480154
Dallas	City of Carrollton (15-06-4000P).	The Honorable Matthew, Marchant Mayor, City of Carrollton, 1945 East Jackson Road, Carrollton, TX 75006.	Engineering Department, 1945 East Jackson Road, Carrollton, TX 75006.	http://www.msc.fema.gov/lomc .	Apr. 18, 2016	480167
Dallas	City of Irving (15-06-1807P).	The Honorable Beth Van Duyne, Mayor, City of Irving, 825 West Irving Boulevard, Irving, TX 75060..	Capital Improvement Program Department, Engineering Section, 825 West Irving Boulevard, Irving, TX 75060..	http://www.msc.fema.gov/lomc .	May 16, 2016	480180
Kaufman	City of Terrell (15-06-2277P).	The Honorable Hal Richards, Mayor, City of Terrell, 201 East Nash Street, Terrell, TX 75160.	Engineering Department, 201 East Nash Street, Terrell, TX 75160.	http://www.msc.fema.gov/lomc .	Apr. 1, 2016	480416
Kaufman	Unincorporated areas of Kaufman County (15-06-2277P).	The Honorable Bruce Wood, Kaufman, County Judge, 100 West Mulberry, Kaufman, TX 75142.	Kaufman County, Public Works Department, 3003 South Washington, Kaufman, TX 75142..	http://www.msc.fema.gov/lomc .	Apr. 1, 2016	480411
Montgomery ...	Unincorporated areas of Montgomery County (15-06-2891P).	The Honorable Craig B. Doyal, Montgomery County Judge, 501 North Thompson, Suite 401, Conroe, TX 77301.	Montgomery County, Permitting Department, 501 North Thompson, Suite 100, Conroe, TX 77301.	http://www.msc.fema.gov/lomc .	May 13, 2016	480483

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Waller and Harris.	City of Katy (15-06-1824P).	The Honorable Fabol R. Hughes, Mayor, City of Katy, P.O. Box 617, Katy, TX 77493.	City Hall, 910 Avenue C, Katy, TX 77493.	http://www.msc.fema.gov/lomc .	Apr. 22, 2016	480301
Williamson	City of Cedar Park (15-06-3037P).	The Honorable Matthew Powell, Mayor, City of Cedar Park, 450 Cypress Creek Road, Cedar Park, TX 78613.	Public Works Department, 2401 Brushy Creek Loop, Cedar Park, TX 78613.	http://www.msc.fema.gov/lomc .	Mar. 31, 2016	481282
Williamson	Unincorporated areas of Williamson County (15-06-3037P).	The Honorable Dan A. Gattis, Williamson County Judge, 710 South Main Street, Suite 101, Georgetown, TX 78626.	Williamson County, Engineer's Office, 3151 Southeast Inner Loop, Suite B, Georgetown, TX 78626.	http://www.msc.fema.gov/lomc .	Mar. 31, 2016	481079
Virginia: Fauquier	Unincorporated areas of Fauquier County (15-03-1168P).	The Honorable Chester W. Stribling, Chairman, Fauquier County, Board of Supervisors, 10 Hotel Street, Suite 208, Warrenton, VA 20186.	Fauquier County, Department of Community Development, 29 Ashby Street, Suite 310, Warrenton, VA 20186.	http://www.msc.fema.gov/lomc .	Apr. 28, 2016	510055
Montgomery ...	Unincorporated areas of Montgomery County (14-03-0497P).	The Honorable Bill Brown, Chairman, Montgomery County Board of Supervisors, 755 Roanoke Street, Suite 2E, Christiansburg, VA 24073.	Montgomery County, Planning Department, 755 Roanoke Street, Suite 2A, Christiansburg, VA 24073.	http://www.msc.fema.gov/lomc .	May 5, 2016	510099

[FR Doc. 2016-07080 Filed 3-28-16; 8:45 am]
BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4256-DR; Docket ID FEMA-2016-0001]

Oklahoma; Amendment No. 1 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster declaration for the State of Oklahoma (FEMA-4256-DR), dated February 10, 2016, and related determinations.

DATES: *Effective:* March 17, 2016.

FOR FURTHER INFORMATION CONTACT: Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the State of Oklahoma is hereby amended to include the following area among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of February 10, 2016.

Ottawa County for Public Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used

for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

W. Craig Fugate,
Administrator, Federal Emergency Management Agency.

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DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2014-0022]

Technical Mapping Advisory Council

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Committee Management; Notice of Federal Advisory Committee Meeting.

SUMMARY: The Federal Emergency Management Agency (FEMA) Technical Mapping Advisory Council (TMAC) will meet via conference call on April 14 and

15, 2016. The meeting will be open to the public.

DATES: The TMAC will meet via conference call on Thursday, April 14, 2016 from 10:00 a.m. to 5:00 p.m. Eastern Daylight Time (E.D.T), and on Friday, April 15, 2016 from 10:00 a.m. to 5:00 p.m. E.D.T. Please note that the meeting will close early if the TMAC has completed its business.

ADDRESSES: For information on how to access to the conference call, information on services for individuals with disabilities, or to request special assistance for the meeting, contact the person listed in **FOR FURTHER INFORMATION CONTACT** below as soon as possible. Members of the public who wish to dial in for the meeting must register in advance by sending an email to FEMA-TMAC@fema.dhs.gov (attention Kathleen Boyer) by 11 a.m. E.D.T. on Tuesday, April 12, 2016.

To facilitate public participation, members of the public are invited to provide written comments on the issues to be considered by the TMAC, as listed in the “Supplementary Information” section below. The Agenda and other associated material will be available for review at www.fema.gov/TMAC by Friday, April 8, 2016. Written comments to be considered by the committee at the time of the meeting must be received by Tuesday, April 12, 2016, identified by Docket ID FEMA-2014-0022, and submitted by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.