

supplied to the DFO (preferably via email) at the contact information noted above by February 29, 2016. It is the SAB Staff Office general policy to post written comments on the Web page for advisory meetings. Submitters are requested to provide an unsigned version of each document because the SAB Staff Office does not publish documents with signatures on its Web sites. Members of the public should be aware that their personal contact information, if included in any written comments, may be posted to the SAB Web site. Copyrighted material will not be posted without explicit permission of the copyright holder.

**Accessibility:** For information on access or services for individuals with disabilities, please contact Dr. Armitage at the contact information provided above. To request accommodation of a disability, please contact Dr. Armitage preferably at least ten days prior to the meeting, to give EPA as much time as possible to process your request.

Dated: January 19, 2016.

**Thomas H. Brennan,**

*Deputy Director, EPA Science Advisory Board Staff Office.*

[FR Doc. 2016-01507 Filed 1-25-16; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-ORD-2015-0765; FRL-9941-62-ORD]

### Board of Scientific Counselors Executive Committee; Notification of Public Teleconference and Public Comment

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notification of public teleconference and public comment.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, the U.S. Environmental Protection Agency (EPA) hereby provides notice that the Board of Scientific Counselors (BOSC) Executive Committee will host a public teleconference convening on February 8, 2016, from 1:00pm to 3:00pm Eastern Time. The primary discussion will focus on the consolidated report incorporating the five subcommittee reports, which addresses the research and future direction of the Office of Research and Development's (ORD) National Research Programs. The five subcommittees are: Air, Climate and Energy; Chemical Safety for Sustainability and Human Health Risk Assessment; Homeland

Security; Safe and Sustainable Water Resources; and Sustainable and Healthy Communities. The report also provides advice on two ORD Cross-Cutting Research Roadmaps: Environmental Justice and Climate Change. There will be a public comment period from 1:15 pm to 1:30 pm Eastern Time on February 8, 2016. For information on registering to participate on the teleconference or to provide public comment, please see the **DATES** and **SUPPLEMENTARY INFORMATION** sections below. Due to a limited number of telephone lines, attendance will be on a first-come, first-served basis. Advance registration is required. Registration for participating via teleconference closes February 4, 2016. The deadline to sign up to speak during the public comment period or to submit written public comment is February 4, 2016.

**DATES:** The BOSC Executive Committee meeting will be held on February 8, 2016. All times noted are Eastern Time and are approximate. In order to participate on the teleconference you must register at the following site: <https://www.eventbrite.com/e/us-epa-bosc-executive-committee-teleconference-registration-20730008012>. Once you have completed the online registration, you will be contacted and provided with the teleconference instructions.

#### FOR FURTHER INFORMATION CONTACT:

Questions or correspondence concerning the meeting should be directed to Tom Tracy, Designated Federal Officer, Environmental Protection Agency, by mail at 1200 Pennsylvania Avenue NW., MC 8104 R, Washington, DC 20460; by telephone at 202-564-6518; fax at 202-565-2911; or via email at [tracy.tom@epa.gov](mailto:tracy.tom@epa.gov).

**SUPPLEMENTARY INFORMATION:** The Charter of the BOSC states that the advisory committee shall provide independent advice to the Administrator on technical and management aspects of the ORD's research program. Additional information about the BOSC is available at: <http://www2.epa.gov/bosc>. Oral Statements: Members of the public who wish to provide oral comment during the meeting must preregister. Individuals or groups making remarks during the public comment period will be limited to five (5) minutes. To accommodate the number of people who want to address the BOSC Executive Committee, only one representative of a particular community, organization, or group will be allowed to speak. Written Statements: Written comments for the public meeting must be received by

