

Respondent	Estimated # respondent	Frequency of response (annually)	Total annual responses (Col. bxc)	Estimated avg. # of hours per response	Estimated total hours (Col. dxe)
<b>Web Survey</b>					
Survey Notification .....	2,520	1	2,520	0.08	201.60
School Food Authority Administrator .....	2,016	1	2,016	0.20	403.20
Survey Follow-up 1 (Administrator and Data Manager) .....	3,528	1	3,528	0.05	176.40
Survey Follow-up 2 (Administrator and Data Manager) .....	2,772	1	2,772	0.05	138.60
Survey Follow-up 3 (Administrator and Data Manager) .....	2,016	1	2,016	0.05	100.80
School Food Authority Data Manager (or equivalent) .....	2,016	1	2,016	0.80	1,612.80
School Food Authority Administrator (Attempted)—Non-Response .....	504	1	504	0.05	25.20
School Food Authority Data Manager (or equivalent)—Non-Response .....	504	1	504	0.05	25.20
<b>Total Reporting Burden</b> .....	<b>5,091</b>	<b>3.16</b>	<b>16,062</b>	<b>0.17</b>	<b>2,743.09</b>

Dated: January 13, 2016.

**Audrey Rowe,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2016-01005 Filed 1-19-16; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Forestry Research Advisory Council

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Forestry Research Advisory Council (FRAC) will meet in Washington, DC. The Council is required by Section 1441 of the Agriculture and Food Act of 1981 to provide advice to the Secretary of Agriculture on accomplishing efficiently the purposes of the Act of October 10, 1962 (16 U.S.C. 582a, *et seq.*), commonly known as the McIntire-Stennis Act of 1962. The Council also provides advice relative to the Forest Service research program, authorized by the Forest and Rangeland Renewable Resources Research Act of 1978 (Pub. L. 95-307, 92 Stat. 353, as amended; 16 U.S.C. 1600 (note)). FRAC information can be found at the following Web site: <http://fs.fed.us/research/about/forestry-research-council/>.

**DATES:** The meeting will be held February 23–24, 2016, at the following times:

- February 23, 2016, from 8:30 a.m.–4:30 p.m.
- February 24, 2016, from 8:30 a.m.–11:30 a.m.

All FRAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held in the USDA Forest Service—Washington Office, Yates Building, Leopold Training

Room (2SE01), 201 14th Street Southwest, Washington, DC.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at USDA Forest Service—Washington Office. Please call ahead to 202–205–1665 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** W. Stephen Hart, FRAC Designated Federal Officer, by phone at 202–205–0844 or via email at [shart@fs.fed.us](mailto:shart@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Discuss current and emerging forestry and natural resources research issues;
2. Provide a presentation and discussion on budget outlooks and program priorities of the USDA Forest Service Research and Development and USDA National Institute of Food and Agriculture; including the McIntire-Stennis Cooperative Forestry Research Program; and
3. Discuss anticipated matters that may include USDA engagement in natural resources-related research and education, partnerships with other agencies, interdisciplinary research, research in urban forestry, wood products development, and landscape-scale forest management.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by February 16, 2016, to be scheduled

on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to W. Stephen Hart, FRAC Designated Federal Officer, USDA Forest Service, Research and Development, 1400 Independence Avenue SW., Mail Stop 1120, Washington, DC 20250–1120; via facsimile to 202–401–1189, or via email at [shart@fs.fed.us](mailto:shart@fs.fed.us).

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: January 12, 2016.

**Carlos Rodriguez-Franco,**

*Acting Deputy Chief, Research & Development.*

[FR Doc. 2016–00882 Filed 1–19–16; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Solicitation of Applications (NOSA) for the Section 533 Housing Preservation Grants for Fiscal Year 2016

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** This document corrects the closing deadline date that has changed since the initial Notice that appeared in the **Federal Register** on December 29, 2015, entitled “Notice of Solicitation of

Applications (NOSA) for the 533 Housing Preservation Grants for Fiscal Year 2016”.

**DATES:** This document is effective January 20, 2016.

**FOR FURTHER INFORMATION CONTACT:**

Jeaneane Shelton, *jeaneane.shelton@wdc.usda.gov*, (202) 720-5443, Finance and Loan Analyst, Multi-Family Housing Preservation and Direct Loan Division, STOP 0782, (Room 1263-S) U.S. Department of Agriculture, Rural Development, 1400 Independence Avenue SW., Washington, DC 20250-0782. All hard copy pre-applications and required documents (attachments) must be submitted to this address. *(Please note these telephone numbers are not a toll-free numbers.)*

**SUPPLEMENTARY INFORMATION:** In FR Doc. 2015-32784 of December 29, 2015 (80 FR 81279), make the following corrections:

1. On page 81279, the third column, second paragraph, fifth line and fourteenth line, under **DATES:** Remove closing deadline date February 12, 2016, and add closing deadline date March 15, 2016, in its place.

