

service and SCP independent living services. Additionally, CNCS seeks to assess the long term impact of participation in the Foster Grandparent Program (FGP) and the Senior Companion Program (SCP) on caregivers satisfaction, health related outcomes and psycho-social outcomes.

This project involves a survey of caregivers to individuals who are recipients of independent living services, and caregivers to individuals receiving respite care services. Potential survey respondents will be drawn from a list of registered beneficiaries provided by a sample of SCP grantees. SCP and FGP members will be drawn from a list of registered members provided by a sample of SCP and FGP grantees. Potential interview respondents will include, caregivers

SCP respite and independent services. Survey data will be collected using a multi-modal survey methods including phone surveys, paper surveys and on-line surveys.

Quantitative data analysis will include descriptive statistics and inferential analysis of survey responses by respondent characteristics. Analyses will focus on identifying demographic factors of recipients and members, and on self-reported health status and psycho-social factors including self-efficacy, loneliness and depression.

#### Current Action

This is a new information collection request. CNCS seeks public comment on a new data collection instrument and a set of interview questions developed for this project. The instrument and

interview questionnaire has been designed by the contractor for this project and represents an information collection instrument specific to the modified Statement of Work and modified project goals.

*Type of Review:* New.

*Agency:* Corporation for National and Community Service.

*Title:* Baseline Questionnaire for Caregivers.

*OMB Number:* New.

*Agency Number:* None.

*Affected Public:* Caregivers of Senior Corps SCP respite services and independent living services.

*Total Respondents:* 900.

*Frequency:* One time.

*Average Time per Response:* Average time 30 minutes.

Respondent category	Number	Time	Total hours
SCP Caregiver Survey .....	900	30 minutes .....	450

*Estimated Total Burden Hours:* 450 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: January 4, 2016.

**Mikel Herrington,**

*Acting Director, Senior Corps.*

[FR Doc. 2016-332 Filed 1-8-16; 8:45 am]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Notice of Intent To Grant Exclusive Patent License to Schafer Aerospace; Albuquerque, NM

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** In compliance with 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i), the Department of the Army hereby gives notice of its intent to grant to Schafer Aerospace; a corporation having its principle place of business at 2309 Renard Place SE., Suite 300, Albuquerque, NM 87106, exclusive license in the field of fiber laser array systems with specific application in the areas of laser communication, beam aberration correction, Light Detection

and Ranging (LIDAR/LADAR), beam steering (random access) and precision pointing and tracking. The proposed license would be relative to the following:

- U.S. Patent Number 9,223,091 entitled "Light Beam Collimator Particularly Suitable for a Densely Packed Array", Inventor Beresnev, Issue Date Dec. 29, 2015.

**DATES:** The prospective exclusive license may be granted unless within fifteen (15) days from the date of this published notice, the U.S. Army Research Laboratory receives written objections including evidence and argument that establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7. Competing applications completed and received by the U.S. Army Research Laboratory within fifteen (15) days from the date of this published notice will also be treated as objections to the grant of the contemplated exclusive license.

Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

**ADDRESSES:** Send written objections to U.S. Army Research Laboratory Technology Transfer and Outreach Office, RDRL-DPT/Thomas Mulkern, Building 321 Room 110, Aberdeen Proving Ground, MD 21005-5425.

**FOR FURTHER INFORMATION CONTACT:** Thomas Mulkern, (410) 278-0889, E-Mail: [ORTA@arl.army.mil](mailto:ORTA@arl.army.mil)

**SUPPLEMENTARY INFORMATION:** None.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2016-203 Filed 1-8-16; 8:45 am]

**BILLING CODE 3710-08-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### National Commission on the Future of the Army; Notice of Federal Advisory Committee Meeting

**AGENCY:** Deputy Chief Management Officer, Department of Defense (DoD).

**ACTION:** Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The DoD is publishing this notice to announce a meeting of the National Commission on the Future of the Army ("the Commission"). The meeting will be open to the public.

**DATES:** Date of the Open Meeting: Thursday, January 28, 2016, from 2:00 p.m. to 4:00 p.m.

**ADDRESSES:** Address of Open Meeting, January 28, 2016: Room 285, State Services Organization, Hall of States, 444 North Capitol Street NW., Suite 237, Washington, DC 20001.

**FOR FURTHER INFORMATION CONTACT:** Mr. Don Tison, Designated Federal Officer, National Commission on the Future of the Army, 700 Army Pentagon, Room 3E406, Washington, DC 20310-0700, Email: [dfo.public@ncfa.ncr.gov](mailto:dfo.public@ncfa.ncr.gov). Desk (703) 692-9099. Facsimile (703) 697-8242.

**SUPPLEMENTARY INFORMATION:** This meeting will be held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150.

#### Purpose of Meetings

During the open meeting on Thursday, January 28, 2016, the Commission will publicly release their final report.

#### Agendas

January 28, 2016—Open Meeting: The Commission will hold an open meeting to provide comments and announce the release of the Commission's final report.

