

**Tentative Agenda**

1. Briefing and Recommendation  
Development for Fiscal Year 2018  
Baseline Prioritization—Work Plan  
Item #8
2. Briefing for Radioactive Waste  
Acceptance Program Assessment  
Process—Work Plan Item #7

**Public Participation:** The EM SSAB, Nevada, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Barbara Ulmer at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Barbara Ulmer at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments can do so during the 15 minutes allotted for public comments.

**Minutes:** Minutes will be available by writing to Barbara Ulmer at the address listed above or at the following Web site: <http://nv.energy.gov/nssab/MeetingMinutes.aspx>.

Issued at Washington, DC on February 19, 2016.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2016-04042 Filed 2-24-16; 8:45 am]

**BILLING CODE 6450-01-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-9942-92-Region 5]

**Notification of a Public Meeting of the Science and Information Subcommittee**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Environmental Protection Agency (EPA) announces a public meeting of the Science and Information Subcommittee (SIS) of the Great Lakes Advisory Board. The purpose of this meeting is to discuss the Great Lakes Restoration Initiative (GLRI) covering FY16-19 and other relevant matters.

**DATES:** The meeting will be held Wednesday, March 9, 2016 from 10 a.m. to 3 p.m. Central Time, 11 a.m. to 4 p.m. Eastern Time. An opportunity will be provided to the public to comment.

**ADDRESSES:** The meeting will be held at 77 W. Jackson, 19th Floor, Chicago, Illinois. For those unable to attend in person, this meeting will also be available telephonically. The teleconference number is 877-226-9607 and the conference ID number is 4218582837.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing further information regarding this meeting may contact Rita Cestaric, Designated Federal Officer (DFO), by email at [cestaric.rita@epa.gov](mailto:cestaric.rita@epa.gov). General information on the GLRI and the SIS can be found at <http://glri.us/public.html>.

**SUPPLEMENTARY INFORMATION:**

**Background:** The SIS was established in accordance with the provisions of the Federal Advisory Committee Act (FACA), Public Law 92-463. The SIS is composed of members from governmental, private sector, non-profit and academic organizations, appointed by the EPA Administrator in her capacity as Chair of the Interagency Task Force (IATF), who were selected based on their established records of distinguished service in their professional community and their knowledge of ecological protection and restoration issues. The SIS will assist the Board in providing ongoing advice on Great Lakes adaptive management and may provide other recommendations, as requested by the IATF.

**Availability of Meeting Materials:** The agenda and other materials in support of the meeting will be available at <http://glri.us/advisory/index.html>.

**Procedures for Providing Public Input:** Federal advisory committees provide independent advice to federal agencies. Members of the public can submit relevant comments for consideration by the SIS. Input from the public to the SIS will have the most impact if it provides specific information for consideration. Members of the public wishing to provide comments should contact the DFO directly.

**Oral Statements:** In general, individuals or groups requesting an oral presentation at this public meeting will be limited to three minutes per speaker, subject to the number of people wanting to comment. Interested parties should contact the DFO in writing (preferably via email) at the contact information noted above by March 4, 2016 to be placed on the list of public speakers for the meeting.

**Written Statements:** Written statements must be received by March 4, 2016 so that the information may be made available to the SIS for consideration. Written statements should be supplied to the DFO in the following formats: One hard copy with original signature and one electronic copy via email. Commenters are requested to provide two versions of each document submitted: One each with and without signatures because only documents without signatures may be published on the GLRI Web page.

**Accessibility:** For information on access or services for individuals with disabilities, please contact the DFO at the phone number or email address noted above, preferably at least seven days prior to the meeting, to give EPA as much time as possible to process your request.

Dated: February 10, 2016.

**Cameron Davis,**

*Senior Advisor to the Administrator.*

[FR Doc. 2016-04086 Filed 2-24-16; 8:45 am]

**BILLING CODE 6560-50-P**

**FEDERAL ACCOUNTING STANDARDS ADVISORY BOARD****Notice of Issuance of Statement of Federal Financial Accounting Standards 48**

**AGENCY:** Federal Accounting Standards Advisory Board.

**ACTION:** Notice.

**Board Action:** Pursuant to 31 U.S.C. 3511(d), the Federal Advisory Committee Act (Pub. L. 92-463), as amended, and the FASAB Rules Of Procedure, as amended in October 2010, notice is hereby given that the Federal Accounting Standards Advisory Board (FASAB) has issued Statement of Federal Financial Accounting Standards 48, *Opening Balances for Inventory, Operating Materials and Supplies, and Stockpile Materials*.

The Statement is available on the FASAB Web site at <http://fasab.gov/accounting-standards/authoritative-source-of-gaap/accounting-standards/fasab-handbook/>. Copies can be obtained by contacting FASAB at (202) 512-7350.

**FOR FURTHER INFORMATION CONTACT:** Ms. Wendy M. Payne, Executive Director, 441 G Street NW., Mail Stop 6H19, Washington, DC 20548, or call (202) 512-7350.

**Authority:** Federal Advisory Committee Act, Pub. L. 92-463.