

anticipate a 60 percent response rate (32 of 53 State SNAP directors).

Affected Public: 53 State, Local and Tribal Government Agencies: Respondent group identified includes approximately 32 State SNAP directors who will complete 1 survey annually which will take approximately 45 minutes each to complete.

Estimated Total Annual Number of Respondents: 32.

Estimated Total Annual Number of Responses per Respondent: 1.

Estimated Total Annual Responses: 32.

Estimated Time per Response: .75 hours per respondent.

Estimated Total Annual Burden on Respondents: 24 burden hours.

Dated: November 16, 2015.

Audrey Rowe,

Administrator, Food and Nutrition Service.

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BILLING CODE 3410-30-P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Washington State Advisory Committee for the Purpose To Discuss Recommendations Regarding School Integration

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Washington State Advisory Committee (Committee) to the Commission will be held on Tuesday, December 15, 2015, for the purpose to discuss recommendations regarding school integration.

This meeting is available to the public through the following toll-free call-in number: 888-503-8169, conference ID: 145200. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments. The comments must be received in the Western Regional Office of the Commission by January 15, 2016. The address is Western Regional Office, U.S. Commission on Civil Rights, 300 N. Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Persons wishing to email their comments may do so by sending them to Peter Minarik, Regional Director, Western Regional Office, at pminarik@uscrr.gov. Persons who desire additional information should contact the Western Regional Office, at (213) 894-3437, (or for hearing impaired TDD 913-551-1414), or by email to pminarik@uscrr.gov. Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=299> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.uscrr.gov>, or may contact the Western Regional Office at the above email or street address.

Agenda:

3:00 p.m.—Committee discussion on school integration

4:00 p.m.—Public comment
Adjournment

DATES: Tuesday, November 17, 2015

FOR FURTHER INFORMATION CONTACT: Peter Minarik, DFO, at (213) 894-3437 or pminarik@uscrr.gov.

Dated: November 17, 2015.

David Mussatt,

Chief, Regional Programs Coordination Unit.

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DEPARTMENT OF COMMERCE

[Docket No. 150806686-5999-02]

Privacy Act System of Records, Amended System of Records

AGENCY: U.S. Department of Commerce, Office of the Secretary.

ACTION: Notice of Amendment to Privacy Act System of Records:

COMMERCE/DEPT-5, Freedom of Information Act and Privacy Act Request Records.

SUMMARY: The Department of Commerce publishes this notice to announce the effective date of a Privacy Act System of Records notice entitled Notice of Amendment to: COMMERCE/DEPT-5, Freedom of Information Act and Privacy Act Request Records.

DATES: The system of records amendment becomes effective on November 23, 2015.

ADDRESSES: For a copy of the system of records please mail requests to: Michael J. Toland, Freedom of Information and Privacy Act Officer, Office of Privacy and Open Government, 1401 Constitution Ave. NW., Room 52010, Washington, DC 20230.

FOR FURTHER INFORMATION CONTACT: Michael J. Toland, Freedom of Information and Privacy Act Officer, Office of Privacy and Open Government, 1401 Constitution Ave. NW., Room 52010, Washington, DC 20230.

SUPPLEMENTARY INFORMATION: On October 9, 2015 (80 FR 61162), the Department of Commerce published and sought comment on a notice in the **Federal Register**, entitled "Notice of Proposed Amendment to Privacy Act System of Records: COMMERCE/DEPT-5, Freedom of Information Act and Privacy Act Request Records." Data elements for this system of records were provided in the October 9, 2015, notice and are not repeated here. No comments were received in response to the request for comments. By this notice, the Department of Commerce is adopting the proposed changes to the system as final without changes effective November 23, 2015.

Dated: November 17, 2015.

Michael J. Toland,

Department of Commerce, Freedom of Information and Privacy Act Officer.

[FR Doc. 2015-29834 Filed 11-20-15; 8:45 am]

BILLING CODE 3510-17-P

DEPARTMENT OF COMMERCE

[Docket No. 150911845-5999-02]

Privacy Act of 1974, Altered System of Records

AGENCY: National Oceanic and Atmospheric Administration, U.S. Department of Commerce.

ACTION: Notice of Proposed Amendment to Privacy Act System of Records: COMMERCE/NOAA-16, Crab Economic Data Report (EDR) for BSAI off the Coast of Alaska.