

FOR FURTHER INFORMATION CONTACT: For information about this Notice, please contact Kelley Oehler, USDA Rural Development, Energy Division, 1400 Independence Avenue SW., Stop 3225, Room 6870, Washington, DC 20250. Telephone: (202) 720-6819. Email: Kelley.oehler@wdc.usda.gov

SUPPLEMENTARY INFORMATION: The October 6, 2015, Notice identified on page 60353, in the third column toward the bottom of the page, under Section V. Application Review Information, subsection A. Evaluation Criteria, paragraph (1)(a) indicates an “and” between the words “unserved” and “under-served populations”, and an “and” between subparagraphs (i) and (ii), as well as between subparagraphs (i) and (ii) of paragraph (1)(b), which is on page 60354 on the top of the first column. The “and” is being replaced with “or” in each of these locations to indicate the State Director and Administrator can award points if only one of the criterion is met.

Further, on page 60354 of the Notice, under paragraph (1)(b)(i), which is on the top of the first column, the following language is inserted after the phrase “living in poverty.” The period is replaced with a comma and the phrase is being added “a project is located in a community (village, town, city, or Census Designated Place) with median household income of 60 percent or less of the state’s non-metropolitan median household income.”

The changes are being made to ensure REAP maintains consistency with other Agency programs on how poverty areas are defined for State Director and Administrator points and to not restrict points from being awarded if only one criteria is met.

The following Summary of Changes apply to the October 6, 2015, Notice.

Summary of Changes

1. In the third column on page 60353, Section V. Application Review Information, subsection A. Evaluation Criteria, paragraph (1)(a), the sentence is revised to read as follows:

With regard to 7 CFR 4280.120(g)(3), which addresses applicants who are members of unserved or under-served populations, a project that is:

2. In the third column on page 60353, Section V. Application Review Information, subsection A. Evaluation Criteria, paragraph (1)(a)(i), the last sentence is revised to read as follows:

In order to receive points, applicants must provide a statement in their applications to indicate that owners of the project have veteran status; or

3. In the first column on page 60354, paragraph (1)(b)(i) is revised to read as follows:

(i) Located in rural areas with the lowest incomes where, according to the most recent 5-year American Community Survey data by the U.S. Census Bureau, tracts show that at least 20 percent of the population is living in poverty or a project is located in a community (village, town, city, or Census Designated Place) with a median household income of 60 percent or less of the State’s non-metropolitan median household income. This will support the Secretary of Agriculture’s priority of providing 20 percent of its funding by 2016 to these areas of need; or

Nondiscrimination Statement

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Individuals who are deaf, hard of hearing, or have speech disabilities and wish to file either an Equal Employment Opportunity or program complaint, please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish).

Persons with disabilities who wish to file a program complaint, please see information above on how to contact us directly by mail or email. If you require alternative means of communication for program information (e.g., Braille, large

print, audiotape, etc.) please contact USDA’s TARGET Center at (202) 720-2600 (voice and TDD).

Dated: December 8, 2015.

Samuel H. Rikkers,
Acting Administrator, Rural Business-Cooperative Service.

[FR Doc. 2015-31325 Filed 12-11-15; 8:45 am]

BILLING CODE 3410-XY-P

ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

Meetings

AGENCY: Architectural and Transportation Barriers Compliance Board.

ACTION: Notice of meetings.

SUMMARY: The Architectural and Transportation Barriers Compliance Board (Access Board) plans to hold its regular committee and Board meetings in Washington, DC, Tuesday and Wednesday, January 12-13, 2016 at the times and location listed below.

DATES: The schedule of events is as follows:

Tuesday, January 12, 2016

10:30-11:30 p.m. Technical Programs Committee
11:30-Noon Planning and Evaluation Committee
1:30-2:00 p.m. Ad Hoc Committee on Design Guidance
2:00-2:30 Budget Committee
2:30-4:00 Ad Hoc Committee on Information and Communication Technology (Closed)

Wednesday, January 13, 2016

9:30-11:00 a.m. Ad Hoc Committee on Frontier Issues
11:00-Noon Architectural Barriers Act Compliance Program
1:30-3:00 Board Meeting

ADDRESSES: Meetings will be held at the Access Board Conference Room, 1331 F Street NW., Suite 800, Washington, DC 20004.

FOR FURTHER INFORMATION CONTACT: For further information regarding the meetings, please contact David Capozzi, Executive Director, (202) 272-0010 (voice); (202) 272-0054 (TTY).

SUPPLEMENTARY INFORMATION: At the Board meeting scheduled on the afternoon of Wednesday, January 13, 2016, the Access Board will consider the following agenda items:

- Approval of the draft November 10, 2015 meeting minutes (vote)
- Ad Hoc Committee Reports: Design Guidance; Frontier Issues; and

- Information and Communication Technology
- Budget Committee
 - Technical Programs Committee
 - Planning and Evaluation Committee
 - Election Assistance Commission Report
 - Executive Director's Report
 - Public Comment (final 15 minutes of the meeting)

Members of the public can provide comments either in-person or over the telephone during the final 15 minutes of the Board meeting on Wednesday, January 13, 2016. Any individual interested in providing comment is asked to pre-register by sending an email to bunales@access-board.gov with the subject line "Access Board meeting—Public Comment" with your name, organization, state, and topic of comment included in the body of your email. All emails to register for public comment must be received by Wednesday, January 6, 2016.

