

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Office of the Secretary

#### Collaborative Forest Restoration Program Technical Advisory Panel

**AGENCY:** Forest Service, USDA.

**ACTION:** Call for nominations.

**SUMMARY:** The United States Department of Agriculture (USDA) is seeking nominations for the Collaborative Forest Restoration Program (CFRP) Technical Advisory Panel (Panel) pursuant to Section 606 of the Community Forest Restoration Act (Act) (Pub. L. 106-393), and the Federal Advisory Committee Act (FACA), (5 U.S.C. App. 2).

Additional information on the Panel can be found by visiting the Panel's Web site at: <http://www.fs.usda.gov/goto/r3/cfrp>.

**DATES:** Written nominations must be received by March 11, 2016.

Nominations must contain a completed application packet that includes the nominee's name, resume, and completed Form AD-755 (Advisory Committee or Research and Promotion Background Information). The package must be sent to the address below.

**ADDRESSES:** Walter Dunn, Collaborative Forest Restoration Program, USDA Forest Service, 333 Broadway Blvd. SE., Albuquerque, New Mexico 87102.

**FOR FURTHER INFORMATION CONTACT:** Walter Dunn, Designated Federal Officer (DFO), Collaborative Forest Restoration Program Technical Advisory Panel, by telephone at (505) 842-3425, or by email at [wdunn@fs.fed.us](mailto:wdunn@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 5 p.m., Eastern Standard Time, Monday through Friday.

#### SUPPLEMENTARY INFORMATION:

##### Background

In accordance with the provisions of FACA, the Secretary of Agriculture is

seeking nominations to fill positions representing a New Mexico State Natural Resource agency, Federal land management agencies, tribes or pueblos, commodity interests, and local communities on the Panel. The purpose of the Panel is to provide recommendations to the Secretary of Agriculture on which grant proposals submitted pursuant to the Act best meet the CFRP objectives. The CFRP provides cost-share grants to community and stakeholder groups for forest restoration projects that are designed through a collaborative process. The projects must be in New Mexico, and may be entirely on, or on any combination of, Federal, tribal, State, county, or municipal forest lands. The CFRP supports the development of cost effective restoration activities; empowers diverse organizations to implement activities that value local and traditional knowledge; builds ownership and civic pride; and contributes to the restoration of healthy, diverse, and productive forests and watersheds.

##### Vacancy

Seven representatives including a New Mexico State Natural Resource agency, at least two Federal land management agencies, at least one tribe or pueblo, and an equal number of commodity interests, and local communities will be appointed by the Secretary to serve 2 to 3 year terms. Vacancies will be filled in the manner in which the original appointment was made.

##### Nomination and Application Instructions

To be considered for membership on the Panel nominees must be United States citizens and be at least 18 years of age. The public is invited to submit nominations for membership on the Panel, either as a self-nomination or a nomination of any qualified and interested person. The appointment of members to the Panel is made by the Secretary of Agriculture. Any individual or organization may nominate one or more qualified persons to represent the above Panel vacancies. To be considered for membership, nominees must provide the following:

1. Resume describing qualifications for membership to the Panel;
2. Cover letter with a rationale for serving on the Panel and what you can contribute; and

3. Complete Form AD-755, Advisory Committee Membership Background Information. The Form AD-755 may be obtained from the DFO or from the Panel's Web site. The Form AD-755 and resume should address the following evaluation criteria:

(a) Knowledge of forest management issues in New Mexico;

(b) Experience working with government planning process;

(c) Knowledge and understanding of the various cultures and communities in New Mexico;

(d) Ability to actively participate in diverse team settings; and

(e) Demonstrated skill in working toward mutually beneficial solutions to complex issues.

Letter of recommendations are welcome. All nominations will be vetted by USDA. A list of qualified applicants from which the Secretary of Agriculture shall appoint members to the Panel will be prepared. Members of the Panel will serve without compensation, but may be reimbursed for travel expenses while performing duties on behalf of the Panel, subject to approval by the DFO.

Equal opportunity practices in accordance with USDA policies shall be followed in all appointments to the Panel. To ensure that the recommendations of the Panel have taken into account the needs of the diverse groups served by USDA, membership will, to the extent practicable, include individuals with demonstrated ability to represent all racial and ethnic groups, women and men, and persons with disabilities.

Dated: January 29, 2016.

**Gregory L. Parham,**

*Assistant Secretary for Administration.*

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**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Submission for OMB Review; Comment Request

February 4, 2016.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are

requested regarding (1) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by March 11, 2016 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *OIRA\_Submission@omb.eop.gov* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### Food and Nutrition Service

*Title:* Food Program Reporting System (FPRS).

*OMB Control Number:* 0584-0594.

*Summary of Collection:* The Food and Nutrition Service (FNS) is the Federal agency responsible for managing the domestic nutrition assistance programs. Its mission is to increase food security and reduce hunger in partnership with cooperating organization by providing children and low-income people with access to food, a healthful diet and nutrition education in a manner that supports American agriculture and inspires public confidence. FNS is consolidating certain programmatic and financial data reporting requirements under the Food Programs Reporting System (FPRS), an electronic reporting system. The purpose is to give States and Indian Tribal Organizations (ITO) agencies one portal for the various reporting required for the programs that the States and ITO operate.

*Need and Use of the Information:* The data collected will be used for a variety of purposes, mainly program evaluation, planning, audits, funding, research, regulatory compliance and general statistics. The data is gathered at various times, ranging from monthly, quarterly, annual or final submissions. With the information FNS would be unable to meet its legislative and regulatory reporting requirements for the affected programs.

*Description of Respondents:* State, Local or Tribal Government.

*Number of Respondents:* 5,095.

*Frequency of Responses:* Reporting: Quarterly, Semi-annually, Monthly; Annually

*Total Burden Hours:* 104,184.00.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2016-02643 Filed 2-9-16; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Humboldt County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Humboldt County Resource Advisory Committee (RAC) will meet in Eureka, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following Web site: <http://www.fs.usda.gov/main/srnf/workingtogether/advisorycommittee>.

**DATES:** The meeting will be held March 8, 2016, at 4:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Six Rivers National Forest Supervisor's Office, 1330 Bayshore Way, Eureka, California.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided,

are placed in the record and are available for public inspection and copying. The public may inspect comments received at Six Rivers National Forest (NF) Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Lynn Wright, RAC Coordinator, by phone at 707-441-3562 or via email at [hwright02@fs.fed.us](mailto:hwright02@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Provide updates regarding status of Secure Rural Schools Title II program and funding; and

2. Review and recommend projects eligible for funding.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by March 4, 2016, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Lynn Wright, RAC Coordinator, Six Rivers NF Office, 1330 Bayshore Way, Eureka, California 95501; by email to [hwright02@fs.fed.us](mailto:hwright02@fs.fed.us), or via facsimile to 707-445-8677.

*Meeting Accommodations:* If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 3, 2016.

**Merv George, Jr.,**  
*Forest Supervisor.*

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Urban and Community Forestry Advisory Council

**AGENCY:** Forest Service, USDA.