for the proper performance of the functions of the agency, including whether the information will have practical utility;

• Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

• Enhance the quality, utility, and clarity of the information to be collected; and

• Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

*Àgency:* DOL–ETA.

*Title of Collection:* Distribution of Characteristics of the Insured Unemployed.

OMB Control Number: 1205–0009. Affected Public: State, Local, and

Tribal Governments. Total Estimated Number of

Respondents: 53.

Total Estimated Number of

Responses: 636. Total Estimated Annual Time Burden:

212 hours.

Total Estimated Annual Other Costs Burden: \$0.

Dated: November 2, 2015.

Michel Smyth,

Departmental Clearance Officer. [FR Doc. 2015–28312 Filed 11–5–15; 8:45 am]

BILLING CODE 4510-FW-P

## NATIONAL SCIENCE FOUNDATION

# Notice of Permit Modification Received Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation. **ACTION:** Notice of permit modification request.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of requests to modify permits issued to conduct activities regulated under the Antarctic Conservation Act of 1978. This is the required notice of a requested permit modification.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by December 7, 2015. Permit applications may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755,

Division of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

FOR FURTHER INFORMATION CONTACT: Nature McGinn, ACA Permit Officer, at the above address or *ACApermits@ nsf.gov* or (703) 292–7149.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95–541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas a requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

Description of Permit Modification Requested: The Foundation issued a permit (ACA 2015–015) to Joseph A. Covi on December 30, 2014. The issued permit allows the applicant to collect sediment samples in ASPA 132 Potter Peninsula, ASPA 150 Ardley Island, and ASPA 171 Narebski Point, Barton Peninsula, all on King George Island, in order to study the viability and biodiversity of dormant zooplankton, and the presence and origin of anthropogenic chemicals in lakes and ephemeral ponds.

Now the applicant proposes a modification to his permit to add ASPA 125 Fildes Peninsula to the permit, as well as to change the sampling regime and number of samples taken. 1 to 2 lakes would be sampled in each ASPA, with 6 sediment grabs from each lake. Up to 2 ephemeral ponds per ASPA would be sampled, with 3 samples per pond, provided sampling is possible without disturbing the surrounding sediment.

*Location:* ASPA 125: Fildes Peninsula, King George Island, South Shetland Islands.

Dates: January 6–March 1, 2016.

## Nadene G. Kennedy,

Polar Coordination Specialist, Division of Polar Programs.

[FR Doc. 2015–28337 Filed 11–5–15; 8:45 am] BILLING CODE 7555–01–P

## NATIONAL WOMEN'S BUSINESS COUNCIL

## **Quarterly Public Meeting**

**AGENCY:** National Women's Business Council.

ACTION: Notice of open public meeting.

**DATES:** The meeting will be held on December 8th, 2015 from 2:00 p.m. to 4:00 p.m. EST.

**ADDRESSES:** The meeting will take place via teleconference.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), the U.S. Small Business Administration (SBA) announces the meeting of the National Women's Business Council. The National Women's Business Council is tasked with providing policy recommendations on issues of importance and impact to women entrepreneurs to the SBA, Congress, and the White House.

The program will include remarks from the Council Chair, Carla Harris; an update from each of the NWBC committees; and a discussion of the Council's FY2016 agenda. The Council will also preview its FY2015 Annual Report, and introduce the official recommendations—recommendations to improve the business climate for women based on Council's research and engagement from this past year—which will be submitted, as part of the Annual Report, to the SBA, Congress, and the White House later that month.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public, however advance notice of attendance is requested. To RSVP and confirm attendance, the general public should email *info@nwbc.gov* with subject line—"RSVP for 12/8 Public Meeting." Anyone wishing to make a presentation to the NWBC at this meeting must either email their interest to *info@nwbc.gov* or call the main office number at 202–205–3850.

For more information, please visit the National Women's Business Council Web site at *www.nwbc.gov.* 

#### Miguel J. L'Heureux,

SBA Committee Management Officer. [FR Doc. 2015–28348 Filed 11–5–15; 8:45 am] BILLING CODE P

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-609; NRC-2013-0235]

#### Northwest Medical Isotopes, LLC

**AGENCY:** Nuclear Regulatory Commission. **ACTION:** Construction permit

application; receipt.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) has received and is making available the second and final part of a two-part application for a