

PRA that does not display a valid Office of Management and Budget (OMB) control number.

**DATES:** Written PRA comments should be submitted on or before February 16, 2016. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all PRA comments to Cathy Williams, FCC, via email [PRA@fcc.gov](mailto:PRA@fcc.gov) and to [Cathy.Williams@fcc.gov](mailto:Cathy.Williams@fcc.gov).

**FOR FURTHER INFORMATION CONTACT:** For additional information about the information collection, contact Cathy Williams at (202) 418-2918.

**SUPPLEMENTARY INFORMATION:**

*OMB Control Number:* 3060-0281.

*Title:* Section 90.651, Supplemental Reports Required of Licensees Authorized Under this Subpart.

*Form Number:* N/A.

*Type of Review:* Extension of a currently approved collection. Business or other for-profit entities, not-for-profit institutions and state, local or tribal government.

*Number of Respondents and Responses:* 190 respondents; 346 responses.

*Estimated Time per Response:* .166 hours (10 minutes).

*Frequency of Response:* On occasion reporting requirement.

*Obligation to Respond:* Required to obtain or retain benefits. Statutory authority for this information collection is contained in 47 U.S.C. 154(i), 161, 303(g), 303(r), 332(c)(7).

*Total Annual Burden:* 57 hours.

*Total Annual Cost:* No cost.

*Privacy Impact Assessment:* No impact(s).

*Nature and Extent of Confidentiality:* There is no need for confidentiality with this collection of information.

*Needs and Uses:* In a Report and Order (FCC 99-9, released February 19, 1999) in WT Docket 97-153, the Commission, under section 90.651, adopted a revised time frame for reporting the number of mobile units placed in operation from eight months to 12 months of the grant date of their license. The radio facilities addressed in this subpart of the rules are allocated on and governed by regulations designed to award facilities on a need basis determined by the number of mobile units served by each base station. This is necessary to avoid frequency hoarding by applicants. This rule section requires licensees to report the number of mobile units served via FCC Form 601. The Commission is extending this reporting requirement for a period

of three years in the Office of the Management and Budget's (OMB) inventory.

Federal Communications Commission.

**Gloria J. Miles,**

*Federal Register Liaison Officer, The Office of the Secretary.*

[FR Doc. 2015-31573 Filed 12-15-15; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice to All Interested Parties of the Termination of the Receivership of 10227, Champion Bank, Creve Coeur, MO

*Notice is hereby given* that the Federal Deposit Insurance Corporation ("FDIC") as Receiver for Champion Bank, Creve Coeur, MO ("the Receiver") intends to terminate its receivership for said institution. The FDIC was appointed receiver of Champion Bank on April 20, 2010. The liquidation of the receivership assets has been completed. To the extent permitted by available funds and in accordance with law, the Receiver will be making a final dividend payment to proven creditors.

Based upon the foregoing, the Receiver has determined that the continued existence of the receivership will serve no useful purpose. Consequently, notice is given that the receivership shall be terminated, to be effective no sooner than thirty days after the date of this Notice. If any person wishes to comment concerning the termination of the receivership, such comment must be made in writing and sent within thirty days of the date of this Notice to: Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, Attention: Receivership Oversight Department 32.1, 1601 Bryan Street, Dallas, TX 75201.

No comments concerning the termination of this receivership will be considered which are not sent within this time frame.

Date: December 10, 2015.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 2015-31543 Filed 12-15-15; 8:45 am]

**BILLING CODE 6714-01-P**

## FEDERAL ELECTION COMMISSION

[Notice 2015-12]

### Filing Dates for the Ohio Special Elections in the 8th Congressional District

**AGENCY:** Federal Election Commission.

**ACTION:** Notice of filing dates for special elections.

**SUMMARY:** Ohio has scheduled special elections on March 15, 2016, and June 7, 2016, to fill the U.S. House of Representatives seat in the 8th Congressional District vacated by Representative John Boehner.

Committees required to file reports in connection with the Special Primary Election on March 15, 2016, shall file a 12-day Pre-Primary Report. Committees required to file reports in connection with both the Special Primary and the Special General Election on June 7, 2016, shall file a 12-day Pre-Primary Report, 12-day Pre-General Report and a Post-General Report.

**FOR FURTHER INFORMATION CONTACT:** Ms. Elizabeth S. Kurland, Information Division, 999 E Street NW., Washington, DC 20463; Telephone: (202) 694-1100; Toll Free (800) 424-9530.

**SUPPLEMENTARY INFORMATION:**

#### Principal Campaign Committees

All principal campaign committees of candidates who participate in the Ohio Special Primary and Special General Elections shall file a 12-day Pre-Primary Report on March 3, 2016; a 12-day Pre-General Report on May 26, 2016; and a Post-General Report on July 7, 2016. (See charts below for the closing date for each report.)

All principal campaign committees of candidates participating *only* in the Special Primary Election shall file a 12-day Pre-Primary Report on March 3, 2016. (See charts below for the closing date for each report.)

