

**FOR FURTHER INFORMATION CONTACT:**

Daniel J. Sullivan, Deputy Director, Office of Multifamily Development, Department of Housing and Urban Development, 451 Seventh Street SW., Washington, DC 20410-8000, telephone (202) 402-6130 (this is not a toll-free number). Hearing or speech-impaired individuals may access this number through TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** The FHA Down Payment Simplification Act of 2002 (Pub. L. 107-326, approved December 4, 2002) amended the National Housing Act by adding a new Section 206A (12 U.S.C. 1712a). Under Section 206A, the following are affected:

- I. Section 207(c)(3)(A) (12 U.S.C. 1713(c)(3)(A));
- II. Section 213(b)(2)(A) (12 U.S.C. 1715e (b)(2)(A));
- III. Section 220(d)(3)(B)(iii)(I) (12 U.S.C. 1715k (d)(3)(B)(iii)(I));
- IV. Section 221(d)(4)(ii)(I) (12 U.S.C. 1715l(d)(4)(ii)(I));
- V. Section 231(c)(2)(A) (12 U.S.C. 1715v(c)(2)(A)); and
- VI. Section 234(e)(3)(A) (12 U.S.C. 1715y(e)(3)(A)).

The Dollar Amounts in these sections are the base per unit statutory limits for FHA's multifamily mortgage programs collectively referred to as the 'Dollar Amounts,' they are adjusted annually (commencing in 2004) on the effective date of the Consumer Financial Protection Bureau's adjustment of the \$400 figure in the Home Ownership and Equity Protection Act of 1994 (HOEPA) (Pub. L. 103-325, approved September 23, 1994). The adjustment of the Dollar Amounts shall be calculated using the percentage change in the Consumer Price Index for All Urban Consumers (CPI-U) as applied by the Bureau of Consumer Financial Protection for purposes of the above-described HOEPA adjustment.

HUD has been notified of the percentage change in the CPI-U used for the HOEPA adjustment and the effective date of the HOEPA adjustment. The percentage change in the CPI-U is 2.0% and the effective date of the HOEPA adjustment is January 1, 2014. The Dollar Amounts have been adjusted correspondingly and have an effective date of January 1, 2015.

The adjusted Dollar Amounts for Calendar Year 2015 are shown below:

**BASIC STATUTORY MORTGAGE LIMITS FOR CALENDAR YEAR 2015***Multifamily Loan Program*

- Section 207—Multifamily Housing
- Section 207 pursuant to Section 223(f)—Purchase or Refinance Housing
- Section 220—Housing in Urban Renewal Areas

Bedrooms	Non-Elevator	Elevator
0 .....	\$50,164	\$57,886
1 .....	\$55,569	\$64,832
2 .....	\$66,376	\$79,497
3 .....	\$81,813	\$99,566
4+ .....	\$92,622	\$112,581

- Section 213—Cooperatives

Bedrooms	Non-Elevator	Elevator
0 .....	\$54,364	\$57,886
1 .....	\$62,683	\$65,583
2 .....	\$75,598	\$79,749
3 .....	\$96,766	\$103,170
4+ .....	\$107,803	\$113,251

- Section 234—Condominium Housing

Bedrooms	Non-Elevator	Elevator
0 .....	\$55,474	\$58,378
1 .....	\$63,962	\$66,923
2 .....	\$77,140	\$81,377
3 .....	\$98,742	\$105,276
4+ .....	\$110,002	\$115,560

- Section 221(d)(4)—Moderate Income Housing

Bedrooms	Non-Elevator	Elevator
0 .....	\$49,924	\$53,928
1 .....	\$56,671	\$61,822
2 .....	\$68,501	\$75,176
3 .....	\$85,980	\$97,251
4+ .....	\$97,156	\$106,754

- Section 231—Housing for the Elderly

Bedrooms	Non-Elevator	Elevator
0 .....	\$47,465	\$53,928
1 .....	\$53,062	\$61,822
2 .....	\$63,364	\$75,176
3 .....	\$76,255	\$97,251
4+ .....	\$89,650	\$106,754

- Section 207—Manufactured Home Parks per Space—\$23,030

Dated: November 9, 2015.

**Edward L. Golding,**

*Principal Deputy Assistant Secretary for Housing.*

[FR Doc. 2015-29469 Filed 11-17-15; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

[FWS-R8-FHC-2015-N217:  
FXFR1334088TWG0W4-123-FF08EACT00]

**Trinity River Adaptive Management Working Group; Public Meeting**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, announce a public meeting of the Trinity River Adaptive Management Working Group (TAMWG). The TAMWG is a Federal advisory committee that affords stakeholders the opportunity to give policy, management, and technical input concerning Trinity River (California) restoration efforts to the Trinity Management Council (TMC). The TMC interprets and recommends policy, coordinates and reviews management actions, and provides organizational budget oversight.

**DATES:** *Public meeting:* TAMWG will meet from 9:30 a.m. to 4:30 p.m. Pacific Time on Thursday, December 10, 2015. *Deadlines:* For deadlines on submitting written material, please see "Public Input" under **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at the Trinity River Restoration Program Office, 1313 South Main Street, Weaverville, CA 96093.

**FOR FURTHER INFORMATION CONTACT:** Joseph C. Polos, by mail at U.S. Fish and Wildlife Service, 1655 Heindon Road, Arcata, CA 95521; by telephone at 707-822-7201 or by email at [joe\\_polos@fws.gov](mailto:joe_polos@fws.gov) or Elizabeth W. Hadley, Redding Electric Utility, by mail at 777 Cypress Avenue, Redding, CA 96001; by telephone at 530-339-7308 or by email at [ehadley@reupower.com](mailto:ehadley@reupower.com). Individuals with a disability may request an accommodation by sending an email to either point of contact.

