

Wyoming State Advisory Committee
Administrative Matters

Malee V. Craft, Regional Director and
Designated Federal Official (DFO)

DATES: Thursday, January 14, 2016, at
1:00 p.m. (MST).

ADDRESSES: To be held via
teleconference:

Conference Call Toll-Free Number: 1–
888–364–3109, Conference ID: 480871.

TDD: Dial Federal Relay Service 1–
800–977–8339 and give the operator the
above conference call number and
conference ID.

FOR FURTHER INFORMATION CONTACT:

Malee V. Craft, Regional Director,
mcraft@usccr.gov, 303–866–1040.

Dated: December 23, 2015.

David Mussatt,

Chief, Regional Programs Unit.

[FR Doc. 2015–32684 Filed 12–28–15; 8:45 am]

BILLING CODE 6335–01–P

DEPARTMENT OF COMMERCE

Foreign-Trade Zones Board

[S–134–2015]

**Approval of Subzone Status; Nine
West Holdings, Inc.; West Deptford,
New Jersey**

On October 14, 2015, the Executive
Secretary of the Foreign-Trade Zones
(FTZ) Board docketed an application
submitted by the South Jersey Port
Corporation, grantee of FTZ 142,
requesting subzone status subject to the
existing activation limit of FTZ 142, on
behalf of Nine West Holdings, Inc. in
West Deptford, New Jersey.

The application was processed in
accordance with the FTZ Act and
Regulations, including notice in the
Federal Register inviting public
comment (80 FR 63533, October 20,
2015). The FTZ staff examiner reviewed
the application and determined that it
meets the criteria for approval.

Pursuant to the authority delegated to
the FTZ Board's Executive Secretary (15
CFR Sec. 400.36(f)), the application to
establish Subzone 142D is approved,
subject to the FTZ Act and the Board's
regulations, including Section 400.13,
and further subject to FTZ 142's 249-
acre activation limit.

Dated: December 23, 2015.

Andrew McGilvray,

Executive Secretary.

[FR Doc. 2015–32782 Filed 12–28–15; 8:45 am]

BILLING CODE 3510–DS–P

DEPARTMENT OF COMMERCE

Foreign-Trade Zones Board

[B–83–2015]

**Foreign-Trade Zone (FTZ) 183—Austin,
Texas; Notification of Proposed
Production Activity; Samsung Austin
Semiconductor, LLC; Subzone 183B
(Semiconductors); Austin, Texas**

Samsung Austin Semiconductor,
L.L.C. (Samsung), operator of Subzone
183B, submitted a notification of
proposed production activity to the FTZ
Board for its facility in Austin, Texas.
The notification conforming to the
requirements of the regulations of the
FTZ Board (15 CFR 400.22) was
received on December 14, 2015.

Samsung already has authority to
produce semiconductor memory devices
for export. The current request would
add foreign-status hexamethyldisilazane
to the scope of authority. Pursuant to 15
CFR 400.14(b), additional FTZ authority
would be limited to the specific foreign-
status material described in the
submitted notification and subsequently
authorized by the FTZ Board.

Export production under FTZ
procedures could exempt Samsung from
customs duty payments on the foreign-
status hexamethyldisilazane (3.7% duty
rate) and the materials and components
in the existing scope of authority.
Customs duties also could possibly be
deferred or reduced on foreign-status
production equipment.

Public comment is invited from
interested parties. Submissions shall be
addressed to the FTZ Board's Executive
Secretary at the address below. The
closing period for their receipt is
February 8, 2016.

A copy of the notification will be
available for public inspection at the
Office of the Executive Secretary,
Foreign-Trade Zones Board, Room
21013, U.S. Department of Commerce,
1401 Constitution Avenue NW.,
Washington, DC 20230–0002, and in the
“Reading Room” section of the FTZ
Board's Web site, which is accessible
via www.trade.gov/ftz.

For further information, contact Diane
Finver at *Diane.Finver@trade.gov* or
(202) 482–1367.

Dated: December 22, 2015.

Andrew McGilvray,

Executive Secretary.

[FR Doc. 2015–32779 Filed 12–28–15; 8:45 am]

BILLING CODE 3510–DS–P

DEPARTMENT OF COMMERCE

**National Oceanic and Atmospheric
Administration**

RIN 0648–XE377

**New England Fishery Management
Council; Public Meeting**

AGENCY: National Marine Fisheries
Service (NMFS), National Oceanic and
Atmospheric Administration (NOAA),
Commerce.

ACTION: Notice; public meeting.

