

estimated Major Defense Equipment (MDE) was \$650 million, non-MDE was \$550 million, with a total estimated cost of \$1.2 billion.

This transmittal reports the inclusion of the following quantity of items:

Major Defense Equipment: one (1) Lockheed Martin C-130J USAF baseline aircraft with four (4) Rolls Royce AE 2100D3 engines.

Non-MDE: one (1) AN/AAR-47 Missile Warning System, one (1) AN/ALR-56M Advanced Radar Warning Receiver, one (1) AN/ALE-47 Counter-Measures Dispensing System, one (1) AAQ-22 Star SAFIRE III Special Operations Suite, and one (1) ARC-210 Radio (non-COMSEC).

Adding an additional aircraft to this case results in a net MDE increase of \$107 million, and a non-MDE increase of \$29 million. The revised estimated total value is \$1.336 billion, with the revised MDE value constituting \$757 million of this new total.

(iv) *Significance:* The Government of India has requested the purchase of an additional C-130J aircraft. India purchased six (6) C-130J aircraft in 2008. In April 2014, one (1) of the six (6) original aircraft was lost in a crash. The potential sale of one (1) additional C-130J allows India to replace the lost aircraft.

(v) *Justification:* This proposed sale will contribute to the foreign policy and national security of the United States by helping to strengthen the U.S.-India strategic relationship and to improve the capabilities of a major South Asian partner which has been, and continues to be, an important force for economic progress and stability in South Asia. The proposed sale provides India with additional airlift capability for military transport, humanitarian assistance, and disaster relief.

(vi) *Date Report Delivered to Congress:* 02 DEC 2015

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DEFENSE NUCLEAR FACILITIES SAFETY BOARD

Sunshine Act Notice

AGENCY: Defense Nuclear Facilities Safety Board.

ACTION: Notice of closed meeting.

SUMMARY: Pursuant to the provisions of the Government in the Sunshine Act (5 U.S.C. 552b), and the Defense Nuclear Facilities Safety Board's (Board) regulations implementing the Government in the Sunshine Act, notice

is hereby given of the Board's closed meeting described below.

DATES: 2:00 p.m.-3:00 p.m., January 27, 2016.

ADDRESSES: Defense Nuclear Facilities Safety Board, 625 Indiana Avenue NW., Washington, DC 20004.

FOR FURTHER INFORMATION CONTACT: Mark Welch, General Manager, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue NW., Suite 700, Washington, DC 20004-2901, (800) 788-4016. This is a toll-free number.

SUPPLEMENTARY INFORMATION: The meeting will be closed to the public. No participation from the public will be considered during the meeting.

Status

Closed. During the closed meeting, the Board Members will discuss issues dealing with potential Recommendations to the Secretary of Energy. The Board is invoking the exemption to close a meeting described in 5 U.S.C. 552b(c)(3) and (9)(B) and 10 CFR 1704.4(c) and (h). The Board has determined that it is necessary to close the meeting since conducting an open meeting is likely to disclose matters that are specifically exempted from disclosure by statute, and/or be likely to significantly frustrate implementation of a proposed agency action. In this case, the deliberations will pertain to potential Board Recommendations which, under 42 U.S.C. 2286d(b) and (h)(3), may not be made publicly available until after they have been received by the Secretary of Energy or the President, respectively.

MATTERS TO BE CONSIDERED: The meeting will proceed in accordance with the closed meeting agenda which is posted on the Board's public Web site at www.dnfsb.gov. Technical staff may present information to the Board. The Board Members are expected to conduct deliberations regarding potential Recommendations to the Secretary of Energy.

Dated: January 6, 2016.

Joyce L. Connery,

Chairman.

[FR Doc. 2016-315 Filed 1-6-16; 4:15 pm]

BILLING CODE 3670-01-P

DEPARTMENT OF EDUCATION

[Docket No.: ED-2016-ICCD-0003]

Agency Information Collection Activities; Comment Request; Loan Cancellation in the Federal Perkins Loan Program

AGENCY: Federal Student Aid (FSA), Department of Education (ED).

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing an extension of an existing information collection.

DATES: Interested persons are invited to submit comments on or before March 8, 2016.

ADDRESSES: To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2016-ICCD-0003. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Room 2E103, Washington, DC 20202-4537.

FOR FURTHER INFORMATION CONTACT: For specific questions related to collection activities, please contact Beth Grebeldinger, 202-377-4018.

SUPPLEMENTARY INFORMATION: The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the