

counseling services; and, (6) Making other improvements to support veteran's business development by the federal government.

*Additional Information:* Advance notice of attendance is requested. Individuals desiring to attend and/or make a presentation to the Committee must contact Ms. Cheryl Simms, IATF Program Liaison, Office of Veterans Business Development, SBA, at [vettaskforce@sba.gov](mailto:vettaskforce@sba.gov), by February 26, 2016. Comments for public record should be applicable to the six focus areas listed above and emailed to address above prior to the meeting. Verbal comments will be limited to five minutes to accommodate multiple presenters. Participants requiring special accommodations or additional information should send requests to Ms. Simms at above address. For more information on SBA's veteran owned business programs, please visit [www.sba.gov/vets](http://www.sba.gov/vets).

Dated: February 2, 2016.

**Miguel J. L'Heureux,**

*SBA Committee Management Officer.*

[FR Doc. 2016-02682 Filed 2-9-16; 8:45 am]

**BILLING CODE P**

**SMALL BUSINESS ADMINISTRATION**

**Advisory Committee on Veterans Business Affairs**

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of open Federal Advisory Committee Meeting.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time, and agenda for the next meeting of the Advisory Committee on Veterans Business Affairs. The meeting is open to the public.

**DATES:** Wednesday, March 9, 2016, from 9 a.m. to 4 p.m.

**ADDRESSES:** U.S. Small Business Administration, 409 3rd Street SW., Washington, DC 20416. ROOM: Eisenhower Conference Room B, Concourse Level.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the Advisory Committee on Veterans Business Affairs (ACVBA). The ACVBA serves as an independent source of advice and policy recommendation to the Administrator of the U.S. Small Business Administration.

The purpose of this meeting is to discuss the formation and growth of small business concerns owned and

controlled by veterans and service disabled-veterans, to focus on strategic planning, and provide updates on past and current events, and to discuss the Committee's objectives for 2016. For information regarding SBA veterans' resources and partners, please visit: [www.sba.gov/vets](http://www.sba.gov/vets).

*Additional Information:* Advance notice of attendance is requested. Individuals desiring to attend and/or make a presentation to the Committee must contact Ms. Cheryl Simms, ACVBA Program Liaison, Office of Veterans Business Development, SBA, at by February 26, 2016. Comments for public record should be emailed to address above prior to the meeting. Verbal comments will be limited to five minutes to accommodate multiple participants. Participants requiring special accommodations or additional information should send requests to Ms. Simms at above email address.

Dated: February 2, 2016.

**Miguel J. L'Heureux,**

*SBA Committee Management Officer.*

[FR Doc. 2016-02681 Filed 2-9-16; 8:45 am]

**BILLING CODE P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #14612 and #14613]

**Washington Disaster #WA-00065**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Washington (FEMA—4253—DR), dated 02/02/2016.

*Incident:* Severe Winter Storm, Straight-Line Winds, Flooding, Landslides, Mudslides, and a Tornado.

*Incident Period:* 12/01/2015 through 12/14/2015.

*Effective Date:* 02/02/2016.

*Physical Loan Application Deadline Date:* 04/04/2016.

*Economic Injury (EIDL) Loan Application Deadline Date:* 11/02/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on

02/02/2016, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Clallam, Clark, Cowlitz, Grays Harbor, Jefferson, Lewis, Mason, Pacific Skamania, Wahkiakum.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere ...	2.625
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625

The number assigned to this disaster for physical damage is 14612B and for economic injury is 14613B.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2016-02560 Filed 2-9-16; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice: 9440]

**30-Day Notice of Proposed Information Collection: Application Under the Hague Convention on the Civil Aspects of International Child Abduction**

**ACTION:** Notice of request for public comment and submission to OMB of proposed collection of information.

**SUMMARY:** The Department of State has submitted the information collection described below to the Office of Management and Budget (OMB) for approval. In accordance with the Paperwork Reduction Act of 1995 we are requesting comments on this collection from all interested individuals and organizations. The purpose of this Notice is to allow 30 days for public comment.

**DATES:** Submit comments directly to the Office of Management and Budget (OMB) up to March 11, 2016.

**ADDRESSES:** Direct comments to the Department of State Desk Officer in the