

beneficiary(ies) of the member upon his or her death.

*Affected Public:* Individuals or households.

*Annual Burden Hours:* 24 hours.

*Number of Respondents:* 96.

*Responses per Respondent:* 1.

*Annual Responses:* 96.

*Average Burden per Response:* 15 minutes.

*Frequency:* On occasion.

The form is completed initially upon establishment of the VSI entitlement. If this designation needs to be changed, for various reasons, then another form DD 2864 will be completed.

Dated: March 21, 2016.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2016-06670 Filed 3-23-16; 8:45 am]

BILLING CODE 5001-06-P?<

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Judicial Proceedings Since Fiscal Year 2012 Amendments Panel (Judicial Proceedings Panel); Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of Defense.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce the following Federal Advisory Committee meeting of the Judicial Proceedings since Fiscal Year 2012 Amendments Panel (“the Judicial Proceedings Panel” or “the Panel”). The meeting is open to the public.

**DATES:** A meeting of the Judicial Proceedings Panel will be held on Friday, April 8, 2016. The Public Session will begin at 9:00 a.m. and end at 4:30 p.m.

**ADDRESSES:** The Holiday Inn Arlington at Ballston, 4610 N. Fairfax Drive, Arlington, Virginia 22203.

**FOR FURTHER INFORMATION CONTACT:** Ms. Julie Carson, Judicial Proceedings Panel, One Liberty Center, 875 N. Randolph Street, Suite 150, Arlington, VA 22203. Email: [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil). Phone: (703) 693-3849. Web site: <http://jpp.whs.mil>.

**SUPPLEMENTARY INFORMATION:** This public meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150.

*Purpose of the Meeting:* In Section 576(a)(2) of the National Defense

Authorization Act for Fiscal Year 2013 (Pub. L. 112-239), as amended, Congress tasked the Judicial Proceedings Panel to conduct an independent review and assessment of judicial proceedings conducted under the Uniform Code of Military Justice (UCMJ) involving adult sexual assault and related offenses since the amendments made to the UCMJ by section 541 of the National Defense Authorization Act for Fiscal Year 2012 (Pub. L. 112-81; 125 Stat. 1404), for the purpose of developing recommendations for improvements to such proceedings. At this meeting, the Panel will continue deliberations on military justice case data for sexual assault offenses for fiscal years 2012-2014, hear a staff briefing about sexual assault legislation and a report on a recent special victims’ counsel training course, and assess trends in the development, utilization, and effectiveness of the special victims capabilities required by section 573 of the Fiscal Year 2013 National Defense Authorization Act. The Panel is interested in written and oral comments from the public, including non-governmental organizations, relevant to these issues or any of the Panel’s tasks.

#### Agenda

8:30-9:00: Administrative Work (*41 CFR 102-3.160, not subject to notice & open meeting requirements*)

9:00-10:00: Deliberations on Military Justice Case Data for Sexual Assault Offenses (*Public Meeting Begins*)

10:00-10:30: Informational Brief—Legislative Update and Report on the Army’s SVC Course held in January 2016

10:30-12:00: Updates on the Special Victims’ Counsel (Victims’ Legal Counsel) Program

12:00-1:00: Lunch

1:00-2:00 MCIO Overview and Perspective of the SVIP Policies, Practices, and Procedures

2:00-3:00: JAG Prosecutor and Paralegal Overview and Perspective of the SVIP Policies, Practices, and Procedures

3:00-3:15: Break

3:15-4:15: Victim Witness Liaison Overview and Perspective of the SVIP Policies, Practices, and Procedures

4:15-4:30: Public Comment

*Availability of Materials for the Meeting:* A copy of the April 8, 2016 public meeting agenda or any updates or changes to the agenda, to include individual speakers not identified at the time of this notice, as well as other materials provided to Panel members for use at the public meeting, may be

obtained at the meeting or from the Panel’s Web site at <http://jpp.whs.mil>. In the event the Office of Personnel Management closed the government due to inclement weather or any other reason, please consult the Web site for any changes in the public meeting date or time.

*Public’s Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is limited and is on a first-come basis.

*Special Accommodations:* Individuals requiring special accommodations to access the public meeting should contact the Judicial Proceedings Panel at [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil) at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

*Procedures for Providing Public Comments:* Pursuant to 41 CFR 102-3.140 and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written comments to the Panel about its mission and topics pertaining to this public session. Written comments must be received by the JPP at least five (5) business days prior to the meeting date so that they may be made available to the Judicial Proceedings Panel for their consideration prior to the meeting. Written comments should be submitted via email to the Judicial Proceedings Panel at [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil) in the following formats: Adobe Acrobat or Microsoft Word. Please note that since the Judicial Proceedings Panel operates under the provisions of the Federal Advisory Committee Act, as amended, all written comments will be treated as public documents and will be made available for public inspection. If members of the public are interested in making an oral statement, a written statement must be submitted along with a request to provide an oral statement. Oral presentations by members of the public will be permitted from 4:15 p.m. to 4:30 p.m. on April 8, 2016 in front of the Panel members. The number of oral presentations to be made will depend on the number of requests received from members of the public on a first-come basis. After reviewing the requests for oral presentation, the Chairperson and the Designated Federal Officer will, if they determine the statement to be relevant to the Panel’s mission, allot five minutes to persons desiring to make an oral presentation.

