

**ACTION:** Submission for Office of Management and Budget (OMB) review; comment request.

**SUMMARY:** The Department of Energy (DOE) has submitted an information collection request to the OMB for extension under the provisions of the Paperwork Reduction Act of 1995. The information collection requests a three-year extension of its Contractor Legal Management Requirements, OMB Control Number 1910–5115. The proposed collection will require covered DOE contractors and subcontractors to submit to DOE counsel a legal management plan within 60 days following execution of a contract or request of the contracting officer. Covered contractors must also submit an annual legal budget that includes cost projections for matters defined as significant matters. The budget detail will depend on the nature of the activities and complexity of the matters included in the budget. The regulation further requires covered contractors to submit staffing and resource plans addressing matters defined as significant matters in litigation. The regulation requires covered contractors to submit certain information related to litigation initiated against the contractor before initiating defensive litigation, offensive litigation, or entering into a settlement agreement.

**DATES:** Comments regarding this collection must be received on or April 27, 2016. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, please advise the OMB Desk Officer of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at 202–395–4718.

**ADDRESSES:** Written comments should be sent to the DOE Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 735 17th Street NW., Washington, DC 20503, and to Eric Mulch, [eric.mulch@hq.doe.gov](mailto:eric.mulch@hq.doe.gov).

**FOR FURTHER INFORMATION CONTACT:** Eric Mulch, [eric.mulch@hq.doe.gov](mailto:eric.mulch@hq.doe.gov).

**SUPPLEMENTARY INFORMATION:** This information collection request contains: (1) *OMB No.*: 1910–5115; (2) *Information Collection Request Title*: Contractor Legal Management Requirements; (3) *Type of Review*: extension; (4) *Purpose*: the information collection to be extended has been and will be used to form the basis for DOE actions on requests from the contractors for reimbursement of litigation and other legal expenses. The information

collected related to annual legal budget, staffing and resource plans, and initiation or settlement of defensive or offensive litigation is and will be similarly used.; (5) *Annual Estimated Number of Respondents*: 45; (6) *Annual Estimated Number of Total Responses*: 154; (7) *Annual Estimated Number of Burden Hours*: 1,150; (8) *Annual Estimated Reporting and Recordkeeping Cost Burden*: 0.

*Statutory Authority:* Section 161 of the Atomic Energy Act of 1954, 42 U.S.C. 2201, the Department of Energy Organization Act, 42 U.S.C 7101, *et seq.*, and the National Nuclear Security Administration Act, 50 U.S.C. 2401, *et seq.*

Issued in Washington, DC, on March 18, 2016.

**Steven Croley,**

*General Counsel, United States Department of Energy.*

[FR Doc. 2016–06912 Filed 3–25–16; 8:45 am]

**BILLING CODE 6450–01–P**

## DEPARTMENT OF ENERGY

### Notice of Public Meeting To Inform the Design of a Consent-Based Siting Process for Nuclear Waste Storage and Disposal Facilities

**AGENCY:** Fuel Cycle Technologies, Office of Nuclear Energy, Department of Energy.

**ACTION:** Notice of public meeting.

**SUMMARY:** The U.S Department of Energy (DOE) is implementing a consent-based siting process to establish an integrated waste management system to transport, store, and dispose of spent nuclear fuel and high-level radioactive waste. In a consent-based siting approach, DOE will work with communities, tribal governments and states across the country that express interest in hosting any of the facilities identified as part of an integrated waste management system. As part of this process, the Department is hosting a series of public meetings to engage communities and individuals and discuss the development of a consent-based approach to managing our nation's nuclear waste. A public meeting will be held in Atlanta, GA on April 11, 2016.

**DATES:** The meeting will take place on Monday April 11, 2016 from 1:00 p.m. to 5:00 p.m. EDT. Informal poster sessions will be held from 12:00 p.m. until 1:00 p.m. EDT and again after 5:00 p.m. EDT. Department officials will be available to discuss consent-based siting during the poster sessions.

