

## Plants

Scientific name	Common name	Listing status	Where listed	Final listing rule (Federal Register citation and publication date)	Contact person, phone, email	Contact person's U.S. mail address
<i>Mimulus michiganensis</i> .	Michigan monkey flower.	E .....	Michigan .....	55 FR 25596; June 21, 1990.	Barb Hosler; <i>Barbara_Hosler@fws.gov</i> ; 517-351-6326.	USFWS; 2651 Coolidge Road, Suite 101; East Lansing, MI 48823.
<i>Trifolium stoloniferum</i> .	Running buffalo clover.	E .....	Arkansas, Indiana, Kentucky, Missouri, Ohio, West Virginia.	52 FR 21481; June 5, 1987.	Jennifer Finfera; 614-416-8993, x13; <i>Jennifer_Finfera@fws.gov</i> .	USFWS; 4625 Morse Road, Suite 104; Columbus, OH 43230.
<i>Erythronium propullans</i> .	Minnesota dwarf trout lily.	E .....	Minnesota .....	73 FR 21643; March 26, 1986.	Phil Delphey; <i>Phil_Delphey@fws.gov</i> ; 612-725-3548, x2206.	USFWS; 4101 American Boulevard East; Bloomington, MN 55425.
<i>Platanthera praeclara</i> .	Western prairie fringed orchid.	T .....	Iowa, Kansas, Minnesota, Missouri, Nebraska, North Dakota, Oklahoma, South Dakota.	54 FR 39875; September 28, 1989.	Phil Delphey; <i>Phil_Delphey@fws.gov</i> ; 612-725-3548, x2206.	USFWS; 4101 American Boulevard East; Bloomington, MN 55425.
<i>Lespedeza leptostachya</i> .*	Prairie bush clover.	T .....	Iowa, Illinois, Minnesota, Wisconsin.	52 FR 781; June 9, 1987.	Phil Delphey; <i>Phil_Delphey@fws.gov</i> ; 612-725-3548, x2206.	USFWS; 4101 American Boulevard East; Bloomington, MN 55425.

\* Species' 5-year review was previously initiated, but that review was never completed. We are reinitiating here to ensure that we have the most up-to-date information to complete the review.

### Request for Information

To ensure that a 5-year review is complete and based on the best available scientific and commercial information, we request new information from all sources. See "What Information Do We Consider in Our Review?" for specific topics. If you submit information, please support it with documentation such as maps, bibliographic references, methods used to gather and analyze the data, and/or copies of any pertinent publications, reports, or letters by knowledgeable sources.

### How do I ask questions or provide information?

If you wish to provide information for any species listed above, please submit your comments and materials to the appropriate contact in the table above. You may also direct questions to those contacts. Individuals who are hearing impaired or speech impaired may call the Federal Relay Service at 800-877-8339 for TTY assistance.

### Public Availability of Submissions

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

Comments and materials received will be available for public inspection, by appointment, during normal business hours at the offices where the comments are submitted.

### Completed and Active Reviews

A list of all completed 5-year reviews addressing species for which the Midwest Region of the Service has lead responsibility is available at [http://www.fws.gov/midwest/endangered/recovery/5yr\\_rev/completed5yrs.html](http://www.fws.gov/midwest/endangered/recovery/5yr_rev/completed5yrs.html).

### Authority

We publish this notice under the authority of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

Dated: November 23, 2015.

**Lynn M. Lewis,**

*Assistant Regional Director, Ecological Services, Midwest Region.*

[FR Doc. 2015-31725 Filed 12-16-15; 8:45 am]

**BILLING CODE 4333-15-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-HQ-FAC-2015-N233; FF09F42300-FVWF97920900000-XXX]

### Sport Fishing and Boating Partnership Council

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of teleconference.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce a public teleconference of the Sport Fishing and Boating Partnership Council (Council). A Federal advisory committee, the Council was created in part to foster partnerships to enhance public awareness of the importance of aquatic resources and the social and economic benefits of recreational fishing and boating in the United States. This teleconference is open to the public, and interested persons may make oral statements to the Council or may file written statements for consideration.

**DATES:** *Teleconference:* Friday, January 8, 2016, 1:30 p.m. to 3:00 p.m. (Eastern daylight time). For deadlines and directions on registering to listen to the teleconference, submitting written material, and giving an oral presentation, please see "Public Input" under **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:** Brian Bohnsack, Council Coordinator, via U.S. mail at U.S. Fish and Wildlife Service, 5275 Leesburg Pike, Mailstop FAC, Falls Church, VA 22041; via telephone at (703) 358-2435; via fax at (703) 358-2487; or via email at [brian\\_bohnsack@fws.gov](mailto:brian_bohnsack@fws.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that the Sport Fishing and Boating Partnership Council will hold a teleconference.