2. On page 81280, first column, the fourth paragraph, under Supplementary Information, Overview, eighth line for Dates, remove date February 12, 2016, and add date March 15, 2016.

Dated: January 13, 2016.

**Tony Hernandez,**

*Administrator, Rural Housing Service.*

[FR Doc. 2016-00957 Filed 1-19-16; 8:45 am]

**BILLING CODE 3410-XV-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Order No. 1993]

#### Grant of Authority; Establishment of a Foreign-Trade Zone Under the Alternative Site Framework; Central Pennsylvania

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

*Whereas*, the Foreign-Trade Zones Act provides for “. . . the establishment . . . of foreign-trade zones in ports of entry of the United States, to expedite and encourage foreign commerce, and for other purposes,” and authorizes the Foreign-Trade Zones Board to grant to qualified corporations the privilege of establishing foreign-trade zones in or adjacent to U.S. Customs and Border Protection ports of entry;

*Whereas*, the Board adopted the alternative site framework (ASF) (15

CFR Sec. 400.2(c)) as an option for the establishment or reorganization of zones;

*Whereas*, the Pennsylvania Foreign-Trade Zone Corporation (the Grantee) has made application to the Board (B-7-2015, docketed February 5, 2015), requesting the establishment of a foreign-trade zone under the ASF with a service area of Bedford, Blair, Cambria, Centre, Fulton, Huntingdon and Somerset Counties, Pennsylvania, adjacent to the Pittsburgh and Harrisburg Customs and Border Protection ports of entry;

*Whereas*, notice inviting public comment has been given in the **Federal Register** (80 FR 8059, February 13, 2015) and the application has been processed pursuant to the FTZ Act and the Board’s regulations; and,

*Whereas*, the Board adopts the findings and recommendations of the examiner’s report, and finds that the requirements of the FTZ Act and the Board’s regulations are satisfied if approval of the service area is limited to Bedford, Blair and Cambria Counties;

*Now, therefore*, the Board hereby grants to the Grantee the privilege of establishing a foreign-trade zone with a service area of Bedford, Blair and Cambria Counties, designated on the records of the Board as Foreign-Trade Zone No. 295, subject to the FTZ Act and the Board’s regulations, including Section 400.13, and to the Board’s standard 2,000-acre activation limit.

Signed at Washington, DC, this 4 day of January 2016.

**Penny Pritzker,**

*Secretary of Commerce, Chairman and Executive Officer, Foreign-Trade Zones Board.*

ATTEST:

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. 2016-01035 Filed 1-19-16; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[S-02-2016]

#### Foreign-Trade Zone 243—Victorville, California; Application for Subzone Expansion; Subzone 243A; Black & Decker (U.S.) Inc.; Rialto, California

An application has been submitted to the Foreign-Trade Zones (FTZ) Board by the City of Victorville, California, grantee of FTZ 243, requesting an additional site within Subzone 243A on behalf of Black & Decker (U.S.) Inc., located in Rialto, California. The

application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the FTZ Board (15 CFR part 400). It was formally docketed on January 14, 2016.

Subzone 243A was approved on May 20, 2005 (70 FR 32570, 06-03-2005) and currently consists of one site: *Site 1* (29 acres)—1590 N. Tamarind Avenue, Rialto, California. The applicant is now requesting authority to expand the subzone further to include an additional site: Proposed *Site 2* (39.43 acres)—15750 Jurupa Avenue, Fontana, California. No authorization for production activity has been requested at this time. The expanded subzone would be subject to the existing activation limit of FTZ 243.

In accordance with the FTZ Board’s regulations, Christopher Kemp of the FTZ Staff is designated examiner to review the application and make recommendations to the Executive Secretary.

Public comment is invited from interested parties. Submissions shall be addressed to the FTZ Board’s Executive Secretary at the address below. The closing period for their receipt is February 29, 2016. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period to March 15, 2016.

A copy of the application will be available for public inspection at the Office of the Executive Secretary, Foreign-Trade Zones Board, Room 21013, U.S. Department of Commerce, 1401 Constitution Avenue NW, Washington, DC 20230-0002, and in the “Reading Room” section of the FTZ Board’s Web site, which is accessible via [www.trade.gov/ftz](http://www.trade.gov/ftz).

For further information, contact Christopher Kemp at [christopher.kemp@trade.gov](mailto:christopher.kemp@trade.gov) or (202) 482-0862.

Dated: January 14, 2016.

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. 2016-01039 Filed 1-19-16; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[B-1-2016]

#### Notification of Proposed Production Activity; Klaussner Furniture Industries, Inc.; Subzone 230D; (Upholstered Furniture); Asheboro and Candor, North Carolina

Klaussner Furniture Industries, Inc. (KFI), operator of Subzone 230D,