**ADDRESSES:** The meeting will be held at the Georgia Tech Hotel and Conference Center, 800 Spring Street NW., Atlanta, GA 30308. To register for this meeting and to review the agenda for the meeting, please go to [energy.gov/consentbasedsiting](http://energy.gov/consentbasedsiting).

#### FOR FURTHER INFORMATION CONTACT:

Requests for further information should be sent to [consentbasedsiting@hq.doe.gov](mailto:consentbasedsiting@hq.doe.gov) or to Michael Reim at 202–586–2981. Updated information on this and other planned public meetings on consent based siting will be posted at [energy.gov/consentbasedsiting](http://energy.gov/consentbasedsiting).

If you are unable to attend a public meeting or would like to further discuss ideas for consent-based siting, please request an opportunity for us to speak with you. The Department will do its best to accommodate such requests and help arrange additional opportunities to engage. To learn more about nuclear energy, nuclear waste, and ongoing technical work please go to [energy.gov/consentbasedsiting](http://energy.gov/consentbasedsiting).

*Privacy Act:* Data collected via the mechanisms listed above will not be protected from the public view in any way.

Issued in Washington, DC, on March 22, 2016.

**Andrew Griffith,**

*Associate Deputy Assistant Secretary for Fuel Cycle Technologies, Office of Nuclear Energy, Department of Energy.*

[FR Doc. 2016–06914 Filed 3–25–16; 8:45 am]

**BILLING CODE 6450–01–P**

## DEPARTMENT OF ENERGY

### Western Area Power Administration

#### Salt Lake City Area Integrated Projects and Colorado River Storage Project 2025 General Power Marketing Criteria—Extension of Public Comment Period

**AGENCY:** Western Area Power Administration, Department of Energy (DOE).

**ACTION:** Notice of extension of public comment period for the Proposed 2025 Marketing Plan for the Salt Lake City Area Integrated Projects (SLCA/IP).

**SUMMARY:** Western Area Power Administration (Western), Colorado River Storage Project Management Center (CRSP MC), a Federal power marketing agency of the Department of Energy, is extending the public comment period on its Proposed 2025 Marketing Plan for the SLCA/IP. This **Federal Register** notice (FRN) extends the public comment period for the Proposed 2025 Marketing Plan for the

SLCA/IP contained in Western's December 16, 2015, FRN.

**DATES:** The public comment period for the Proposed 2025 Marketing Plan for the SLCA/IP has been extended from March 30, 2016, to May 31, 2016.

**ADDRESSES:** Submit written comments regarding the Proposed 2025 Marketing Plan for the SLCA/IP to Ms. Lynn Jeka, CRSP Manager, Western Area Power Administration, 150 East Social Hall Avenue, Suite 300, Salt Lake City, UT 84111-1580. Comments may also be faxed to (801) 524-5017, or emailed to [SLIPPost2024@wapa.gov](mailto:SLIPPost2024@wapa.gov).

**FOR FURTHER INFORMATION CONTACT:** Mr. Parker Wicks, Public Utilities Specialist, or Mr. Steve Mullen, Public Utilities Specialist, at Western Area Power Administration, CRSP Management Center, 150 East Social Hall Avenue, Suite 300, Salt Lake City, UT 84111-1580, telephone (801) 524-5493, or email to [SLIPPost2024@wapa.gov](mailto:SLIPPost2024@wapa.gov). Information can also be found at <https://www.wapa.gov/regions/CRSP/PowerMarketing/Pages/Proposed-2025-Salt-Lake-City-Area-Integrated-Projects-Marketing-Plan.aspx>.

**SUPPLEMENTARY INFORMATION:** On December 16, 2015, Western published a notice in the **Federal Register** (80 FR 78222) announcing its Proposed 2025 Marketing Plan for the SLCA/IP. In that notice, the public comment period was reported to close March 30, 2016. After clarifying questions were received during its Public Information Meeting held January 14, 2016, in Salt Lake City, Utah, Western has decided to extend the public comment period from the previously published public comment period closing of March 30, 2016, to May 31, 2016. This additional time will allow Western to post the results of its preliminary determination of the 2025 SLCA/IP Marketable Resource, which are expected to be posted for review on or before May 3, 2016, at <https://www.wapa.gov/regions/CRSP/PowerMarketing/Pages/Proposed-2025-Salt-Lake-City-Area-Integrated-Projects-Marketing-Plan.aspx>. This extension will also provide interested parties an additional opportunity to consult with Western and to comment on the Proposed 2025 Marketing Plan for the SLCA/IP.

