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Village of Walton .....	Village Hall, 21 North Street, Walton, NY 13856.

[FR Doc. 2016-04891 Filed 3-4-16; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-HQ-R-2016-N024;FXGO1664091HCC0-FF09D00000-167]

**Wildlife and Hunting Heritage Conservation Council; Public Meeting**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, announce a public meeting of the Wildlife and Hunting Heritage Conservation Council (Council). The Council provides advice about wildlife and habitat conservation endeavors that benefit wildlife resources; encourage partnership among the public, the sporting conservation organizations, the States, Native American tribes, and the Federal Government; and benefit recreational hunting.

**DATES:** *Meeting:* Wednesday, March 23, 2016, from 10:30 a.m. to 5 p.m. (Eastern Daylight Time). For deadlines and directions on registering to attend, submitting written material, and giving an oral presentation, please see “Public Input” under **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at the South Penthouse Room, Main Interior Building, 1849 C St. NW., Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Joshua Winchell, Council Designated Federal Officer, U.S. Fish and Wildlife

Service, National Wildlife Refuge System, 5275 Leesburg Pike, Falls Church, VA 22041-3803; telephone: (703) 358-2639; or email: *joshua\_winchell@fws.gov*.

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that Wildlife and Hunting Heritage Conservation Council will hold a meeting.

**Background**

Formed in February 2010, the Council provides advice about wildlife and habitat conservation endeavors that:

1. Benefit wildlife resources;
2. Encourage partnership among the public, the sporting conservation organizations, the states, Native American tribes, and the Federal Government; and
3. Benefit recreational hunting.

The Council advises the Secretary of the Interior and the Secretary of Agriculture, reporting through the Director, U.S. Fish and Wildlife Service (Service), in consultation with the Director, Bureau of Land Management (BLM); Director, National Park Service (NPS); Chief, Forest Service (USFS); Chief, Natural Resources Conservation Service (NRCS); and Administrator, Farm Services Agency (FSA). The Council’s duties are strictly advisory and consist of, but are not limited to, providing recommendations for:

1. Implementing the Recreational Hunting and Wildlife Resource Conservation Plan—A Ten-Year Plan for Implementation;
2. Increasing public awareness of and support for the Wildlife Restoration Program;
3. Fostering wildlife and habitat conservation and ethics in hunting and shooting sports recreation;

4. Stimulating sportsmen and women’s participation in conservation and management of wildlife and habitat resources through outreach and education;

5. Fostering communication and coordination among State, tribal, and Federal governments; industry; hunting and shooting sportsmen and women; wildlife and habitat conservation and management organizations; and the public;

6. Providing appropriate access to Federal lands for recreational shooting and hunting;

7. Providing recommendations to improve implementation of Federal conservation programs that benefit wildlife, hunting, and outdoor recreation on private lands; and

8. When requested by the Designated Federal Officer in consultation with the Council Chairperson, performing a variety of assessments or reviews of policies, programs, and efforts through the Council’s designated subcommittees or workgroups.

Background information on the Council is available at <http://www.fws.gov/whhcc>.

**Meeting Agenda**

The Council will convene to consider issues including:

1. Wildlife habitat and health;
2. Funding for public lands and wildlife management;
3. Enhancing and expanding outdoor recreation opportunities; and
4. Other Council business..

The final agenda will be posted on the Internet at <http://www.fws.gov/whhcc>.

**Public Input**

If you wish to	You must contact the Council Coordinator (see <b>FOR FURTHER INFORMATION CONTACT</b> ) no later than
Attend the meeting .....	March 10, 2016.
Submit written information or questions before the meeting for the council to consider during the meeting.	March 10, 2016.
Give an oral presentation during the meeting .....	March 10, 2016.

*Attendance*

To attend this meeting, register by close of business on the dates listed in “Public Input” under **SUPPLEMENTARY INFORMATION**. Please submit your name,

time of arrival, email address, and phone number to the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**).

*Submitting Written Information or Questions*

Interested members of the public may submit relevant information or questions for the Council to consider

during the public meeting. Written statements must be received by the date above, so that the information may be made available to the Council for their consideration prior to this meeting. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

#### *Giving an Oral Presentation*

Individuals or groups requesting to make an oral presentation at the meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Coordinator, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this meeting. Nonregistered public speakers will not be considered during the meeting. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Council Coordinator up to 30 days subsequent to the meeting.

