

amount of time for submitters to present their comments verbally.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2016-04492 Filed 3-1-16; 8:45 am]

**BILLING CODE 5001-03-P**

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Notice of Intent To Grant Exclusive License of the United States Patent No. 7,495,767 Issued February 24, 2009 Entitled: Digital Optical Method (DOM™) and System for Determining Opacity

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of intent.

**SUMMARY:** In accordance with 37 CFR 404.7(a)(1)(i), announcement is made of a prospective exclusive license of the following U.S. Patent Application 11/407,216 Filed April 20, 2006 to Byung J. Kim for use of the Digital Optical Method (DOM™) to quantify the opacity of fluids from digital photos.

**DATES:** Written objections must be filed not later than 15 days following publication of this announcement.

**ADDRESSES:** United States Army Engineer Research and Development Center, ATTN: CEERD-ZBT-O (Dr. Phoebe Lenear), 2902 Newmark Drive, Champaign, IL 61822-1076.

**FOR FURTHER INFORMATION CONTACT:** Dr. Phoebe Lenear, (217) 373-7234, FAX (217) 373-6740, email

*Phoebe.E.Lenear@usace.army.mil.*

**SUPPLEMENTARY INFORMATION:** This patent claims a method for obtaining an accurate quantitative measure of the opacity of a fluid, comprising: Providing at least one image receiving device incorporating at least one light sensitive device; calibrating said image receiving devices, wherein said calibrating yields at least one response curve for each said image receiving devices, said response curve empirically based on a ratio of received radiances; employing at least one said image receiving device for taking images of said fluid, said images to include at least one background associated with said fluid; providing at least one algorithm based on a ratio of received radiances, said algorithm implemented in software on a computer readable medium; providing at least one processor for at least running said software; receiving and processing said image on at least one said processor; and analyzing said image using said

algorithm and said software to obtain said measure of opacity, wherein said opacity may be measured under various ambient conditions, including measurement at night, and wherein said opacity may be measured under various ambient conditions without operator interpretation.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2016-04494 Filed 3-1-16; 8:45 am]

**BILLING CODE 3720-58-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Secretary of the Navy Advisory Panel

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Secretary of the Navy (SECNAV) Advisory Panel will meet to review the findings and recommendations from the Panel's Report on ways to establish a culture of innovation in the Department of the Navy.

**DATES:** The meeting will be held on Thursday, March 17, 2016, from 12:30 p.m. to 1:30 p.m.

**ADDRESSES:** The meeting will be held at the Pentagon, in room 4B746, 1000 Navy Pentagon, Washington, DC 20350-1000.

*Building Access:* Public access is limited due to the Pentagon Security requirements. Any individual wishing to attend this meeting should contact Ms. Cassandra Dean at 703-697-2386 no later than March 3, 2016. Members of the public who do not have Pentagon access will be required to provide Name, Date of Birth and Social Security Number by March 3, 2016, in order to obtain visitor's clearance. Public transportation is recommended as public parking is not available. Members of the public wishing to attend this meeting must enter through the Pentagon's Metro Entrance with sufficient time to complete security screening between 11:45 a.m. and 12:00 p.m., where they will need two forms of identification in order to receive a visitor badge and meet their escort. Members will then be escorted to Room 4B746 to attend the meeting of the Advisory Panel. Members of the public must remain with the designated escort at all times while in the Pentagon. After the meeting is adjourned, members of the public will be escorted back to the Pentagon Metro Entrance.

**FOR FURTHER INFORMATION CONTACT:** Commander Randall Biggs, SECNAV Advisory Panel, 1000 Navy Pentagon, Washington, DC 20350-1000, 703-695-3042.

#### SUPPLEMENTARY INFORMATION:

##### Meeting Agenda

12:40 p.m.–1:00 p.m.—Panel Report  
1:00 p.m.–1:10 p.m.—Public Comment (if time permits; written public comments are encouraged)  
1:15 p.m.–1:30 p.m.—Panel Deliberations

Individuals or interested groups may submit written statements for consideration by the SECNAV Advisory Panel at any time or in response to the agenda of a schedule meeting. If the written statement is in response to the agenda mentioned in this meeting notice, it must be received at least 5 business days prior to the meeting in question. All written comments should be submitted via email to *SNAP@Navy.mil*. The DFO will review all timely submissions with the SECNAV Advisory Panel before the meeting that is the subject of this notice. All requests can be submitted to the Designated Federal Officer (DFO) at the address detailed below.

To contact the DFO write to: Deputy Under Secretary of the Navy, (Policy), Secretary of the Navy Advisory Panel, Captain Christopher Rodeman, Designated Federal Officer, 1000 Navy Pentagon, Washington, DC 20350-1000.

Dated: February 17, 2016.

**N.A. Hagerty-Ford,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2016-04554 Filed 3-1-16; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2015-ICCD-0137]

#### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Evaluation of Effectiveness of the Scholarships for Opportunity and Results (SOAR) Program

**AGENCY:** Institute of Education Sciences (IES), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing an extension of an existing information collection.