SUMMARY: The New England Fishery
Management Council (Council) is
scheduling a public meeting of its
Groundfish Committee to consider
actions affecting New England fisheries
in the exclusive economic zone (EEZ).
Recommendations from this group will
be brought to the full Council for formal
consideration and action, if appropriate.

DATES: This meeting will be held on
Thursday, January 14, 2016 at 9 a.m.

ADDRESSES: The meeting will be held at
the DoubleTree by Hilton, 50 Ferncroft
Road, Danvers, MA 01950; phone: (978)
777–2500; fax: (978) 750–7911.

Council address: New England
Fishery Management Council, 50 Water
Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT:
Thomas A. Nies, Executive Director,
New England Fishery Management
Council; telephone: (978) 465–0492.

SUPPLEMENTARY INFORMATION:

Agenda

The committee will receive an update
from the Plan Development Team on
witch flounder analysis for Framework
Adjustment 55, for informational
purposes only. The committee will also
discuss and plan for 2016 Council
priorities for groundfish. They will
review and potentially provide input on
draft guidance prepared by NMFS
related to the evaluation of catch share
programs. The committee will also
review and discuss potential 5-year
research priorities for groundfish. Other
business will be discussed as necessary.

Although non-emergency issues not
contained in this agenda may come
before this group for discussion, those
issues may not be the subject of formal
action during this meeting. Action will
be restricted to those issues specifically
listed in this notice and any issues
arising after publication of this notice
that require emergency action under
section 305(c) of the Magnuson-Stevens
Act, provided the public has been
notified of the Council's intent to take
final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: December 23, 2015.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2015-32716 Filed 12-28-15; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration**

RIN 0648-XE308

Fisheries of the Northeastern United States; Northeast Multispecies Fishery Management Plan; Notice of Intent To Prepare an Environmental Impact Statement; Scoping Process; Request for Comments; Extension of Comment Period

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; intent to prepare an environmental impact statement and initiate scoping process; request for comments; extension of comment period and announcement of additional public hearing.

SUMMARY: In the Notice of Intent (NOI) that published on Monday, November 23, 2015, the Council and NMFS announced the intention to prepare an environmental impact statement in accordance with the National Environmental Policy Act. This notice is to alert the interested public of an additional public hearing and to extend the written comment period from January 7, 2016, to January 20, 2016, to ensure adequate time for the public to comment on the NOI.

DATES: The deadline for written and electronic scoping comments on the NOI published on November 23, 2015 (80 FR 72951) is extended to January 20, 2016, by 5 p.m., local time.

ADDRESSES: Written scoping comments on Amendment 22 may be sent by any of the following methods:

- Email to the following address: comments@nefmc.org;
- Mail to Thomas A. Nies, Executive Director, New England Fishery

Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950; or

- Fax to (978) 465-3116.

Requests for copies of the Amendment 22 scoping document and other information should be directed to Thomas A. Nies, Executive Director, New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950, telephone (978) 465-0492. The scoping document is accessible electronically via the Internet at <http://s3.amazonaws.com/nefmc.org/a-22-whiting-Scoping-document-4.pdf>.

FOR FURTHER INFORMATION CONTACT: Thomas Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION:**Extension of Comment Period**

On November 23, 2015, NMFS published an NOI (80 FR 72951) with a comment period ending on January 7, 2016. The comment period is being extended to January 20, 2016, to allow the public additional time to comment.

Additional Public Hearing

The Council will take and discuss scoping comments on this amendment at an additional public meeting:

1. Wednesday, January 20, 2016, at 6:00 p.m. Hampton Inn, 2100 Post Road, Warwick, RI 02886; (401) 739-8888.

Special Accommodations

This meeting is accessible to people with physical disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies (see **ADDRESSES**) at least five days prior to this meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: December 22, 2015.

Alan D. Risenhoover,

Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2015-32668 Filed 12-28-15; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration**

RIN 0648-XE363

New England Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Herring Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

DATES: This meeting will be held on Wednesday, January 13, 2016 at 9:30 a.m.

ADDRESSES: *Meeting address:* The meeting will be held at the DoubleTree by Hilton, 50 Ferncroft Road, Danvers, MA 01950; phone: (978) 777-2500; fax: (978) 750-7911.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION:**Agenda**

The Committee plans to receive a Herring Advisory Panel report. The committee will also review Amendment 8 to the Atlantic Herring Fishery Management Plan. They will also review information and analyses which addresses concerns related to the Acceptable Biological Catch control rule, and localized depletion in inshore waters. The committee plans to discuss the potential for using state port-side monitoring data to monitor the River herring/Shad catch caps. The committee will also discuss 5-year research priorities for Atlantic herring (2017-22). They also will discuss a future action to consider revising the haddock catch cap accountability measure. Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.