*Committee’s Designated Federal Officer:* The Panel’s Designated Federal Officer is Ms. Maria Fried, Department

of Defense, Office of the General Counsel, 1600 Defense Pentagon, Room 3B747, Washington, DC 20301-1600.

Dated: March 18, 2016.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2016-06602 Filed 3-23-16; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD-2016-OS-0025]

### Proposed Collection; Comment Request

**AGENCY:** Defense Finance and Accounting Service (DFAS), DoD.

**ACTION:** Notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the DFAS announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by May 23, 2016.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Mail:* Department of Defense, Office of the Deputy Chief Management Officer, Directorate of Oversight and Compliance, Regulatory and Audit Matters Office, 9010 Defense Pentagon, Washington, DC 20301-9010.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact

information. Any associated form(s) for this collection may be located within this same electronic docket and downloaded for review/testing. Follow the instructions at <http://www.regulations.gov> for submitting comments. Please submit comments on any given form identified by docket number, form number, and title.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the Defense Finance and Accounting Service; Office of Financial Operations; Retired and Annuitant Pay Quality Product Assurance Division ATTN: Chuck Moss, Cleveland, OH 44199-2001, or call at (216) 204-4426.

#### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Authorization for Retired Serviceman's Family Protection Plan (RSFPP) and/or Survivor Benefit Plan (SBP) Cost Deduction; DD Form 2891; OMB Control Number 0730-XXXX.

*Needs and Uses:* The information collection requirement is necessary to obtain the military member's authorization to deduct the costs for either RSFPP and/or SBP from the member's Department of Veteran Affairs monthly compensation or pension payments.

*Affected Public:* Individuals or households.

*Annual Burden Hours:* 15.

*Number of Respondents:* 30.

*Responses per Respondent:* 1.

*Annual Responses:* 30.

*Average Burden per Response:* 30 minutes.

*Frequency:* On occasion.

This form is completed by the retiree and the Department of Veterans Affairs (DVA) whenever the retired member elects to have costs deducted from his DVA benefits.

Dated: March 18, 2016.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2016-06637 Filed 3-23-16; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Government-Owned Inventions; Available for Licensing

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The inventions listed below are assigned to the United States

Government, as represented by the Secretary of the Navy and are available for domestic and foreign licensing by the Department of the Navy.

The following patents are available for licensing: Patent No. 8,911,145: METHOD TO MEASURE THE CHARACTERISTICS IN AN ELECTRICAL COMPONENT//Patent No. 8,336,054: HAND LAUNCHABLE UNMANNED AERIAL VEHICLE//Patent No. 8,855,961: BINARY DEFINITION FILES//Patent No. 8,904,934: SEGMENTED LINEAR SHAPED CHARGE//Patent No. 9,081,409: EVENT DETECTION CONTROL SYSTEM FOR OPERATING A REMOTE SENSOR OR PROJECTILE SYSTEM//Patent No. 8,977,507: EVENT DETECTION SYSTEM USER INTERFACE SYSTEM COUPLED TO MULTIPLE SENSOR OR PROJECTILE SYSTEMS//Patent No. 8,905,282 ACCESSORY MOUNTING APPARATUS FOR A VEHICLE//Patent No. 9,083,078 UNIVERSAL ANTENNA MOUNTING BRACKET//Patent No. 8,967,049 SOLID LINED FABRIC AND A METHOD FOR MAKING//Patent No. 8,850,950 HELICOPTER WEAPON MOUNTING SYSTEM.

**ADDRESSES:** Requests for copies of the patents cited should be directed to Naval Surface Warfare Center, Crane Div, Code OOL, Bldg 2, 300 Highway 361, Crane, IN 47522-5001.

**FOR FURTHER INFORMATION CONTACT:** Mr. Christopher Monsey, Naval Surface Warfare Center, Crane Div, Code OOL, Bldg 2, 300 Highway 361, Crane, IN 47522-5001, telephone 812-854-4100.

**Authority:** 35 U.S.C. 207, 37 CFR part 404.

Dated: March 18, 2016.

**N.A. Hagerty-Ford,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2016-06653 Filed 3-23-16; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2016-ICCD-0031]

#### Agency Information Collection Activities; Comment Request; Federal Perkins Loan Program Regulations

**AGENCY:** Federal Student Aid (FSA), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing a revision of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before May 23, 2016.