

State and county	Location and case No.	Chief executive officer of community	Community map repository	Effective date of modification	Community No.
Prince William (FEMA Docket No.: B-1533).	Unincorporated areas of Prince William County (15-03-1081P).	Mr. Corey A. Stewart, Chairman, Board of County Supervisors, 1 County Complex Court, Prince William, VA 22192.	Prince William County Department of Public Works, Watershed Management Division, 4379 Ridgewood Center Drive, Prince William, VA 22192.	Nov. 19, 2015 ...	510119
Washington: Lewis (FEMA Docket No.: B-1544).	City of Napavine (15-10-0078P).	The Honorable John Sayers, Mayor, City of Napavine, 407 Birch Avenue Southwest, P.O. Box 810, Napavine, WA 98565.	City Hall, 214 2nd Avenue Northeast, Napavine, WA 98565.	Dec. 18, 2015 ...	530254
Lewis (FEMA Docket No.: B-1544).	Unincorporated areas of Lewis County (15-10-0078P).	The Honorable Bill Schulte, Lewis County Commissioner, District #2, 351 Northwest North Street, Chehalis, WA 98532.	Division of Public Services, 350 North Market Boulevard, Chehalis, WA 98532.	Dec. 18, 2015 ...	530102
Wisconsin: Milwaukee (FEMA Docket No.: B-1544).	City of Oak Creek (15-05-2729P).	The Honorable Stephen Scaffidi, Mayor, City of Oak Creek, 8460 South Howell Avenue, P.O. Box 27, Oak Creek, WI 53154.	City Hall, 8640 South Howell Avenue, Oak Creek, WI 53154.	Dec. 31, 2015 ...	550279
St. Croix (FEMA Docket No.: B-1544).	City of River Falls (15-05-3405P).	The Honorable Dan Toland, Mayor, City of River Falls, City Hall, 222 Lewis Street, River Falls, WI 54022.	City Hall, 123 East Elm Street, River Falls, WI 54022.	Dec. 31, 2015 ...	550330
Trempealeau (FEMA Docket No.: B-1531).	Village of Strum (15-05-2619P).	The Honorable Dean Boehne, President, Village of Strum, 202 South 5th Avenue, P.O. Box 25, Strum, WI 54770.	202 South 5th Avenue, Strum, WI 54770.	Nov. 13, 2015 ...	555583
Trempealeau (FEMA Docket No.: B-1531).	Unincorporated areas of Trempealeau County (15-05-2619P).	The Honorable Richard Miller, County Board Chairman, Trempealeau County, 36245 Main Street, Whitehall, WI 54773.	36245 Main Street, Whitehall, WI 54773.	Nov. 13, 2015 ...	555585

[FR Doc. 2016-04890 Filed 3-4-16; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2016-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM

and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The effective date of May 2, 2016 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) by the effective date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified

flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: February 4, 2016.