Commenters will be called on in the order by which they pre-registered. Due to time constraints, each commenter is limited to two minutes. Commenters on the telephone will be in a listen-only capacity until they are called on. Use the following call-in number: (877) 701-1628; passcode: 4900 0109 and dial in 5 minutes before the meeting begins at 1:30 p.m.

All meetings are accessible to persons with disabilities. An assistive listening system, Communication Access Realtime Translation (CART), and sign language interpreters will be available at the Board meeting and committee meetings.

Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants (see www.access-board.gov/the-board/policies/fragrance-free-environment for more information).

You may view the Wednesday, January 13, 2016 meeting through a live webcast from 1:30 p.m. to 3:00 p.m. at: www.access-board.gov/webcast.

David M. Capozzi,
Executive Director.

[FR Doc. 2015-31403 Filed 12-11-15; 8:45 am]

BILLING CODE 8150-01-P

PLACE: Cohen Building, Room 3321, 330 Independence Ave. SW., Washington, DC 20237.

SUBJECT: Notice of Meeting of the Broadcasting Board of Governors.

SUMMARY: The Broadcasting Board of Governors (Board) will be meeting at the time and location listed above. The Board will vote on a consent agenda consisting of the minutes of its Oct. 8, 2015 meeting, a resolution honoring the 55th anniversary of Voice of America's (VOA) French-to-Africa Service, a resolution honoring the 55th anniversary of VOA's Spanish Service, a resolution honoring first anniversary of Current Time—the joint production of VOA and Radio Free Europe/Radio Liberty, and a resolution honoring Carlos Garcia-Perez. The Board will receive a report from the Chief Executive Officer and Director of BBG. The Board will also receive a review of Radio Free Asia.

This meeting will be available for public observation via streamed webcast, both live and on-demand, on the agency's public Web site at www.bbg.gov. Information regarding this meeting, including any updates or adjustments to its starting time, can also be found on the agency's public Web site.

The public may also attend this meeting in person at the address listed above as seating capacity permits. Members of the public seeking to attend the meeting in person must register at <http://bbgboardmeetingdecember2015.eventbrite.com> by 12:00 p.m. (EST) on December 15. For more information, please contact BBG Public Affairs at (202) 203-4400 or by email at pubaff@bbg.gov.

CONTACT PERSON FOR MORE INFORMATION: Persons interested in obtaining more information should contact Oanh Tran at (202) 203-4545.

Oanh Tran,

Director of Board Operations.

[FR Doc. 2015-31498 Filed 12-10-15; 4:15 pm]

BILLING CODE 8610-01-P

DEPARTMENT OF COMMERCE

International Trade Administration

[A-520-804]

Certain Steel Nails From the United Arab Emirates: Notice of Court Decision Not in Harmony With the Final Determination and Amended Final Determination of the Less Than Fair Value Investigation

AGENCY: Enforcement and Compliance, International Trade Administration, Department of Commerce.

SUMMARY: On November 3, 2015, the United States Court of International Trade (Court) sustained the Department of Commerce's (the Department) *Final Remand Redetermination* pertaining to the less-than-fair-value (LTFV) investigation of certain steel nails from the United Arab Emirates.¹ Consistent with the decision of the United States Court of Appeals for the Federal Circuit (CAFC) in *Timken Co. v. United States*, 893 F.2d 337 (Fed. Cir. 1990) (*Timken*), as clarified by *Diamond Sawblades Mfrs. Coalition v. United States*, 626 F.3d 1374 (Fed. Cir. 2010) (*Diamond Sawblades*), the Department is notifying the public that the Court's final judgment in this case is not in harmony with the *Final Determination*, and that the Department is amending the *Final Determination* with respect to Dubai Wire FZE (Dubai Wire), and Precision Fasteners LLC (Precision Fasteners).² The period of investigation (POI) is January 1, 2010, through December 31, 2010.

DATES: *Effective Date:* November 13, 2015.

FOR FURTHER INFORMATION CONTACT: Michael A. Romani or Minoo Hatten, AD/CVD Operations, Office I, Enforcement and Compliance, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue NW., Washington, DC 20230; telephone (202) 482-0198 or (202) 482-1690, respectively.

SUPPLEMENTARY INFORMATION:

¹ See *Mid Continent Nail Corp. v. United States*, CIT Consol. Court No. 12-00133, Slip Op. 15-122 (November 3, 2015); Final Results of Redetermination Pursuant to Court Remand, Court No. 12-00133, dated September 30, 2014 (*Final Remand Redetermination*); *Mid Continent Nail Corp. v. United States*, 999 F. Supp. 2d 1307 (CIT 2014) (*Remand Order*).

² See *Certain Steel Nails from the United Arab Emirates: Final Determination of Sales at Less Than Fair Value*, 77 FR 17029 (March 23, 2012) as amended by *Certain Steel Nails from the United Arab Emirates: Amended Final Determination of Sales at Less Than Fair Value and Antidumping Duty Order*, 77 FR 27421 (May 10, 2012), (collectively, *Final Determination*).

BROADCASTING BOARD OF GOVERNORS

Government in the Sunshine Act Meeting Notice

DATE AND TIME: Wednesday, December 16, 2015, 9:15 a.m.–11:30 a.m. EST.