**Background**

The Council was formed in January 1993 to advise the Secretary of the Interior, through the Director of the Service, on nationally significant recreational fishing, boating, and aquatic resource conservation issues. The Council represents the interests of the public and private sectors of the sport fishing, boating, and conservation communities and is organized to enhance partnerships among industry, constituency groups, and government. The 18-member Council, appointed by the Secretary of the Interior, includes the Service Director and the president of

the Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are directors from State agencies responsible for managing recreational fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, Native American tribes, aquatic resource outreach and education, and tourism. Background information on the Council is available at <http://www.fws.gov/sfbpc>.

**Meeting Agenda**

The Council will hold a teleconference to:

- Consider and approve the Council’s Boating Infrastructure Grant Program Review Committee’s funding recommendations for fiscal year 2015 proposal;
- Discuss a proposed pilot project associated with permitting recreational projects;
- Schedule an upcoming spring meeting; and
- Consider other Council business.

The final agenda will be posted on the Internet at <http://www.fws.gov/sfbpc>.

**PUBLIC INPUT**

If you wish to:	You must contact the Council Coordinator (see FOR FURTHER INFORMATION CONTACT) no later than:
Listen to the teleconference .....	Monday, January 4, 2016.
Submit written information or questions before the teleconference for the council to consider during the teleconference.	Monday, January 4, 2016.
Give an oral presentation during the teleconference .....	Monday, January 4, 2016.

*Submitting Written Information or Questions*

Interested members of the public may submit relevant information or questions for the Council to consider during the teleconference. Written statements must be received by the date listed in “Public Input” under **SUPPLEMENTARY INFORMATION**, so that the information may be made available to the Council for their consideration prior to this teleconference. Written statements must be supplied to the Council Coordinator in one of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

*Giving an Oral Presentation*

Individuals or groups requesting to make an oral presentation during the teleconference will be limited to 2 minutes per speaker, with no more than a total of 15 minutes for all speakers. Interested parties should contact the Council Coordinator, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this teleconference. To ensure an opportunity to speak during the public comment period of the teleconference, members of the public must register with the Council Coordinator. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may

submit written statements to the Council Coordinator up to 30 days subsequent to the teleconference.

**Meeting Minutes**

Summary minutes of the teleconference will be maintained by the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**) and will be available for public inspection within 90 days of the meeting and will be posted on the Council’s Web site at <http://www.fws.gov/sfbpc>.

**Stephen Guertin,**  
*Acting Director.*

[FR Doc. 2015–31724 Filed 12–16–15; 8:45 am]

**BILLING CODE 4333–15–P**

**DEPARTMENT OF THE INTERIOR**

**Geological Survey**

[GX16EE000101000]

**Agency Information Collection**

**Activities: Request for Comments on the Doug D. Nebert NSDI Champion of the Year Award**

**AGENCY:** U.S. Geological Survey (USGS), Interior.

**ACTION:** Notice of a new information collection, Doug D. Nebert NSDI Champion of the Year Award.

**SUMMARY:** We (the U.S. Geological Survey) are notifying the public that we have submitted to the Office of Management and Budget (OMB) the information collection request (ICR) described below. To comply with the

Paperwork Reduction Act of 1995 (PRA) and as part of our continuing efforts to reduce paperwork and respondent burden, we invite the general public and other Federal agencies to take this opportunity to comment on this ICR. **DATES:** To ensure that your comments on this ICR are considered, OMB must receive them on or before January 19, 2016.

**ADDRESSES:** Please submit written comments on this information collection directly to the Office of Management and Budget (OMB), Office of Information and Regulatory Affairs, Attention: Desk Officer for the Department of the Interior, via email: (*OIRA\_SUBMISSION@omb.eop.gov*); or by fax (202) 395–5806; and identify your submission with ‘OMB Control Number 1028—NEW Doug D. Nebert NSDI Champion of the Year Award’. Please also forward a copy of your comments and suggestions on this information collection to the Information Collection Clearance Officer, U.S. Geological Survey, 12201 Sunrise Valley Drive MS 807, Reston, VA 20192 (mail); (703) 648–7195 (fax); or *gs-info\_collections@usgs.gov* (email). Please reference ‘OMB Information Collection 1028—NEW: Doug D. Nebert NSDI Champion of the Year Award in all correspondence.

**FOR FURTHER INFORMATION CONTACT:** Brigitta Urban-Mathieux, Federal Geographic Data Committee Office of the Secretariat, U.S. Geological Survey, 12201 Sunrise Valley Drive, Mail Stop 590, Reston, VA 20192 (mail); 703–648–5175 (phone); or *burbanma@usgs.gov*