

the records or lists that the schedule has agency-wide applicability (in the case of schedules that cover records that may be accumulated throughout an agency); provides the control number assigned to each schedule, the total number of schedule items, and the number of temporary items (the records proposed for destruction); and includes a brief description of the temporary records. The records schedule itself contains a full description of the records at the file unit level as well as their disposition. If NARA staff has prepared an appraisal memorandum for the schedule, it also includes information about the records. You may request additional information about the disposition process at the addresses above.

#### Schedules Pending

1. Department of Defense, National Geospatial-Intelligence Agency (DAA-0537-2015-0001, 1 item, 1 temporary item). Records include employee financial disclosure forms.
2. Department of Health and Human Services, Indian Health Service (DAA-0513-2016-0001, 1 item, 1 temporary item). Self-governance records to include case files relating to contract agreements allowing Indian Tribes to assume control of programs previously administered by the Federal government.
3. Department of Homeland Security, United States Citizenship and Immigration Services (DAA-0566-2015-0003, 6 items, 6 temporary items). Application, supporting materials, and annual updates for designation as an entity that may sponsor job-creating commercial enterprises that immigrant investors may finance.
4. Department of Homeland Security, Transportation Security Administration (DAA-0560-2014-0002, 3 items, 3 temporary items). Security personnel deployment records to include requests, a tracking database, and performance reports.
5. Department of Justice, Bureau of Prisons (DAA-0129-2015-0003, 1 item, 1 temporary item). Files of escaped inmates who are never recaptured.
6. Department of the Navy, United States Marine Corps (DAA-0127-2015-0009, 1 item, 1 temporary item). Master files of an electronic information system used to manage and disseminate digitized still pictures and video imagery for commands in the field.
7. Department of State, Bureau of Diplomatic Security (DAA-0059-2015-0008, 17 items, 16 temporary items). Records of the High Threat Programs Directorate, including program and agreement files, and routine case files. Proposed for permanent retention are

high profile case files related to international incidents.

8. Department of Transportation, National Highway Traffic Safety Administration (DAA-0416-2012-0007, 1 item, 1 temporary item). Master files of an electronic information system tracking the status of state traffic safety projects.

9. Department of Transportation, Surface Transportation Board (DAA-0134-2013-0019, 1 item, 1 temporary item). Records relating to rail line abandonments.

10. Environmental Protection Agency, Agency-wide (DAA-0412-2013-0017, 6 items, 5 temporary items). Compliance and enforcement records including administrative hearing and judicial action case files, incomplete investigation files, legal opinions not related to mission activities, correspondence, and related materials. Proposed for permanent retention are significant compliance and enforcement records including landmark cases concerning environmental laws.

11. Environmental Protection Agency, Agency-wide (DAA-0412-2015-0004, 2 items, 1 temporary item). Chemical Information System records relating to import and export certifications, and related correspondence. Proposed for permanent retention are records about chemicals subject to regulation and actions taken on industry submissions relating to their manufacture and use.

12. Federal Communications Commission, Wireline Competition Bureau (DAA-0173-2016-0005, 2 items, 2 temporary items). Master files of an electronic information system containing information on nationwide study area boundaries of incumbent local exchange carriers for voice and broadband service, and summarized data posted to the agency Web site.

13. National Aeronautics and Space Administration, Agency-wide (DAA-0255-2015-0002, 2 items, 2 temporary items). Education awards activity records including applications, proposals, letters of recommendation, and criteria for significant and non-significant awards.

14. Peace Corps, Office of Volunteer Recruitment and Selection (DAA-0490-2014-0004, 6 items, 4 temporary items). Records of the Office of University and Domestic Partnerships, including routine working files, newsletters, and photographs. Proposed for permanent retention are founding and policy documents for educational opportunity programs for volunteers.

Dated: January 12, 2016.

**Margaret Hawkins,**

*Director, Records Appraisal and Agency Assistance.*

[FR Doc. 2016-01269 Filed 1-21-16; 8:45 am]

**BILLING CODE 7515-01-P**

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#### NATIONAL CREDIT UNION ADMINISTRATION

##### **Sunshine Act; Notice of a Matter To Be Added to the Agenda for Consideration at an Agency Meeting**

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** January 19, 2016 (81 FR 2915).

**TIME AND DATE:** 11:45 a.m., Thursday, January 21, 2016.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA, 22314-3428.

**STATUS:** Closed.

Pursuant to the provisions of the "Government in Sunshine Act" notice is hereby given that the NCUA Board gave previous notice of the regular meeting of the NCUA Board scheduled for January 21, 2016. Prior to the meeting, on January 20, 2016, with less than seven days' notice to the public, the NCUA Board unanimously determined that agency business required changing the previously announced closed meeting time from 11:45 a.m. to 9:00 a.m. No earlier notice of the change was possible.

**REVISED TIME:** 9:00 a.m., Thursday, January 21, 2016.

**FOR FURTHER INFORMATION CONTACT:** Gerard Poliquin, Secretary of the Board, Telephone: 703-518-6304.

**Gerard Poliquin,**

*Secretary of the Board.*

[FR Doc. 2016-01347 Filed 1-20-16; 4:15 pm]

**BILLING CODE 7535-01-P**

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#### NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

##### **National Endowment for the Humanities**

##### **Federal Council on the Arts and the Humanities Arts and Artifacts Indemnity Panel Advisory Committee**

**AGENCY:** National Endowment for the Humanities, National Foundation on the Arts and the Humanities.

**ACTION:** Notice of Meeting

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, notice is hereby given that the Federal Council

on the Arts and the Humanities will hold a meeting of the Arts and Artifacts Domestic Indemnity Panel.