#### Unauthorized Committees (PACs and Party Committees)

Political committees filing on a quarterly basis in 2016 are subject to special election reporting if they make previously undisclosed contributions or expenditures in connection with the Ohio Special Primary or Special General Elections by the close of books for the applicable report(s). (See charts below for the closing date for each report.)

Committees filing monthly that make contributions or expenditures in connection with the Ohio Special Primary or Special General Elections will continue to file according to the monthly reporting schedule.

Additional disclosure information in connection with the Ohio Special Elections may be found on the FEC Web site at [http://www.fec.gov/info/report\\_dates.shtml](http://www.fec.gov/info/report_dates.shtml).

**Disclosure of Lobbyist Bundling Activity**

Principal campaign committees, party committees and Leadership PACs that are otherwise required to file reports in connection with the special elections

must simultaneously file FEC Form 3L if they receive two or more bundled contributions from lobbyists/registrants or lobbyist/registrant PACs that aggregate in excess of the lobbyist bundling disclosure threshold during the special election reporting periods. (See charts below for closing date of each period.) 11 CFR 104.22(a)(5)(v), (b).

The lobbyist bundling disclosure threshold for calendar year 2015 is \$17,

600. This threshold amount may change in 2016 based upon the annual cost of living adjustment (COLA). As soon as the adjusted threshold amount is available, the Commission will publish it in the **Federal Register** and post it on its Web site. 11 CFR 104.22(g) and 110.7(e)(2). For more information on these requirements, see **Federal Register** Notice 2009–03, 74 FR 7285 (February 17, 2009).

**CALENDAR OF REPORTING DATES FOR OHIO SPECIAL ELECTIONS COMMITTEES INVOLVED IN ONLY THE SPECIAL PRIMARY (03/15/16) MUST FILE**

Report	Close of books <sup>1</sup>	Reg./cert. & overnight mailing deadline	Filing deadline
Pre-Primary .....	02/24/16	02/29/16	03/03/16
April Quarterly .....	03/31/16	04/15/16	04/15/16

**COMMITTEES INVOLVED IN BOTH THE SPECIAL PRIMARY (03/15/16) AND SPECIAL GENERAL (06/07/16) MUST FILE**

Report	Close of books <sup>1</sup>	Reg./Cert. & overnight mailing deadline	Filing deadline
Pre-Primary .....	02/24/16	02/29/16	03/03/16
April Quarterly .....	03/31/16	04/15/16	04/15/16
Pre-General .....	05/18/16	05/23/16	05/26/16
Post-General .....	06/27/16	07/07/16	07/07/16
July Quarterly .....	.....	—WAIVED—	.....
October Quarterly .....	09/30/16	10/15/16	10/15/16

**COMMITTEES INVOLVED IN ONLY THE SPECIAL GENERAL (06/07/16) MUST FILE**

Report	Close of books <sup>1</sup>	Reg./cert. & overnight mailing deadline	Filing deadline
Pre-General .....	05/18/16	05/23/16	05/26/16
Post-General .....	06/27/16	07/07/16	07/07/16
July Quarterly .....	.....	—WAIVED—	.....
October Quarterly .....	09/30/16	10/15/16	10/15/16

<sup>1</sup> The reporting period always begins the day after the closing date of the last report filed. If the committee is new and has not previously filed a report, the first report must cover all activity that occurred before the committee registered as a political committee up through the close of books for the first report due.

On behalf of the Commission.  
 Dated: December 9, 2015.  
**Ann M. Ravel**,  
*Chair, Federal Election Commission.*  
 [FR Doc. 2015–31545 Filed 12–15–15; 8:45 am]  
**BILLING CODE 6715–01–P**

**FEDERAL RESERVE SYSTEM**

**Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company**

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board’s Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors

that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than December 31, 2015.

A. Federal Reserve Bank of St. Louis (Yvonne Sparks, Community Development Officer) P.O. Box 442, St. Louis, Missouri 63166–2034:

1. *Joel A. Montgomery, Jr., St. Louis, Missouri, as trustee, of the RHM IV 2015*

*Irrevocable Bank Trust, WJM 2015 Irrevocable Bank Trust, JMF 2015 Irrevocable Bank Trust, and the JAMJR 2015 Irrevocable Bank Trust; and Richard H. Montgomery III, Sikeston, Missouri, as trustee, of the MMM 2015 Irrevocable Bank Trust and RHM III 2015 Irrevocable Bank Trust, to retain and acquire additional voting shares of Montgomery Bancorporation, Inc., and thereby indirectly retain and acquire additional voting shares of Montgomery Bank, N.A., both in Sikeston, Missouri.*

Board of Governors of the Federal Reserve System, December 11, 2015.

**Margaret McCloskey Shanks**,  
*Deputy Secretary of the Board.*

[FR Doc. 2015–31601 Filed 12–15–15; 8:45 am]

**BILLING CODE 6210–01–P**