February 4, 2016, and will be included in the materials distributed to the BOSC Executive Committee prior to the meeting. Written comments should be sent to Tom Tracy, Environmental Protection Agency, via email at [tracy.tom@epa.gov](mailto:tracy.tom@epa.gov) or by mail to 1200 Pennsylvania Avenue NW., (MC 8104 R), Washington, DC 20460, or submitted through [regulations.gov](http://regulations.gov), Docket ID No. EPA-HQ-ORD-2015-0765. Members of the public should be aware that their personal contact information, if included in any written comments, may be posted online at [regulations.gov](http://regulations.gov). Information about Services for Individuals with Disabilities: For information about access or services for individuals with disabilities, please contact Tom Tracy, at 202-564-6518 or via email at [tracy.tom@epa.gov](mailto:tracy.tom@epa.gov). To request special accommodations, please contact Tom Tracy no later than February 4, 2016, to give the Environmental Protection Agency sufficient time to process your request. All requests should be sent to the address, email, or phone number listed in the **FOR FURTHER INFORMATION CONTACT** section above.

Dated: January 14, 2016.

**Fred S. Hauchman,**

*Director, Office of Science Policy.*

[FR Doc. 2016-01506 Filed 1-25-16; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL ACCOUNTING STANDARDS ADVISORY BOARD

### Notice of Issuance of Statement of Federal Financial Accounting Technical Release 16

**AGENCY:** Federal Accounting Standards Advisory Board.

**ACTION:** Notice.

**Board Action:** Pursuant to 31 U.S.C. 3511(d), the Federal Advisory Committee Act (Pub. L. 92-463), as amended, and the FASAB Rules of Procedure, as amended in October 2010, notice is hereby given that the Federal Accounting Standards Advisory Board (FASAB) has issued a technical release, *Implementation Guidance for Internal Use Software*.

The technical release is available on the FASAB Web site at <http://www.fasab.gov/about/aapc/technical-releases/>. Copies can be obtained by contacting FASAB at (202) 512-7350.

**FOR FURTHER INFORMATION CONTACT:** Ms. Wendy M. Payne, executive director, 441 G Street NW., Mailstop 6H19, Washington, DC 20548, or call (202) 512-7350.

**Authority:** Federal Advisory Committee Act, Pub. L. 92-463.

Dated: January 20, 2016.

**Wendy M. Payne,**  
*Executive Director.*

[FR Doc. 2016-01449 Filed 1-25-16; 8:45 am]

**BILLING CODE 1610-02-P**

## FEDERAL COMMUNICATIONS COMMISSION

[AU Docket No. 14-252; DA 16-7]

### Instructions for FCC Form 175 Application to Participate in the Forward Auction (Auction 1002)

**AGENCY:** Federal Communications Commission.

**ACTION:** Notification of application instructions.

**SUMMARY:** The broadcast incentive auction (Auction 1000) is composed of a reverse auction (Auction 1001) and a forward auction (Auction 1002). This document provided information on and filing instructions for completing FCC Form 175, the application for parties seeking to participate in the forward auction (Auction 1002).

**DATES:** The forward auction FCC Form 175 filing window opens at 12:00 p.m. Eastern Time (ET) on January 26, 2016, and closes at 6:00 p.m. ET on February 9, 2016.

**FOR FURTHER INFORMATION CONTACT:** *Wireless Telecommunications Bureau, Auctions and Spectrum Access Division:* for general forward auction questions Leslie Barnes or Valerie Barrish at (202) 418-0660.

**SUPPLEMENTARY INFORMATION:** This is a summary of the *Application Instructions for Broadcast Incentive Auction Scheduled to Begin on March 29, 2016; Instructions for FCC Form 175 Application to Participate in the Forward Auction (Auction 1002) (Forward Auction 1002 FCC Form 175 Instructions Public Notice)*, AU Docket No. 14-252, DA 16-7, released on January 19, 2016. The complete text of the *Forward Auction 1002 FCC Form 175 Instructions Public Notice* is available for public inspection and copying from 8:00 a.m. to 4:30 p.m. Eastern Time (ET) Monday through Thursday or from 8:00 a.m. to 11:30 a.m. ET on Fridays in the FCC Reference Information Center, 445 12th Street SW., Room CY-A257, Washington, DC 20554. The complete text is also available on the Commission's Web site at <http://wireless.fcc.gov>, the Auction 1002 Web site at <http://www.fcc.gov/auctions/1002>, or by using the search function on

the ECFS Web page at <http://www.fcc.gov/cgb/ecfs/>. Alternative formats are available to persons with disabilities by sending an email to [FCC504@fcc.gov](mailto:FCC504@fcc.gov) or by calling the Consumer & Governmental Affairs Bureau at (202) 418-0530 (voice), (202) 418-0432 (TTY).

