

section 188 and 29 CFR part 38 (WIA/WIOA sections 185(d)(1) and (a-e)).

WIA/WIOA section 189 requires the Secretary to prepare and submit to Congress an annual report regarding the programs and activities carried out under title I of WIA/WIOA. The report must include:

- A summary of the achievements, failures, and problems of the programs and activities in meeting the objectives of WIA/WIOA title I;
- A summary of major findings from research, evaluations, pilot projects, and experiments conducted under WIA/WIOA title I in the fiscal year prior to the submission of the report;
- Recommendations for modifications in the programs and activities based on analysis of such findings; and
- Such other recommendations for legislative or administrative action as the Secretary determines to be appropriate.

## II. Review Focus

The Department is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

## III. Current Actions

*Type of Review:* extension with minor revisions.

*Title:* WIA Management Information and Reporting System.

*OMB Number:* 1205-0420.

*Affected Public:* State governments.

*Form(s):* ETA-9090 and ETA-9091.

*Total Annual Respondents:* 53.

*Annual Frequency:* Quarterly.

*Total Annual Responses:* 424.

*Average Time per Response:* 36 minutes.

*Estimated Total Annual Burden Hours:* 619,430.

*Total Annual Burden Cost for Respondents:* \$0.

Comments submitted in response to this comment request will be summarized and/or included in the request for OMB approval of the ICR; they will also become a matter of public record.

**Portia Wu,**

*Assistant Secretary for Employment and Training, Labor.*

[FR Doc. 2016-02420 Filed 2-8-16; 8:45 am]

**BILLING CODE 4510-FN-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (16-011)]

### NASA Advisory Council; Human Exploration and Operations Committee; Research Subcommittee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-462, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Research Subcommittee of the Human Exploration and Operations Committee of the NASA Advisory Council (NAC). This Subcommittee reports to the Human Exploration and Operations Committee.

**DATES:** Monday March 7, 2016, 9:00 a.m.–4:30 p.m., Local Time.

**ADDRESSES:** NASA Headquarters, Room 7H41, 300 E Street SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Dr. Bradley Carpenter, Human Exploration and Operations Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-0826, or [bcarpenter@nasa.gov](mailto:bcarpenter@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. This meeting is also available telephonically and by WebEx. Any interested person may call the USA toll free conference call number 844-467-6272 or toll number 720-259-6462, passcode: 535959, to participate in this meeting by telephone. The WebEx link is <https://nasa.webex.com>, the meeting number is 999 705 066, and the password is MondayMarch7@9 (case sensitive). The agenda for the meeting includes the following topics:

- From International Space Station (ISS) to Cis-Lunar Space
- Evolvable Mars Campaign
- Life Sciences Beyond ISS

- Physical and Engineering Sciences Beyond ISS

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID to Security before access to NASA Headquarters. Due to the Real ID Act, Public Law 109-13, any attendees with drivers licenses issued from non-compliant states/territories must present a second form of ID. [Federal employee badge; passport; active military identification card; enhanced driver's license; U.S. Coast Guard Merchant Mariner card; Native American tribal document; school identification accompanied by an item from LIST C (documents that establish employment authorization) from the "List of the Acceptable Documents" on Form I-9]. Non-compliant states/territories are: American Samoa, Illinois, Minnesota, Missouri, New Mexico and Washington. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 working days prior to the meeting: full name; gender; date/place of birth; citizenship; visa information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee; and home address to Dr. Bradley Carpenter via email at [bcarpenter@nasa.gov](mailto:bcarpenter@nasa.gov) or by fax at (202) 358-2886. U.S. citizens and Permanent Residents (green card holders) are requested to submit their name and affiliation 3 working days prior to the meeting to Dr. Carpenter via email or fax as noted above. It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (16-010)]

### NASA Advisory Council; Human Exploration and Operations Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Meeting.