#### **Meeting Minutes**

Summary minutes of the conference will be maintained by the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**). They will be available for public inspection within 90 days of the meeting, and will be posted on the Council's Web site at <http://www.fws.gov/whhcc>.

**James W. Kurth,**

*Acting Director.*

[FR Doc. 2016-04962 Filed 3-4-16; 8:45 am]

**BILLING CODE 4333-15-P**

## **DEPARTMENT OF THE INTERIOR**

### **Fish and Wildlife Service**

[FWS-R5-R-2015-N238;  
FXRS85510553RGO-XXX-FF05R04000]

#### **U.S. Fish and Wildlife Service Lands in the Northeast Region; Draft Long Range Transportation Plan**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce the availability of a draft long-range transportation plan (LRTP) for public review and comment. The draft LRTP outlines a strategy for improving and

maintaining transportation assets that provide access to Service-managed lands in the Northeast Region (Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, New York, Pennsylvania, New Jersey, Delaware, Maryland, Virginia, and West Virginia) over the next 20 years.

**DATES:** To ensure our consideration of your written comments, please send them no later than April 6, 2016.

**ADDRESSES:** Send your comments or requests for copies of the draft LRTP for Service lands in the Northeast Region by one of the following methods.

- *Agency Web site:* View or download the draft document on the Web at <http://www.fws.gov/northeast/refuges/roads/pdf/northeast-region-long-range-transportation-plan.pdf>.

- *U.S. Mail:* Carl Melberg, Acting Regional Transportation Program Coordinator, Northeast Region, U.S. Fish and Wildlife Service, 300 Westgate Center Drive, Hadley, MA 01035.

- *Email:* [carl\\_melberg@fws.gov](mailto:carl_melberg@fws.gov). Please put the words "Draft Long Range Transportation Plan" in the subject line of your electronic mail.

**FOR FURTHER INFORMATION CONTACT:** Carl Melberg, Acting Regional Transportation Program Coordinator, phone: 413-253-8586; facsimile: 413-253-8468; or electronic mail: [carl\\_melberg@fws.gov](mailto:carl_melberg@fws.gov).

#### **SUPPLEMENTARY INFORMATION:**

#### **Introduction**

With this notice, we make the draft LRTP for the Northeast Region of the Service available for public review and comment. When finalized, the LRTP will apply to Service-managed lands in Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, New York, Pennsylvania, New Jersey, Delaware, Maryland, Virginia, and West Virginia.

#### **Background**

The Fixing America's Surface Transportation Act (FAST Act) requires all Federal land management agencies to conduct long-range transportation planning in a manner that is consistent with metropolitan planning organization and state Department of Transportation planning. This LRTP was initiated within the Service to achieve the following:

- Establish a defensible structure for sound transportation planning and decision-making.
- Establish a vision, mission, goals, and objectives for transportation planning in the Service's Northeast Region.

- Implement coordinated and cooperative transportation partnerships in an effort to improve the Service's transportation infrastructure.

- Integrate transportation planning and funding for wildlife refuges and fish hatcheries into existing and future Service management plans and strategies (e.g., comprehensive conservation plans and comprehensive hatchery management plans).

- Increase awareness of Alternative Transportation Systems and associated benefits.

- Develop best management practices for transportation improvements on Service lands.

- Serve as a pilot project for the implementation of a Region-level transportation planning process within the Service.

#### **LRTP Mission, Goals, and Objectives**

Through a collaborative effort, the Service's National Wildlife Refuge System (Refuge System) and Fish and Aquatic Conservation program, in cooperation with the Division of Refuge Field Support within the Service's Northeast Region, have contributed to defining the mission, goals, and objectives presented in this document. The resulting mission, goals, and objectives are intended to provide a systematic approach to guide the process for evaluating and selecting transportation improvement for the Service lands in the Northeast Region. These guiding principles have shaped the development, conclusions, and recommendations of this LRTP.

#### **Mission**

To support the Service's mission by connecting people to fish, wildlife, and their habitats through strategic implementation of transportation programs.

#### **Goals and Objectives**

This LRTP has six categories of goals: Coordinated Opportunities; Asset Management; Safety; Environmental; Access, Mobility, and Connectivity; and Visitor Experience. Under each goal, we present distinct objectives that move us to the goal.

1. Coordinated Opportunities: The program will seek joint transportation opportunities that support the Service mission, maximize the utility of Service resources, and provide mutual benefits to the Service and external partners.

#### **Objectives:**

- Identify and increase key internal and external partnerships at the national, regional, and unit levels.