### General Information

The *Forward Auction 1002 FCC Form 175 Instructions Public Notice* provides the filing instructions for the electronic FCC Form 175, the application for parties seeking to participate in the forward auction. When filing out an FCC Form 175, a prospective forward auction applicant should follow the step-by-step filing instructions in the attachment to the *Forward Auction 1002 FCC Form 175 Instructions Public Notice*, along with the *Auction 1000 Application Procedures Public Notice*, 80 FR 66429, October 29, 2015. Each prospective applicant should also reference other public notices and/or decisions that have been issued in this proceeding, any future public notices and/or decisions that may be issued in this proceeding, and any other relevant public notices and/or decisions issued by the Commission in other proceedings that may relate to the incentive auction. Additional guidance, data, and information related to the incentive auction are available on the Auction 1000 Web site (<http://www.fcc.gov/auctions/1000>). A pre-auction process tutorial for the forward auction is available on the Auction 1002 Web site (<http://www.fcc.gov/auctions/1002>) to assist applicants with completing their applications.

Federal Communications Commission.

**Gary D. Michaels,**

*Deputy Chief, Auctions and Spectrum Access Division, WTB.*

[FR Doc. 2016-01484 Filed 1-22-16; 11:15 am]

**BILLING CODE 6712-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice to All Interested Parties of the Termination of the Receivership of 10450, First Cherokee State Bank, Woodstock, Georgia

*Notice is hereby given* that the Federal Deposit Insurance Corporation ("FDIC") as Receiver for First Cherokee State Bank, Woodstock, Georgia ("the Receiver") intends to terminate its receivership for said institution. The FDIC was appointed receiver of First Cherokee State Bank on July 20, 2012. The liquidation of the receivership assets has been completed. To the extent

permitted by available funds and in accordance with law, the Receiver will be making a final dividend payment to proven creditors.

Based upon the foregoing, the Receiver has determined that the continued existence of the receivership will serve no useful purpose. Consequently, notice is given that the receivership shall be terminated, to be effective no sooner than thirty days after the date of this Notice. If any person wishes to comment concerning the termination of the receivership, such comment must be made in writing and sent within thirty days of the date of this Notice to: Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, Attention: Receivership Oversight Department 32.1, 1601 Bryan Street, Dallas, TX 75201.

No comments concerning the termination of this receivership will be considered which are not sent within this time frame.

Date: January 21, 2016.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**  
*Executive Secretary.*

[FR Doc. 2016-01447 Filed 1-25-16; 8:45 am]

**BILLING CODE 6714-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice of Change in Subject Matter of Agency Meeting

Pursuant to the provisions of subsection (e)(2) of the "Government in the Sunshine Act" (5 U.S.C. 552b(e)(2)), notice is hereby given that at its open meeting held at 10:01 a.m. on Thursday, January 21, 2016, the Corporation's Board of Directors determined, on motion of Vice Chairman Thomas M. Hoenig, seconded by Director Richard Cordray (Director, Consumer Financial Protection Bureau), concurred in by Director Thomas J. Curry (Comptroller of the Currency), and Chairman Martin J. Gruenberg, that Corporation business required the addition to the agenda for consideration at the meeting, on less than seven days' notice to the public, of the following matters:

Memorandum and resolution re: Interim Final Rule with Request for Comments: Expanded Exam Cycle for Certain Small Insured Depository Institutions and U.S. Branches and Agencies of Foreign Banks.

The Board further determined, by the same majority vote, that no notice earlier than January 20, 2016, of the