

**The New York Independent System Operator, Inc. Joint Electric System Planning Working Group and Transmission Planning Advisory Subcommittee Meeting**

March 7, 2016, 10:00 a.m.–4:00 p.m. (EST)

The above-referenced meeting will be via web conference and teleconference.

The above-referenced meeting is open to stakeholders.

Further information may be found at: [http://www.nyiso.com/public/markets\\_operations/services/planning/index.jsp](http://www.nyiso.com/public/markets_operations/services/planning/index.jsp).

**The New York Independent System Operator, Inc. Business Issues Committee Meeting**

March 16, 2016, 10:00 a.m.–4:00 p.m. (EST)

The above-referenced meeting will be via web conference and teleconference.

The above-referenced meeting is open to stakeholders.

Further information may be found at: [http://www.nyiso.com/public/markets\\_operations/committees/meeting\\_materials/index.jsp?com=bic](http://www.nyiso.com/public/markets_operations/committees/meeting_materials/index.jsp?com=bic).

**The New York Independent System Operator, Inc. Operating Committee Meeting**

March 17, 2016, 10:00 a.m.–4:00 p.m. (EST)

The above-referenced meeting will be via web conference and teleconference.

The above-referenced meeting is open to stakeholders.

Further information may be found at: [http://www.nyiso.com/public/markets\\_operations/committees/meeting\\_materials/index.jsp?com=oc](http://www.nyiso.com/public/markets_operations/committees/meeting_materials/index.jsp?com=oc).

**The New York Independent System Operator, Inc. Electric System Planning Working Group Meeting**

March 22, 2016, 10:00 a.m.–4:00 p.m. (EST)

The above-referenced meeting will be via web conference and teleconference.

The above-referenced meeting is open to stakeholders.

Further information may be found at: [http://www.nyiso.com/public/markets\\_operations/services/planning/index.jsp](http://www.nyiso.com/public/markets_operations/services/planning/index.jsp).

**The New York Independent System Operator, Inc. Management Committee Meeting**

March 30, 2016, 10:00 a.m.–4:00 p.m. (EST)

The above-referenced meeting will be via web conference and teleconference.

The above-referenced meeting is open to stakeholders.

Further information may be found at: [http://www.nyiso.com/public/markets\\_operations/committees/meeting\\_materials/index.jsp?com=mc](http://www.nyiso.com/public/markets_operations/committees/meeting_materials/index.jsp?com=mc).

*operations/committees/meeting\_materials/index.jsp?com=mc.*

The discussions at the meeting described above may address matters at issue in the following proceedings:

*New York Independent System Operator, Inc.*, Docket No. ER13–102.

*New York Independent System Operator, Inc.*, Docket No. ER15–2059.

*New York Independent System Operator, Inc.*, Docket No. ER16–120.

*New York Independent System Operator, Inc.*, Docket No. ER13–1942.

*New York Transco, LLC*, Docket No. ER15–572.

*New York Independent System Operator, Inc.*, Docket No. ER16–966.

For more information, contact James Eason, Office of Energy Market Regulation, Federal Energy Regulatory Commission at (202) 502–8622 or [James.Eason@ferc.gov](mailto:James.Eason@ferc.gov).

Dated: March 1, 2016.

**Nathaniel J. Davis, Sr.**,  
Deputy Secretary.

[FR Doc. 2016–04960 Filed 3–4–16; 8:45 am]

**BILLING CODE 6717–01–P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

[Project No. 516–491]

**South Carolina Electric & Gas Co.; Notice of Application Accepted for Filing and Soliciting Comments, Motions To Intervene, and Protests**

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Application Type*: Non-project use of project lands and waters.

b. *Project No*: 516–491.

c. *Date Filed*: February 8, 2016, as supplemented February 25, 2016.

d. *Applicant*: South Carolina Electric & Gas Co.

e. *Name of Project*: Saluda Hydroelectric Project.

f. *Location*: Saluda River in Lexington, Newberry, Richland, and Saluda counties, South Carolina.

g. *Filed Pursuant to*: Federal Power Act, 16 U.S.C. 791a–825r.

h. *Applicant Contact*: Mr. Tommy Boozer, Manager, Lake Management Programs, SCE&G, 6248 Bush River Road, Columbia, SC 29212, (803) 217–9007.

i. *FERC Contact*: Mr. Kevin Anderson, (202) 502–6465, [kevin.anderson@ferc.gov](mailto:kevin.anderson@ferc.gov).

j. *Deadline for filing comments, motions to intervene, and protests*: April 1, 2016.

The Commission strongly encourages electronic filing. Please file motions to intervene, protests, comments, recommendations, preliminary terms and conditions, and preliminary fishway prescriptions using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208–3676 (toll free), or (202) 502–8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. The first page of any filing should include docket number P–516–491.