**DATES:** The meeting will be held on Tuesday, February 9, 2016, from 2:00 p.m. to 5:00 p.m.

**ADDRESSES:** The meeting will be held by teleconference originating at the National Endowment for the Arts, Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Lisette Voyatzis, Committee Management Officer, 400 7th Street SW., Room 4060, Washington, DC 20506, (202) 606-8322; [evoyatzis@neh.gov](mailto:evoyatzis@neh.gov). Hearing-impaired individuals who prefer to contact us by phone may use NEH's TDD terminal at (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is for panel review, discussion, evaluation, and recommendation on applications for Certificates of Indemnity submitted to the Federal Council on the Arts and the Humanities, for exhibitions beginning on or after April 1, 2016. Because the meeting will consider proprietary financial and commercial data provided in confidence by indemnity applicants, and material that is likely to disclose trade secrets or other privileged or confidential information, and because it is important to keep the values of objects to be indemnified, and the methods of transportation and security measures confidential, I have determined that that the meeting will be closed to the public pursuant to subsection (c)(4) of section 552b of Title 5, United States Code. I have made this determination under the authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee Meetings, dated July 19, 1993.

Dated: January 19, 2016.

**Elizabeth Voyatzis,**  
Committee Management Officer.

[FR Doc. 2016-01238 Filed 1-21-16; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel for Ocean Sciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub., L. 92-463, as amended), the National Science Foundation announces the following meeting:

**NAME:** Proposal Review Panel for Ocean Sciences (#10752)—Site Visit

**DATE AND TIME:** February 8, 2016; 6:00 p.m.–9:00 p.m.

February 9, 2016; 7:00 a.m.–9:00 p.m.  
February 10, 2016; 7:00 a.m.–4:00 p.m.

**PLACE:** University of Southern California, Los Angeles, CA.

**TYPE OF MEETING:** Partially Open.

**CONTACT PERSON:** David Garrison, Division of Ocean Sciences, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Telephone (703) 292-7588

**PURPOSE OF MEETING:** Review the Center for Dark Biosphere Investigations (C-DEBI) Science and Technology Center.

**AGENDA:** Review the C-DEBI Research Accomplishments and Organizational Structure & Partner Involvement to Achieve Center Goals; Planning & Decision-Making; past accomplishments and future plans.

### C-DEBI 2016 Site Visit Agenda

#### 8 February: Arrivals and Briefing

6:00 p.m.–9:00 p.m.: Review Team Meets (CLOSED SESSION)

#### 9 February: Presentations at Radisson Hotel (OPEN SESSIONS UNLESS OTHERWISE NOTED)

7:00 a.m.–8:00 a.m.: Arrival and Continental Breakfast  
8:00 a.m.–9:00 a.m.: Center Overview (Jan Amend)

9:00 a.m.–10:00 a.m.: Education, Outreach, and Diversity (Stephanie Schroeder, Steve Finkel)

10:00 a.m.–10:30 a.m.: Coffee Break  
10:30 a.m.–11:00 a.m.: Data Management and Integration (John Heidelberg)

11:00 a.m.–11:30 a.m.: Interactive Discussion with Review Team

11:30 a.m.–12:00 p.m.: Review Team Executive Session (CLOSED SESSION)

12:00 p.m.–1:30 p.m.: Lunch—Review Team Discussion with Students/ Postdocs

1:30 p.m.–1:45 p.m.: EAB Report (Susan Humphris)

1:45 p.m.–2:00 p.m.: Field-based Research (Beth Orcutt)

2:00 p.m.–2:15 p.m.: Lab-based Research (Victoria Orphan)

2:15 p.m.–2:30 p.m.: Modeling-based Research (Andy Fisher)

2:30 p.m.–3:00 p.m.: Summary and Q&A (Julie Huber et al.)

3:00 p.m.–3:30 p.m.: Review Team Executive Session (CLOSED SESSION)

3:30 p.m.–5:00 p.m.: Poster Session  
5:00 p.m.–6:00 p.m.: Interactive Discussion with Review Team

6:00 p.m.–6:30 p.m.: Review Team Executive Session (CLOSED SESSION)

6:30 p.m.: Feedback Provided to PIs

7:00 p.m.–9:00 p.m.: Review Team Working Dinner (CLOSED SESSION)

### 10 February: CLOSED SESSIONS

7:00 a.m.–8:00 a.m.: Arrival and Continental Breakfast

8:00 a.m.–9:00 a.m.: Review Team Meets with Institution Administrators and Investigators Only

9:00 a.m.–10:00 a.m.: C-DEBI Response to Feedback

10:00 a.m.–4:00 p.m.: Review Team Prepares Report (Working Lunch)  
4:00 p.m.: Departures

**REASON FOR CLOSING:** During closed sessions the review will include information of a confidential or proprietary nature, including technical and financial information; and information on personnel. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: January 19, 2016

**Crystal Robinson,**  
Committee Management Officer.

[FR Doc. 2016-01271 Filed 1-21-16; 8:45 am]

**BILLING CODE 7555-01-P**

## POSTAL REGULATORY COMMISSION

[Docket No. CP2016-95; Order No. 3034]

### New Postal Product

**AGENCY:** Postal Regulatory Commission.  
**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing concerning an additional Global Expedited Package Services 3 negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* January 25, 2016.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

### SUPPLEMENTARY INFORMATION:

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- I. Introduction
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#### I. Introduction

On January 14, 2016, the Postal Service filed notice that it has entered into an additional Global Expedited