**Roy E. Wright,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

I. Watershed-based studies:

Community	Community map repository address
<b>Upper Choctawhatchee Watershed Coffee County, Alabama, and Incorporated Areas Docket No.: FEMA-B-1461</b>	
City of Enterprise ..... Town of New Brockton ..... Unincorporated Areas of Coffee County .....	City Hall, 501 South Main Street, Enterprise, AL 36330. Town Hall, 706 East McKinnon Street, New Brockton, AL 36351. 8 County Complex, 1065 East McKinnon Street, New Brockton, AL 36351.
<b>Dale County, Alabama, and Incorporated Areas Docket No.: FEMA-B-1461</b>	
City of Daleville ..... City of Enterprise ..... City of Fort Rucker .....  City of Level Plains ..... City of Midland City ..... City of Ozark ..... Town of Ariton ..... Town of Clayhatchee ..... Town of Newton ..... Town of Pinckard ..... Unincorporated Areas of Dale County .....	City Hall, 740 South Daleville Avenue, Daleville, AL 36322. City Hall, 501 South Main Street, Enterprise, AL 36330. Emergency Management Agency, 453 Novosel Street, Building 114, Fort Rucker, AL 36362.  City Hall, 1708 Joe Bruer Road, Daleville, AL 36322. City Hall, 1385 Hinton Waters Avenue, Midland City, AL 36350. City Hall, 275 North Union Avenue, Ozark, AL 36360. Town Hall, 6 East Main Street, Ariton, AL 36311. Town Hall, 1 West Main Street, Daleville, AL 36322. Town Hall, 209 Oates Drive, Newton, AL 36352. Town Hall, 1309 East Highway 134, Pinckard, AL 36371. Dale County Courthouse, 100 East Court Square, Ozark, AL 36360.
<b>Geneva County, Alabama, and Incorporated Areas Docket No.: FEMA-B-1461</b>	
City of Geneva ..... City of Hartford ..... City of Slocomb ..... Town of Coffee Springs ..... Town of Malvern ..... Unincorporated Areas of Geneva County .....	City Hall, 517 South Commerce Street, Geneva, AL 36340. City Hall, 203 West Main Street, Hartford, AL 36344. City Hall, 263 East Lawrence Harris Highway, Slocomb, AL 36375. Town Office, 222 East Spring Street, Coffee Springs, AL 36318. Town Hall, 312 South Main Street, Malvern, AL 36349. Geneva County Emergency Management Agency, 200 South Commerce Street, Geneva, AL 36340.
<b>Houston County, Alabama, and Incorporated Areas Docket No.: FEMA B-1461</b>	
Unincorporated Areas of Houston County .....	Houston County Engineer's Office, 2400 Columbia Highway, Dothan, AL 36303.
<b>East Nishnabotna Watershed Audubon County, Iowa, and Incorporated Areas Docket No.: FEMA-B-1436</b>	
City of Audubon ..... City of Brayton ..... City of Exira ..... City of Gray .....  City of Kimballton ..... Unincorporated Areas of Audubon County .....	City Hall, 410 North Park Place, Audubon, IA 50025. City Hall, 202 County Trunk Road, Brayton, IA 50042. City Hall, 108 East Washington Street, Exira, IA 50076. Audubon County Courthouse, 318 Leroy Street, Suite 4, Audubon, IA 50025.  City Hall, 116 North Main Street, Kimballton, IA 51543. Audubon County Courthouse, 318 Leroy Street, Suite 4, Audubon, IA 50025.
<b>Montgomery County, Iowa, and Incorporated Areas Docket No.: FEMA-B-1436</b>	
City of Coburg ..... City of Elliott ..... City of Grant .....  City of Red Oak ..... City of Stanton ..... City of Villisca ..... Unincorporated Areas of Montgomery County .....	Montgomery County Courthouse, 105 East Coolbaugh Street, Red Oak, IA 51566. Clerk's Office, 409 Main Street, Elliott, IA 51532. Montgomery County Courthouse, 105 East Coolbaugh Street, Red Oak, IA 51566.  City Hall, 601 North 6th Street, Red Oak, IA 51566. City Hall, 310 Broad Avenue, Stanton, IA 51573. City Hall, 318 South 3rd Avenue, Villisca, IA 50864. Montgomery County Courthouse, 105 East Coolbaugh Street, Red Oak, IA 51566.
<b>Lower Big Blue Watershed Gage County, Nebraska, and Incorporated Areas Docket No.: FEMA-B-1459</b>	
Unincorporated Areas of Gage County .....	Gage County Highway Department, 823 South 8th Street, Beatrice, NE 68310.

Community	Community map repository address
Village of Barneston .....	Village Hall, 102 Grand Avenue, Barneston, NE 68309.

II. Non-watershed-based studies:

Community	Community map repository address
<b>Socorro County, New Mexico, and Incorporated Areas Docket No.: FEMA B-1239</b>	
City of Socorro .....	City Hall, 111 School of Mines Road, Socorro, NM 87801.
Navajo Nation .....	Socorro County Annex Building, 198 Neel Avenue, Socorro, NM 87801.
Pueblo of Acoma .....	Realty and Natural Resources Offices, 33 A Pinsbaari Drive, Pueblo of Acoma, NM 87034.
Unincorporated Areas of Socorro County .....	Socorro County Annex Building, 198 Neel Avenue, Socorro, NM 87801.
Village of Magdalena .....	City Hall, 108 North Main Street, Suite B, Magdalena, NM 87825.

[FR Doc. 2016-04878 Filed 3-4-16; 8:45 am]  
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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2015-0001]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.  
**ACTION:** Final Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance

agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The effective date of June 16, 2016 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) by the effective date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each

community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: February 2, 2016.

**Roy E. Wright,**  
*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

I. Non-watershed-based studies:

Community	Community map repository address
<b>Mohave County, Arizona, and Incorporated Areas Docket No.: FEMA-B-1502</b>	
Unincorporated Areas of Mohave County .....	County Administration Building, 700 West Beale Street, Kingman, AZ 86401.