

equity in our nation. The evaluation will accomplish this goal by addressing the following questions: (1) To what extent has a multi-level structure been established to support actions that will contribute to the elimination of health disparities? (2) How are leaders in the public, private, nonprofit, and community sectors engaged in collaborative, efficient, and equitable

working partnerships to eliminate health disparities? (3) How many and what types of identifiable actions are being implemented at the community, state, tribal, regional, and national levels that relate directly to the five goals and 20 strategies in the *National Stakeholder Strategy (NSS)*; (4) How much is the work to end health disparities integrated into stakeholder

strategies and mainstream systems (e.g., health care quality improvement, public and community health improvement, economic and community planning and development) in and beyond the health sector? (5) What are the promising practices for implementing actions that contribute to ending health disparities?

**TOTAL ESTIMATED ANNUALIZED BURDEN—HOURS**

Type of respondent	Form	Number of respondents	Number of responses per respondent	Average burden per response (minutes)	Total burden hours
RHEC co-chairs .....	RHEC co-chairs interview .....	20	1	85	28
RHEC Subcommittee chairs .....	RHEC Subcommittee chairs group interviews.	50	1	90	75
RHEC members .....	Survey of all RHEC members .....	350	1	20	117
Key NPA partner organizations .....	Survey of Key NPA partner organizations.	15	1	25	6
State Minority Health Office Directors or Coordinators and State Department of Health Representatives.	Survey of State Minority Health Office Directors or Coordinators and officials from State Departments of Health.	110	1	20	37
<b>Total .....</b>	<b>.....</b>	<b>545</b>	<b>.....</b>	<b>.....</b>	<b>263</b>

**Terry S. Clark,**  
*Asst Information Collection Clearance Officer.*  
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**BILLING CODE 4150-29-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Center for Scientific Review; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Member Conflicts: Cardiovascular Sciences.  
*Date:* April 6, 2016.  
*Time:* 11:30 a.m. to 3:30 p.m.  
*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).  
*Contact Person:* Sara Ahlgren, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, RM 4136, Bethesda, MD 20892, 301-435-0904, [sara.ahlgren@nih.gov](mailto:sara.ahlgren@nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

*Dated:* March 18, 2016.  
**Anna Snouffer,**  
*Deputy Director, Office of Federal Advisory Committee Policy.*  
 [FR Doc. 2016-06618 Filed 3-23-16; 8:45 am]  
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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Heart, Lung, and Blood Institute Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel—Basic Research in HIV-Related Heart, Lung, and Blood Diseases (R01) .

*Date:* April 19, 2016.  
*Time:* 8:00 a.m. to 1:00 p.m.  
*Agenda:* To review and evaluate grant applications.  
*Place:* Courtyard by Marriott, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.  
*Contact Person:* Susan Wohler Sunnarborg, Ph.D., Scientific Review Officer, Office of Scientific Review/DERA National, Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7182, Bethesda, MD 20892, [sunnarborgsw@nhlbi.nih.gov](mailto:sunnarborgsw@nhlbi.nih.gov).

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel Basic Research in HIV-Related Heart, Lung, and Blood Diseases (R21).

*Date:* April 19, 2016.  
*Time:* 1:00 p.m. to 5:00 p.m.  
*Agenda:* To review and evaluate grant applications.  
*Place:* Courtyard by Marriott, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.  
*Contact Person:* Susan Wohler Sunnarborg, Ph.D., Scientific Review Officer, Office of