

	Annual grant opportunities				
	Number of respondents	Frequency of responses	Total annual responses	Estimated time per response	Estimated total annual burden hours
Pre-Award Annual Total Reporting Burden	950	1	950	60	57,000
	Annual post award reporting burden totals				
	Number of respondents	Frequency of responses	Total annual responses	Estimated time per response	Estimated total annual burden hours
Post-Award Total Reporting Burden .....	644	38	24,472	2.26	55,307
Grand Total Annual Reporting Burden	1,594	15.95	25,422	4.42	112,307
	Number of recordkeepers	Annual number records per respondent	Estimated total annual records	Hours per recordkeeper	Total burden
Post Award Recordkeeping Total Burden Estimates .....	332	10	3,320	0.25	830
Grand Total .....	1,594	18.03	28,742	3.94	113,137

Dated: November 16, 2015.  
**Audrey Rowe,**  
*Administrator, Food and Nutrition Service.*  
 [FR Doc. 2015-29695 Filed 11-20-15; 8:45 am]  
**BILLING CODE 3410-30-P**

**DEPARTMENT OF AGRICULTURE**

**Food and Nutrition Service**

**Agency Information Collection Activities: Proposed Collection; Comment Request—Review of Supplemental Nutrition Assistance Program/Medicaid Eligibility Technology Integration**

**AGENCY:** Food and Nutrition Service (FNS), USDA.  
**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on this proposed information collection. This is a new collection for the purpose of identifying best practices and informing future FNS policy decisions pertaining to State eligibility system integration.

**DATES:** Written comments must be received on or before January 22, 2016.

**ADDRESSES:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions that

were used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to: Sasha Gersten-Paal, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Room 812, Alexandria, VA 22302. Comments may also be submitted via fax to the attention of Sasha Gersten-Paal at 703-305-2454 or via email to *Sasha.Gersten-Paal@fns.usda.gov*. Comments will also be accepted through the Federal eRulemaking Portal. Go to <http://www.regulations.gov>, and follow the online instructions for submitting comments electronically.

All written comments will be open for public inspection at the office of the Food and Nutrition Service during regular business hours (8:30 a.m. to 5:00 p.m., Monday through Friday) at 3101 Park Center Drive, Room 1014 Alexandria, Virginia 22302.

All responses to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will be a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of this information collection should be directed to Jennifer McNabb at 703-305-2142.

**SUPPLEMENTARY INFORMATION:**

*Title:* Review of Supplemental Nutrition Assistance Program/Medicaid Eligibility Technology Integration.

*Form Number:* N/A.

*OMB Number:* 0584-NEW.

*Expiration Date:* Not Yet Determined.

*Type of Request:* New information collection request.

*Abstract:* The Supplemental Nutrition Assistance Program (SNAP), (The Food and Nutrition Act of 2008 [As Amended Through Pub. L. 113-128, Enacted July 22, 2014]) provides nutrition assistance benefits to millions of eligible, low-income individuals and families nationwide. SNAP is administered by FNS, but operates at the State and local level. States have varying degrees of integration across their health and human service programs. To meet statutory requirements of the Patient Protection and Affordable Care Act (Pub. L. 111-148), many States have altered their technical platforms and business processes. In order to assess how these changes may have positively or negatively impacted SNAP, FNS proposes to collect information on State agency structure, staffing, and operations; eligibility system and business process functions; application procedures; the nature of relationships and connections between Medicaid and SNAP; and other details relevant to understanding how clients engage State systems and ways in which their access to SNAP can be enhanced. Specifically, this information collection will be undertaken through administration of a voluntary Integration/Operations Survey to 50 States, the District of Columbia, Guam, and the U.S. Virgin Islands. Based on previous experience, we

anticipate a 60 percent response rate (32 of 53 State SNAP directors).

**Affected Public:** 53 State, Local and Tribal Government Agencies: Respondent group identified includes approximately 32 State SNAP directors who will complete 1 survey annually which will take approximately 45 minutes each to complete.

