

issuance of an exclusion order or a cease and desist order or both directed against the respondent.

By order of the Commission.

Issued: December 21, 2015.

**Lisa R. Barton,**

*Secretary to the Commission.*

[FR Doc. 2015-32503 Filed 12-24-15; 8:45 am]

**BILLING CODE 7020-02-P**

## JOINT BOARD FOR ENROLLMENT OF ACTUARIES

### Meeting of the Advisory Committee; Meeting

**AGENCY:** Joint Board for the Enrollment of Actuaries

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Executive Director of the Joint Board for the Enrollment of Actuaries gives notice of a teleconference meeting of the Advisory Committee on Actuarial Examinations (a portion of which will be open to the public) on January 11–12, 2016.

**DATES:** Monday, January 11, 2016, from 9:00 a.m. to 5:00 p.m. (EST), and Tuesday, January 12, 2016, from 8:30 a.m. to 5:00 p.m. (EST).

**ADDRESSES:** The meeting will be held by teleconference.

**FOR FURTHER INFORMATION CONTACT:**

Patrick W. McDonough, Executive Director of the Joint Board for the Enrollment of Actuaries, 703-414-2173.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the Advisory Committee on Actuarial Examinations will hold a teleconference meeting on Monday, January 11, 2016, from 9:00 a.m. to 5:00 p.m. (EST), and Tuesday, January 12, 2016, from 8:30 a.m. to 5:00 p.m. (EST).

The purpose of the meeting is to discuss topics and questions that may be recommended for inclusion on future Joint Board examinations in actuarial mathematics and methodology referred to in 29 U.S.C. 1242(a)(1)(B) and to review the November 2015 Pension (EA-2F) Examination in order to make recommendations relative thereto, including the minimum acceptable pass score. Topics for inclusion on the syllabus for the Joint Board's examination program for the May 2016 Basic (EA-1) Examination and the May 2016 Pension (EA-2L) Examination will be discussed.

A determination has been made as required by section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. App., that the portions of the meeting dealing with the discussion of questions that

may appear on the Joint Board's examinations and the review of the November 2015 Pension (EA-2F) Examination fall within the exceptions to the open meeting requirement set forth in 5 U.S.C. 552b(c)(9)(B), and that the public interest requires that such portions be closed to public participation.

The portion of the meeting dealing with the discussion of the other topics will commence at 1:00 p.m. (EST) on January 11, 2016, and will continue for as long as necessary to complete the discussion, but not beyond 3:00 p.m. (EST). Time permitting, after the close of this discussion by Committee members, interested persons may make statements germane to this subject. Persons wishing to make oral statements should contact the Executive Director at [Patrick.mcdonough@irs.gov](mailto:Patrick.mcdonough@irs.gov) and include the written text or outline of comments they propose to make orally. Such comments will be limited to 10 minutes in length. All persons planning to attend the public session should contact the Executive Director at [Patrick.mcdonough@irs.gov](mailto:Patrick.mcdonough@irs.gov) to obtain teleconference access information. Notifications of intent to make an oral statement or to call in to the public session must be sent electronically to the Executive Director by no later than January 7, 2016. Any person also may file a written statement for consideration by the Joint Board and the Committee by sending it to: Internal Revenue Service; Attn: Patrick W. McDonough, Executive Director; Joint Board for the Enrollment of Actuaries SE:RPO; REFM, Park 4, Floor 4; 1111 Constitution Avenue NW.; Washington, DC 20224.

Dated: December 17, 2015.

**Patrick W. McDonough,**

*Executive Director, Joint Board for Enrollment of Actuaries.*

[FR Doc. 2015-32369 Filed 12-24-15; 8:45 am]

**BILLING CODE 4830-01-P**

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### **United States, et al. v. AMC Entertainment Holdings, Inc., et al.; Proposed Final Judgment and Competitive Impact Statement**

Notice is hereby given pursuant to the Antitrust Procedures and Penalties Act, 15 U.S.C. 16(b)–(h), that a proposed Final Judgment, Hold Separate Stipulation and Order, and Competitive Impact Statement have been filed with the United States District Court for the

District of Columbia in *United States of America, et al. v. AMC Entertainment Holdings, Inc., et al.*, Civil Action No. 1:15-cv-02181. On December 15, 2015, the United States and the State of Connecticut filed a Complaint alleging that AMC Entertainment Holdings, Inc. proposed acquisition of SMH Theatres, Inc. movie theatres and related assets would violate section 7 of the Clayton Act, 15 U.S.C. 18. The proposed Final Judgment, filed at the same time as the Complaint, requires AMC Entertainment Holdings, Inc. to divest certain theatre assets.

Copies of the Complaint, proposed Final Judgment, Hold Separate Stipulation and Order, and Competitive Impact Statement are available for inspection on the Antitrust Division's Web site at <http://www.justice.gov/atr> and at the Office of the Clerk of the United States District Court for the District of Columbia. Copies of these materials may be obtained from the Antitrust Division upon request and payment of the copying fee by Department of Justice regulations.

Public comment is invited within 60 days of the date of this notice. Such comments, including the name of the submitter, and responses thereto, will be posted on the Antitrust Division's Web site, filed with the Court, and, under certain circumstances, published in the **Federal Register**. Comments should be directed to David C. Kully, Chief, Litigation III Section, Antitrust Division, Department of Justice, 450 Fifth Street NW., Suite 4000, Washington, DC 20530 (telephone: 202-305-9969).

**Patricia A. Brink,**

*Director of Civil Enforcement.*

### UNITED STATES DISTRICT COURT FOR THE DISTRICT OF COLUMBIA

*UNITED STATES OF AMERICA, Antitrust Division, 450 Fifth Street NW., Suite 4000, Washington, DC 20530, and STATE OF CONNECTICUT, Office of the Attorney General, 55 Elm Street, Hartford, CT 06106, Plaintiffs, v. AMC ENTERTAINMENT HOLDINGS, INC., One AMC Way, 11500 Ash Street, Leawood, KS 64105, and SMH THEATRES, INC., 12750 Merit Drive, Suite 800, Dallas, TX 75251, Defendants.*

Civil Action No.: 1:15-cv-02181

Judge: Beryl A. Howell

Filed: 12/15/2015

### COMPLAINT

The United States of America, acting under the direction of the Attorney General of the United States, and the State of Connecticut, acting by and through its Office of the Attorney General, bring this civil antitrust action to prevent the proposed acquisition by AMC Entertainment Holdings, Inc.