#### Meeting Accessibility

Pursuant to 41 CFR 102–3.140 through 102–3.165 and the availability of space, the meeting scheduled for January 28, 2016 from 2:00 p.m. to 4:00 p.m. at the Hall of States is open to the public. Seating is limited and pre-registration is strongly encouraged. Media representatives are also encouraged to register. Members of the media must comply with the rules of photography and video filming published by the State Services Organization and George Washington University. The closest public parking facility is on the property, for an hourly fee. The Union Station metro is a two-block walk. Visitors should keep their belongings with them at all times.

#### Additional Information

The DoD sponsor for the Commission is the Deputy Chief Management Officer. The Commission is tasked to submit a report, containing a comprehensive study and recommendations, by February 1, 2016 to the President of the United States and the Congressional defense committees. The report will contain a detailed statement of the findings and conclusions of the Commission, together with its recommendations for such legislation and administrative actions it may consider appropriate in light of the results of the study. The comprehensive study of the structure of the Army will determine whether, and how, the structure should be modified to best fulfill current and anticipated mission requirements for the Army in a manner consistent with available resources.

Dated: January 5, 2016.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2016–230 Filed 1–8–16; 8:45 am]

**BILLING CODE 5001–06–P**

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Notice of Intent To Prepare an Environmental Impact Statement for the Denver Urban Waterways Restoration Study, South Platte River and Tributaries, Denver County, CO

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act (NEPA) of 1969, as amended, and the Council on Environmental Quality's (CEQ) regulations for implementing the procedural provisions of NEPA, the U.S. Army Corps of Engineers (USACE), Omaha District, intends to prepare a feasibility study with integrated environmental impact statement (EIS) that analyzes and discloses effects associated with actions to provide ecosystem restoration along the South Platte River and flood risk management actions along two South Platte River tributaries (Harvard Gulch and Weir Gulch).

**DATES:** Submit written comments on the scope of the issues and alternatives to be considered in the EIS on or before February 19, 2016.

**ADDRESSES:** Send written scoping comments, requests to be added to the mailing list, or requests for sign language interpretation for the hearing impaired or other special assistance needs to Ms. Tiffany Vanosdall by telephone: (402) 995–2695, by mail: 1616 Capitol Avenue, Omaha, NE 68102–4901, or by email: [tiffany.k.vanosdall@usace.army.mil](mailto:tiffany.k.vanosdall@usace.army.mil).

**FOR FURTHER INFORMATION CONTACT:** For further information and/or questions about the proposed feasibility study with integrated EIS, please contact Mr. Luke Wallace by telephone: (402) 995–2692, by mail: 1616 Capitol Avenue, Omaha, NE 68102–4901, or by email: [a.luke.wallace@usace.army.mil](mailto:a.luke.wallace@usace.army.mil). For inquiries from the media, please contact the USACE Omaha District Public Affairs Officer, Mr. Tom O'Hara by telephone: (402) 995–2416, by mail: 1616 Capitol Avenue, Omaha, NE 68102–4901, or by email: [thomas.a.ohara@usace.army.mil](mailto:thomas.a.ohara@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** USACE is issuing this notice pursuant to the National Environmental Policy Act of 1969, as amended, 42 U.S.C. 4321 *et seq.*

**Public Meetings:** Public scoping meetings for the various study reaches will be held from 5:30–7:30 p.m. MDT at the following locations:

- *Harvard Gulch:* Wednesday, January 13, 2016—Harvard Gulch Recreation Center, 550 East Iliff Avenue, Denver, CO 80210.
- *South Platte River:* Wednesday, January 20, 2016—REI, 1416 Platte Street, Denver, CO 80202.
- *Weir Gulch:* Tuesday, February 2, 2016—Barnum Recreation Center, 360 Hooker Street, Denver, CO 80219.

#### Background Information

The Unified City and County of Denver and the U.S. Army Corps of Engineers, Omaha District (Corps) are conducting a feasibility study for ecosystem restoration along the South Platte River and flood risk management along two of its tributaries, Weir Gulch and Harvard Gulch, in the City and County of Denver. The ecosystem portion of the study will optimize federally significant resources including habitat for migratory birds, wetlands and riparian habitat, and aquatic resources of the South Platte River and its tributaries. The geographic scope of the study area includes the South Platte River from 6th Avenue to 58th Avenue, Weir Gulch from Sheridan Boulevard east to the confluence with the South Platte River, and Harvard Gulch from Colorado Boulevard west to the confluence with the South Platte River.

The purpose of the project along the South Platte River is to address loss of riparian, wetland and in-channel habitat associated with urban development. There is a need to provide a functioning habitat corridor through Denver for migratory birds, as well as wetland and aquatic species. The purpose of the project along the Harvard Gulch and Weir Gulch tributaries to the South Platte River is to address flood risk issues in order to reduce flood and life safety risks along each stream. Urban development within the floodplain in both gulches consists of approximately 1,180 structures and an associated 9,150 people at risk of flooding. The report will be a final response to the study authority.

The City and County of Denver covers approximately 153 square miles which is only 0.15 percent of the State's area, but is densely populated with approximately 12 percent of the State's population; the total metropolitan area population (2.4 million) is