

—Exempted Fishing Permit Application Submitted by Dept. of Natural and Environmental Resources, PR.

The District Advisory Panels will meet individually on March 17, 2015, from 9 a.m. to 12 p.m., to discuss their reaction to the information received at the SSC Meeting, and to provide their recommendations to the CFMC. The Caribbean Fishery Management Council will meet on March 17, 2016, from 9 a.m. to 12 p.m., to discuss the information received from the SSC meeting, the ABC Control Rule, and to review an exempted permit application.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. For more information or request for sign language interpretation and other auxiliary aids, please contact Mr. Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico, 00918–1903, telephone (787) 766–5926, at least 5 days prior to the meeting date.

Dated: February 23, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016–04167 Filed 2–25–16; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648–XE464

#### Meeting of the Advisory Committee to the United States Delegation to the International Commission for the Conservation of Atlantic Tunas

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of Advisory Committee meeting.

**SUMMARY:** The Advisory Committee (Committee) to the U.S. Section to the International Commission for the Conservation of Atlantic Tunas (ICCAT) announces its annual spring meeting to be held March 10–11, 2016.

**DATES:** The open sessions of the Committee meeting will be held on March 10, 2016, 8:30 a.m. to 3:00 p.m.; and March 11, 2016, 9 a.m. to 12:15 p.m. Closed sessions will be held on March 10, 2016, 3:30 p.m. to 6 p.m., and on March 11, 2016, 8 a.m. to 9 a.m.

**ADDRESSES:** The meeting will be held at the Hilton DoubleTree Hotel, 8727 Colesville Rd., Silver Spring, MD 20910. The phone number is (301) 589–5200.

**FOR FURTHER INFORMATION CONTACT:** Rachel O'Malley at (301) 427–8373.

**SUPPLEMENTARY INFORMATION:** The Advisory Committee to the U.S. Section to ICCAT will meet in open session to receive and discuss information on the 2015 ICCAT meeting results and U.S. implementation of ICCAT decisions; NMFS research and monitoring activities; global and domestic initiatives related to ICCAT; the Atlantic Tunas Convention Act-required consultation on any identification of countries that are diminishing the effectiveness of ICCAT; the results of the meetings of the Committee's Species Working Groups; and other matters relating to the international management of ICCAT species. The public will have access to the open sessions of the meeting, but there will be no opportunity for public comment. The agenda is available from the Committee's Executive Secretary upon request (see **FOR FURTHER INFORMATION CONTACT**).

The Committee will meet in its Species Working Groups for part of the afternoon of March 10, 2016, and for one hour on the morning of March 11, 2016. These sessions are not open to the public, but the results of the species working group discussions will be reported to the full Advisory Committee during the Committee's open session on March 11, 2016.

#### Special Accommodations

The meeting location is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Rachel O'Malley at (301) 427–8373 at least 5 days prior to the meeting date.

Dated: February 22, 2016.

**John Henderschedt,**

*Director, Office of International Affairs and Seafood Inspection, National Marine Fisheries Service.*

[FR Doc. 2016–04206 Filed 2–25–16; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Herring Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, March 15, 2016 at 10 a.m.

**ADDRESSES:** The meeting will be held at the DoubleTree by Hilton, 50 Ferncroft Road, Danvers, MA 01950; phone: (978) 777–2500; fax: (978) 750–7911.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:**

#### Agenda

The Advisory Panel plans to review/discuss herring coverage target alternatives in the IFM Amendment. The panel will also review/discuss economic and biological impacts of herring coverage target alternatives. They will also develop recommendations to the Herring Committee for preliminary preferred alternatives for the herring fishery in the IFM Amendment. The panel will receive a brief update on Amendment 8 to the Herring FMP. Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 23, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-04171 Filed 2-25-16; 8:45 am]

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Addition And Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to and Deletions from the Procurement List.

**SUMMARY:** This action adds a product to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products and a service from the Procurement List previously furnished by such agencies.

**DATES:** *Effective Date:* 3/27/2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Addition

On 12/18/2015 (80 FR 79031-79032), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agency to provide the product and impact of the addition on the current or most recent contractors, the Committee has determined that the product listed below is suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will furnish the product to the Government.