The Commission's Rules of Practice and Procedure require all intervenors filing documents with the Commission to serve a copy of that document on each person whose name appears on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. *Description of Request*: The licensee requests authorization to permit Cherokee Shores Development to modify their existing marina facility by replacing sixteen double boat slips with 32 single boat slips, each equipped with a boat lift. Each new boat slip would be two feet wider and four feet longer than the existing slips. The dock would be 64 feet longer and fixed, via pilings, to the lake bed. No dredging would take place. The licensee states the modified marina facility would be consistent with its shoreline management guidelines for private marinas.

l. *Locations of the Application*: A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street NE., Room 2A, Washington, DC 20426, or by calling (202) 502–8371. This filing may also be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. You may also register online at <http://www.ferc.gov/docs-filing/>

*esubscription.asp* to be notified via email of new filings and issuances related to this or other pending projects. For assistance, call 1-866-208-3676 or email [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), for TTY, call (202) 502-8659. A copy is also available for inspection and reproduction at the address in item (h) above. Agencies may obtain copies of the application directly from the applicant.

m. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

n. *Comments, Protests, or Motions to Intervene:* Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214, respectively. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

o. *Filing and Service of Documents:* Any filing must (1) bear in all capital letters the title "COMMENTS", "PROTEST", or "MOTION TO INTERVENE" as applicable; (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person commenting, protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. All comments, motions to intervene, or protests must set forth their evidentiary basis. Any filing made by an intervenor must be accompanied by proof of service on all persons listed in the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 385.2010.

Dated: March 1, 2016.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2016-04961 Filed 3-4-16; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### National Nuclear Security Administration

#### Defense Programs Advisory Committee

**AGENCY:** National Nuclear Security Administration, Office of Defense Programs, Department of Energy.

**ACTION:** Notice of closed meeting.

**SUMMARY:** This notice announces a closed meeting of the Defense Programs Advisory Committee (DPAC). The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of meetings be announced in the **Federal Register**. Due to national security considerations, under section 10(d) of the Act and 5 U.S.C. 552b(c), the meeting will be closed to the public and matters to be discussed are exempt from public disclosure under Executive Order 13526 and the Atomic Energy Act of 1954, 42 U.S.C. 2161 and 2162, as amended.

**DATES:** March 18, 2016, 8:30 a.m. to 5:00 p.m.

**ADDRESSES:** U.S. Department of Energy, 1000 Independence Ave. SW., Washington, DC 20585.

**FOR FURTHER INFORMATION CONTACT:** Loretta Martin, Office of RDT&E (NA-113), National Nuclear Security Administration, U.S. Department of Energy, 1000 Independence Ave. SW., Washington, DC 20585, (202) 586-7996.

#### SUPPLEMENTARY INFORMATION:

*Background:* The DPAC provides advice and recommendations to the Deputy Administrator for Defense Programs on the stewardship and maintenance of the Nation's nuclear deterrent.

*Purpose of the Meeting:* The purpose of this meeting of the DPAC is to finalize the Committee report to be provided to the National Nuclear Security Administration in response to its charge and to have initial discussion of the next charges to the Committee.

*Type of Meeting:* In the interest of national security, the meeting will be closed to the public. The Federal Advisory Committee Act, 5 U.S.C. App. 2, section 10(d), and the Federal Advisory Committee Management Regulation, 41 CFR 102-3.155, incorporate by reference the Government in the Sunshine Act, 5 U.S.C. 552b, which, at 552b(c)(1) and (c)(3) permits closure of meetings where restricted data or other classified matters will be discussed. Such data and matters will be discussed at this meeting.

*Tentative Agenda:* Welcome; reading of final draft of report; discussion of report, as necessary; (tentative) acceptance of report; discussion of next charges; conclusion.

*Public Participation:* There will be no public participation in this closed meeting. Those wishing to provide written comments or statements to the Committee are invited to send them to Loretta Martin at the address listed above.

*Minutes:* The minutes of the meeting will not be available.

Issued in Washington, DC on March 2, 2016.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2016-04975 Filed 3-4-16; 8:45 am]

**BILLING CODE 6450-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2008-0844; FRL-9942-69]

### Imidacloprid Registration Review; Draft Pollinator Ecological Risk Assessment; Extension of Comment Period

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; extension of comment period.

**SUMMARY:** EPA issued a notice in the **Federal Register** of January 15, 2016, opening a comment period for a draft pollinator-only ecological risk assessment for the registration review of imidacloprid. This document extends the comment period for 30 days, from March 15, 2016 to April 14, 2016. This comment period is being extended in response to a number of extension requests from various stakeholders.

**DATES:** Comments, identified by docket identification (ID) number EPA-HQ-OPP-2008-0844, must be received on or before April 14, 2016.

**ADDRESSES:** Follow the detailed instructions provided under **ADDRESSES** in the **Federal Register** document of January 15, 2016 (81 FR 2212) (FRL-9940-82).

**FOR FURTHER INFORMATION CONTACT:** Kelly Ballard, Pesticide Re-Evaluation Division (7508P), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave. NW., Washington, DC 20460-0001; telephone number: (703) 305-8126; email address: [ballard.kelly@epa.gov](mailto:ballard.kelly@epa.gov).

#### SUPPLEMENTARY INFORMATION:

This document extends the public comment period established in the