**Estimated Total Annual Number of Respondents:** 32.

**Estimated Total Annual Number of Responses per Respondent:** 1.

**Estimated Total Annual Responses:** 32.

**Estimated Time per Response:** .75 hours per respondent.

**Estimated Total Annual Burden on Respondents:** 24 burden hours.

Dated: November 16, 2015.

**Audrey Rowe,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2015-29697 Filed 11-20-15; 8:45 am]

**BILLING CODE 3410-30-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Washington State Advisory Committee for the Purpose To Discuss Recommendations Regarding School Integration

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Washington State Advisory Committee (Committee) to the Commission will be held on Tuesday, December 15, 2015, for the purpose to discuss recommendations regarding school integration.

This meeting is available to the public through the following toll-free call-in number: 888-503-8169, conference ID: 145200. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments. The comments must be received in the Western Regional Office of the Commission by January 15, 2016. The address is Western Regional Office, U.S. Commission on Civil Rights, 300 N. Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Persons wishing to email their comments may do so by sending them to Peter Minarik, Regional Director, Western Regional Office, at [pminarik@usccr.gov](mailto:pminarik@usccr.gov). Persons who desire additional information should contact the Western Regional Office, at (213) 894-3437, (or for hearing impaired TDD 913-551-1414), or by email to [pminarik@usccr.gov](mailto:pminarik@usccr.gov). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=299> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Western Regional Office at the above email or street address.

#### **Agenda:**

3:00 p.m.—Committee discussion on school integration

4:00 p.m.—Public comment  
Adjournment

**DATES:** Tuesday, November 17, 2015

**FOR FURTHER INFORMATION CONTACT:** Peter Minarik, DFO, at (213) 894-3437 or [pminarik@usccr.gov](mailto:pminarik@usccr.gov).

Dated: November 17, 2015.

**David Mussatt,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 2015-29741 Filed 11-20-15; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

[Docket No. 150806686-5999-02]

### Privacy Act System of Records, Amended System of Records

**AGENCY:** U.S. Department of Commerce, Office of the Secretary.

**ACTION:** Notice of Amendment to Privacy Act System of Records:

COMMERCE/DEPT-5, Freedom of Information Act and Privacy Act Request Records.

**SUMMARY:** The Department of Commerce publishes this notice to announce the effective date of a Privacy Act System of Records notice entitled Notice of Amendment to: COMMERCE/DEPT-5, Freedom of Information Act and Privacy Act Request Records.

**DATES:** The system of records amendment becomes effective on November 23, 2015.

**ADDRESSES:** For a copy of the system of records please mail requests to: Michael J. Toland, Freedom of Information and Privacy Act Officer, Office of Privacy and Open Government, 1401 Constitution Ave. NW., Room 52010, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Michael J. Toland, Freedom of Information and Privacy Act Officer, Office of Privacy and Open Government, 1401 Constitution Ave. NW., Room 52010, Washington, DC 20230.

**SUPPLEMENTARY INFORMATION:** On October 9, 2015 (80 FR 61162), the Department of Commerce published and sought comment on a notice in the **Federal Register**, entitled "Notice of Proposed Amendment to Privacy Act System of Records: COMMERCE/DEPT-5, Freedom of Information Act and Privacy Act Request Records." Data elements for this system of records were provided in the October 9, 2015, notice and are not repeated here. No comments were received in response to the request for comments. By this notice, the Department of Commerce is adopting the proposed changes to the system as final without changes effective November 23, 2015.

Dated: November 17, 2015.

**Michael J. Toland,**

*Department of Commerce, Freedom of Information and Privacy Act Officer.*

[FR Doc. 2015-29834 Filed 11-20-15; 8:45 am]

**BILLING CODE 3510-17-P**

## DEPARTMENT OF COMMERCE

[Docket No. 150911845-5999-02]

### Privacy Act of 1974, Altered System of Records

**AGENCY:** National Oceanic and Atmospheric Administration, U.S. Department of Commerce.

**ACTION:** Notice of Proposed Amendment to Privacy Act System of Records: COMMERCE/NOAA-16, Crab Economic Data Report (EDR) for BSAI off the Coast of Alaska.