

Dated: March 14, 2016.

**Audrey Rowe,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2016-06463 Filed 3-22-16; 8:45 am]

**BILLING CODE 3410-30-C**

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Submission for OMB Review; Comment Request

March 16, 2016.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding (1) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by April 22, 2016 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *OIRA\_Submission@omb.eop.gov* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Food and Nutrition Service

*Title:* Study of Nutrition and Activity in Child Care Settings.

*OMB Control Number:* 0584-NEW.

*Summary of Collection:* Since good nutrition is a key to proper childhood development and nutrition and physical activity is an important part of childcare, Congress directed the U.S. Department of Agriculture (USDA) to conduct a Study on Nutrition and Wellness Quality in Childcare Settings in Section 223 of the Healthy, Hunger Free Kids Act of 2010 (Public Law 111-296). The objectives set out by Congress encompass four broad topics: (1) Nutritional quality of foods offered, (2) physical activity, (3) sedentary activity, and (4) barriers to and facilitators of nutritional quality, physical activity, and participation by childcare centers and family day care homes in the Child and Adult Care Food Program (CACFP).

*Need and Use of the Information:* This study will collect a broad range of data from a nationally representative sample of sponsors, directors, food preparers and/or provider staff of childcare centers, family day care home and after-school programs that participate in CACFP and those that do not participate in the program, and from the children and parents of children receiving care from CACFP childcare centers, family day care homes, and after-school programs during 2015-2016. This data will be used to document the quality of meals and snacks offered in childcare facilities, relative to the current Dietary Guidelines for Americans (DGA) which are prepared by USDA and the U.S. Department of Health and Human Services, and the types of activities that might promote or inhibit healthy weight and development. The data will also provide insights into how nutritional quality and physical activity in childcare might be improved. And lastly, the study will collect data on the costs of childcare meals and snacks in relationship to CACFP reimbursements, other funding, and meal quality.

*Description of Respondents:* Individuals or households, Businesses or other for-profit institutions, Not-for profit institutions, and State, Local, or Tribal Government.

*Number of Respondents:* 13,050.

*Frequency of Responses:* Reporting: Annually.

*Total Burden Hours:* 17,438.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

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**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Eastern Idaho Resource Advisory Committee; Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Eastern Idaho Resource Advisory Committee (RAC) will meet in Idaho Falls, Idaho. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: <http://fs.usda.gov/ctnf>.

**DATES:** The meeting will be held April 22, 2016, from 9:00 a.m. to 3:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

#### **CONTACT.**

**ADDRESSES:** The meeting will be held at the Caribou-Targhee National Forest (NF) Supervisor's Office, large conference room, 1405 Hollipark Drive, Idaho Falls, Idaho.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Caribou-Targhee NF Supervisor's Office. Please call ahead to facilitate entry into the building.

#### **FOR FURTHER INFORMATION CONTACT:**

Lynn Ballard, RAC Coordinator, by phone at 208-557-5765 or via email at [lballard@fs.fed.us](mailto:lballard@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is: Review and vote on which proposed projects will be recommended for approval by the Designated Federal Officer.

The meeting is open to the public. The agenda will include time for people

to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by April 15, 2016, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Lynn Ballard, RAC Coordinator, Caribou-Targhee NF Supervisor's Office, 1405 Hollipark Drive, Idaho Falls, Idaho 83401; by email to [lballard@fs.fed.us](mailto:lballard@fs.fed.us), or via facsimile to 208-557-5827.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: March 8, 2016.

**Garth Smelser,**

*Forest Supervisor.*

[FR Doc. 2016-06487 Filed 3-22-16; 8:45 am]

**BILLING CODE 3411-15-P**

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the New Mexico Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the New Mexico Advisory Committee to the Commission will convene at 10:00 a.m. (MDT) on Thursday, March 24, 2016, via teleconference. The purpose of the meeting is to review and vote on project proposal on elder abuse. The committee will also discuss and establish subcommittees.

Members of the public may listen to the discussion by dialing the following Conference Call Toll-Free Number: 1-888-455-2260; Conference ID: 8138480. Please be advised that before being placed into the conference call, the operator will ask callers to provide their names, their organizational affiliations (if any), and an email address (if available) prior to placing callers into

the conference room. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free phone number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service (FRS) at 1-800-977-8339 and provide the FRS operator with the Conference Call Toll-Free Number: 1-888-455-2260, Conference ID: 8138480. Members of the public are invited to submit written comments; the comments must be received in the regional office by Monday, April 25, 2016. Written comments may be mailed to the Rocky Mountain Regional Office, U.S. Commission on Civil Rights, 1961 Stout Street, Suite 13-201, Denver, CO 80294, faxed to (303) 866-1050, or emailed to Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Rocky Mountain Regional Office at (303) 866-1040.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://database.faca.gov/committee/meetings.aspx?cid=264> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Rocky Mountain Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Rocky Mountain Regional Office at the above phone number, email or street address.

#### Agenda

- Welcome and Introductions  
Sandra Rodriguez, Chair, New Mexico Advisory Committee  
Malee V. Craft, Regional Director,  
Rocky Mountain Regional Office (RMRO)
- Review and vote on project proposal on Elder Abuse
- Establish subcommittees
- Next Steps

**DATES:** Thursday, March 24, 2016, at 10:00 a.m. (MDT)

**ADDRESSES:** To be held via teleconference:

Conference Call Toll-Free Number: 1-888-455-2260, Conference ID: 8138480.

TDD: Dial Federal Relay Service 1-800-977-8339 and give the operator the above conference call number and conference ID.

**FOR FURTHER INFORMATION CONTACT:** Malee V. Craft, DFO, [mcraft@usccr.gov](mailto:mcraft@usccr.gov), 303-866-1040.

Exceptional Circumstance: Pursuant to 41 CFR 102-3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of technical difficulties. Given the exceptional urgency of the events, the agency and advisory committee deem it important for the advisory committee to meet on the date given.

Dated: March 18, 2016.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2016-06538 Filed 3-22-16; 8:45 am]

**BILLING CODE 6335-01-P**

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## DEPARTMENT OF COMMERCE

### Census Bureau

#### Proposed Information Collection; Comment Request; Address Canvassing Test

**AGENCY:** U.S. Census Bureau, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** To ensure consideration, written comments must be submitted on or before May 23, 2016.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at [jjessup@doc.gov](mailto:jjessup@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Robin A. Pennington, Census Bureau, HQ-2K281N, Washington, DC 20233; (301) 763-8132 (or via email at [robin.a.pennington@census.gov](mailto:robin.a.pennington@census.gov)).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

During the years preceding the 2020 Census, the Census Bureau will pursue its commitment to reduce the costs of conducting a decennial census, while maintaining our commitment to quality.