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that the Trinity River Adaptive Management Working Group will hold a meeting.

**Background**

The TAMWG affords stakeholders the opportunity to give policy, management, and technical input concerning Trinity River (California) restoration efforts to the TMC. The TMC interprets and recommends policy, coordinates and reviews management actions, and provides organizational budget oversight.

**Meeting Agenda**

- Designated Federal Officer (DFO) update;
- TMC Chair update;
- Executive Director and Trinity River Restoration Program (TRRP) staff update;

- Update on Coarse Sediment Lessons Learned Workshop;
- TMC efficiency subcommittee update;
- Public comment;
- Discussion of watershed restoration needs and role in meeting TRRP goals; and

- TRRP Goals, objectives, and definition of completion.

The final agenda will be posted on the Internet at <http://www.fws.gov/arcata>.

**Public Input**

If you wish to . . .

You must contact Elizabeth Hadley **(FOR FURTHER INFORMATION CONTACT)** no later than . . .

Submit written information or questions for the TAMWG to consider during the meeting .....

December 3, 2015.

*Submitting Written Information or Questions*

Interested members of the public may submit relevant information or questions for the TAMWG to consider during the meeting. Written statements must be received by the date listed in "Public Input," so that the information may be available to the TAMWG for their consideration prior to this meeting. Written statements must be supplied to Elizabeth Hadley in one of the following formats: One hard copy with original signature, one electronic copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, PowerPoint, or rich text file).

Registered speakers who wish to expand on their oral statements, or those who wished to speak but could not be accommodated on the agenda, may submit written statements to Elizabeth Hadley up to 7 days after the meeting.

**Meeting Minutes**

Summary minutes of the meeting will be maintained by Elizabeth Hadley (see **FOR FURTHER INFORMATION CONTACT**). The minutes will be available for public inspection within 14 days after the meeting, and will be posted on the TAMWG Web site at <http://www.fws.gov/arcata>.

Dated: November 12, 2015.

**Joseph C. Polos,**

*Supervisory Fish Biologist, Arcata Fish and Wildlife Office, Arcata, California.*

[FR Doc. 2015-29411 Filed 11-17-15; 8:45 am]

**BILLING CODE 4333-15-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[FWS-R8-ES-2015-N184; FF08ESMF00-FXES11120800000-156]

**Proposed Habitat Conservation Plan/ Natural Community Conservation Plan for Western Butte County, California: Environmental Impact Statement**

**AGENCY:** Fish and Wildlife Service, Interior; National Marine Fisheries Service, Commerce.

**ACTION:** Notice of availability; receipt of permit application, joint Draft Environmental Impact Statement/ Environmental Impact Report, joint draft Habitat Conservation Plan/Natural Community Conservation Plan; request for comment.

**SUMMARY:** This notice advises the public that we, the U.S. Fish and Wildlife Service (FWS), have prepared a draft environmental impact statement and environmental impact report (DEIS/R) under the National Environmental Policy Act of 1967, as amended (NEPA), and its implementing regulations. The National Marine Fisheries Service (NMFS), U.S. Army Corps of Engineers (Corps), and U.S. Environmental Protection Agency (EPA) are cooperating agencies on the DEIS/R.

This notice also announces the receipt of applications for 50-year incidental take permits under the Endangered Species Act of 1973, as amended. The applicants prepared the Draft Butte Regional Conservation Plan (Draft Plan, or BRCP) pursuant to the Act and the California Natural Community Conservation Planning Act of 2002 (NCCPA). The permits are needed to authorize the incidental take of 39 covered species that could result from activities covered under the proposed

Draft Plan. We also announce meetings and invite comments.

**DATES: Submitting Comments:** To ensure consideration, written comments must be received by February 16, 2016.

**Public Meetings:** Three public meetings will be held:

1. Monday, January 25, 2016; 6–8 p.m., Chico Masonic Center, 1110 W. East Ave., Chico, CA 95926.
2. Tuesday, January 26, 2016; 2–4 p.m., Oroville Southside Community Center, 2959 Lower Wyandotte Rd., Oroville, CA 95966.
3. Tuesday, January 26, 2016; 6–8 p.m., Gridley City Council Chambers, 685 Kentucky St., Gridley, CA 95948.

**ADDRESSES: Submitting Comments:** Please address written comments to one of the following individuals:

1. Mike Thomas, Chief, Conservation Planning Division; or Eric Tattersall, Deputy Assistant Field Supervisor, by mail/hand-delivery at U.S. Fish and Wildlife Service, Sacramento Fish and Wildlife Office, 2800 Cottage Way, W-2605, Sacramento, California 95825; or by facsimile to (916) 414-6713. You may telephone (916) 414-6600 to make an appointment during regular business hours to drop off comments at the Sacramento Fish and Wildlife Office.
2. Gretchen Umlauf, by mail/hand-delivery at National Oceanic and Atmospheric Administration, West Coast Region, National Marine Fisheries Service, 650 Capitol Mall, Suite 5-100, Sacramento, California 95814; or by facsimile to (916) 930-3629. You may telephone (916) 930-5646 to make an appointment during regular business hours to drop off comments at the National Marine Fisheries Service.

Please send comments related specifically to the California Environmental Quality Act (CEQA) process to the Jon Clark, Executive Director, Butte County Association of Governments, 2580 Sierra Sunrise Terrace, Suite 100, Chico, California 95928. You may also submit comments by facsimile to (530) 879-2444.