

treatment. See 19 CFR 201.6. Documents for which confidential treatment by the Commission is properly sought will be treated accordingly. All nonconfidential written submissions will be available for public inspection at the Office of the Secretary and on EDIS.<sup>5</sup>

This action is taken under the authority of section 337 of the Tariff Act of 1930, as amended (19 U.S.C. 1337), and of sections 201.10 and 210.8(c) of the Commission's Rules of Practice and Procedure (19 CFR 201.10, 210.8(c)).

By order of the Commission.  
Issued: November 6, 2015.

**Lisa R. Barton,**

*Secretary to the Commission.*

[FR Doc. 2015-28800 Filed 11-12-15; 8:45 am]

BILLING CODE 7020-02-P

**INTERNATIONAL TRADE COMMISSION**

[USITC SE-15-038]

**Government in the Sunshine Act Meeting Notice**

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** November 13, 2015 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agendas for future meetings: None.
2. Minutes.

3. Ratification List.

4. Vote in Inv. Nos. 701-TA-548 and 731-TA-1298 (Preliminary)(Welded Stainless Steel Pressure Pipe from India). The Commission is currently scheduled to complete and file its determinations on November 16, 2015; views of the Commission are currently scheduled to be completed and filed on November 23, 2015.

5. Outstanding action jackets: None. In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.  
Issued: November 4, 2015.

**William R. Bishop,**

*Supervisory Hearings and Information Officer.*

[FR Doc. 2015-29142 Filed 11-10-15; 4:15 pm]

BILLING CODE 7020-02-P

**LEGAL SERVICES CORPORATION**

**Notice of Intent To Award—Grant Awards for the Provision of Civil Legal Services to Eligible Low-Income Clients in February 2016**

**AGENCY:** Legal Services Corporation.

**ACTION:** Announcement of intention to make FY 2016 Grant Awards for Service Area MI-13 in southeastern Michigan.

**SUMMARY:** The Legal Services Corporation (LSC) hereby announces its intention to award grants to provide

economical and effective delivery of high quality civil legal services to eligible low-income clients in southeastern Michigan in February 2016.

**DATES:** All comments and recommendations must be received on or before the close of business on December 14, 2015.

**ADDRESSES:** Legal Services Corporation—Grants Awards, Legal Services Corporation; 3333 K Street NW., Third Floor; Washington, DC 20007.

**FOR FURTHER INFORMATION CONTACT:** Reginald Haley, Office of Program Performance, at (202) 295-1545, or [haley@lsc.gov](mailto:haley@lsc.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to LSC's announcement of funding availability on September 22, 2015, 80 FR 57235, LSC intends to award funds to provide civil legal services in southeastern Michigan. The service area is comprised of Macomb, Oakland, and Wayne Counties. The applicants for the service area are listed below. The amounts below reflect the funding amounts for 2015 grant awards to each service area. These amounts will change based on the 2016 census adjustment and the final FY2016 appropriation. LSC will post all updates and/or changes to this notice at <http://www.grants.lsc.gov/grants-grantee-resources>. Interested parties are asked to visit <http://www.grants.lsc.gov/grants-grantee-resources> regularly for updates on the LSC grants process.

Name of applicant organization	State	Service area	Estimated annualized 2016 funding
Lakeshore Legal Aid .....	MI	MI-13	\$ 4,368,810
Legal Aid and Defender Association .....	MI	MI-13	4,368,810

The grant will be awarded under the authority conferred on LSC by section 1006(a)(1) of the Legal Services Corporation Act, 42 U.S.C. 2996e(a)(1). The award will be made so that the service area is served, although no listed organization is guaranteed an award. The grant will become effective and grant funds will be distributed in February 2016.

This notice is issued pursuant to 42 U.S.C. 2996f(f). Comments and recommendations concerning potential grantees are invited, and should be delivered to LSC within thirty (30) days

from the date of publication of this notice.

Dated: November 9, 2015.

**Stefanie K. Davis,**

*Assistant General Counsel.*

[FR Doc. 2015-28812 Filed 11-12-15; 8:45 am]

BILLING CODE 7050-01-P

**NATIONAL CREDIT UNION ADMINISTRATION**

**Sunshine Act: Notice of Agency Meeting**

**TIME AND DATE:** 3:00 p.m., Wednesday, November 18, 2015.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Proposed Credit Union/Bank Merger. Closed pursuant to Exemption (8).

<sup>5</sup> Electronic Document Information System (EDIS): <http://edis.usitc.gov>.