2. The action will result in authorizing small entities to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following product is added to the Procurement List:

#### Product

*NSN—Product Name:* 5180-00-596-1501—Pipefitter's Tool Kit

*Mandatory Source of Supply:* Industries for the Blind, Inc., West Allis, WI

*Mandatory for:* U.S. Army

*Contracting Activity:* U.S. Army Tank and Automotive Command, Warren, MI

*Distribution:* C-List

#### Deletions

On 1/15/2016 (81 FR 2198-2199) and 2/5/2016 (81 FR 6241), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and service listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and service deleted from the Procurement List.

#### End of Certification

Accordingly, the following products and service are deleted from the Procurement List:

#### Products

*NSNs—Product Names:*

7195-01-567-9528—Bulletin Bar, Cork,

Map Rail, 36" x 1", Aluminum Frame

7195-01-567-9529—Bulletin Board, Cork,

Map Rail, 48" x 1", Aluminum Frame

7195-01-567-9530—Bulletin Bar, Cork, Map Rail, 24" x 1", Aluminum Frame  
*Mandatory Source of Supply:* The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA

*Contracting Activities:* Department of Veterans Affairs, NAC, Hines, IL; General Services Administration, FSS Household and Industrial Furniture, Arlington, VA

*NSNs—Product Names:*

7105-00-260-1390—Mirror, Glass, 11<sup>3</sup>/<sub>8</sub> x 13<sup>3</sup>/<sub>8</sub>'

7105-00-264-5997—Mirror, Glass, 20 x 60'

*Mandatory Source of Supply:* UNKNOWN

*Contracting Activity:* General Services Administration, Fort Worth, TX

*NSNs—Product Names:*

8415-00-NSH-1276—Gortex, Women's Shell Trousers—Small/Short

8415-00-NSH-1277—Gortex, Women's Shell Trousers—Small/Long

8415-00-NSH-1278—Gortex, Women's Shell Trousers -Medium/Short

8415-00-NSH-1279—Gortex, Women's Shell Trousers—Medium/Long

8415-00-NSH-1280—Gortex, Women's Shell Trousers—Large/Short

8415-00-NSH-1281—Gortex, Women's Shell Trousers—Large/Long

8415-00-NSH-1282—Gortex, Women's Shell Trousers—Xlarge/Short

8415-00-NSH-1283—Gortex, Women's Shell Trousers—Xlarge/Long

8415-00-NSH-0591—Trousers, MPS, Navy, Women's, Sage Green, XSR

8415-00-NSH-0592—Trousers, MPS, Navy, Women's, Sage Green, SR

8415-00-NSH-0593—Trousers, MPS, Navy, Women's, Sage Green, MR

8415-00-NSH-0594—Trousers, MPS, Navy, Women's, Sage Green, LR

8415-00-NSH-0595—Trousers, MPS, Navy, Women's, Sage Green, XLR

8415-00-NSH-0994—Trousers, Shell Outer Layer, MPS, Navy, Women's, Black, X Small Short

8415-00-NSH-0995—Trousers, Shell Outer Layer, MPS, Navy, Women's, Black, X Small Long

8415-00-NSH-0547—Gortex Shell Jacket, MPS, Army, Men's, Sage Green, XSR

8415-00-NSH-0548—Gortex Shell Jacket, MPS, Army, Men's, Sage Green, SR

8415-00-NSH-0549—Gortex Shell Jacket, MPS, Army, Men's, Sage Green, MR

8415-00-NSH-0550—Gortex Shell Jacket, MPS, Army, Men's, Sage Green, ML

8415-00-NSH-0551—Gortex Shell Jacket, MPS, Army, Men's, Sage Green, LR

8415-00-NSH-0552—Gortex Shell Jacket, MPS, Army, Men's, Sage Green, LL

8415-00-NSH-0553—Gortex Shell Jacket, MPS, Army, Men's, Sage Green, XLR

8415-00-NSH-0554—Gortex Shell Jacket, MPS, Army, Men's, Sage Green, XLL

8415-00-NSH-0877—Gortex Shell Jacket, MPS, Navy, Men's, Sage Green, X Small Short

8415-00-NSH-0878—Gortex Shell Jacket, MPS, Navy, Men's, Sage Green, X Small Long

8415-00-NSH-0879—Gortex Shell Jacket, MPS, Navy, Men's, Sage Green, Small Short