Dated: March 21, 2016.

**Mark A. Gabriel,**  
Administrator.

[FR Doc. 2016-06917 Filed 3-25-16; 8:45 am]

**BILLING CODE 6450-01-P**

## EXPORT-IMPORT BANK OF THE UNITED STATES

### Notice of Open Meeting of the Advisory Committee of the Export-Import Bank of the United States (EXIM Bank)

**SUMMARY:** The Advisory Committee was established by P.L. 98-181, November 30, 1983, to advise the Export-Import Bank on its programs and to provide comments for inclusion in the report on competitiveness of the Export-Import Bank of the United States to Congress.

**Time and Place:** Thursday, April 7, 2016 from 7:30 a.m. until 8:00 a.m. and 4:00 p.m. until 5:00 p.m. The meeting will be held at the Omni Shoreham Hotel in the Cabinet Room—lobby level, 2500 Calvert Street NW., Washington, DC 20008.

**Agenda:** Agenda items include updates for the Advisory Committee members regarding: past recommendations and 2016 recommendations, EXIMs business and pipeline, and EXIMs report on competitiveness to Congress.

**Public Participation:** The following portions of the meeting will be open to public participation: 7:30 a.m.–8 a.m. and from 4:00 p.m.–5:00 p.m., and 10 minutes will be set aside for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If you plan to attend, a photo ID must be presented at the sign-in table in the meeting room, you may contact Tia Pitt at [tia.pitt@exim.gov](mailto:tia.pitt@exim.gov) to have your name placed on an attendee list. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please email Tia Pitt at [tia.pitt@exim.gov](mailto:tia.pitt@exim.gov) by April 1, 2016.

**Members of the Press:** For members of the Press planning to attend the meeting please email Tia Pitt at [tia.pitt@exim.gov](mailto:tia.pitt@exim.gov) to be placed on an attendee list.

**FOR FURTHER INFORMATION CONTACT:** For further information, contact Tia Pitt, 811 Vermont Ave. NW., Washington, DC 20571, at [tia.pitt@exim.gov](mailto:tia.pitt@exim.gov).

**Lloyd Ellis,**

*Program Specialist, Office of the General Counsel.*

[FR Doc. 2016-06907 Filed 3-25-16; 8:45 am]

**BILLING CODE 6690-01-P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than April 12, 2016.

A. Federal Reserve Bank of Atlanta (Chapelle Davis, Assistant Vice President) 1000 Peachtree Street NE., Atlanta, Georgia 30309. Comments can also be sent electronically to [Applications.Comments@atl.frb.org](mailto:Applications.Comments@atl.frb.org):

1. *Strategic Value Investors, LP, and its general partner, Strategic Value Bank Partners, LLC, both in Beachwood, Ohio; Benjamin Mackovak, Cleveland, Ohio; and Martin E. Adams, Naples, Florida;* to acquire voting shares of First Citizens Financial Corporation, and thereby indirectly acquire voting shares of Foothills Community Bank, both in Dawsonville, Georgia.

Board of Governors of the Federal Reserve System, March 23, 2016.

**Michael J. Lewandowski,**

*Associate Secretary of the Board.*

[FR Doc. 2016-06899 Filed 3-25-16; 8:45 am]

**BILLING CODE 6210-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Healthcare Research and Quality

### Meeting of the National Advisory Council for Healthcare Research and Quality

**AGENCY:** Agency for Healthcare Research and Quality (AHRQ), HHS.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with section 10(a) of the Federal Advisory Committee Act, 5 U.S.C. App. 2, this notice announces a meeting of the National Advisory Council for Healthcare Research and Quality.